THE DAILY EVENING TELEGRAPH.-PHHLADELPHIA, SATURDAY, MAY 26, 1866.

## WuI the Presbyterian Church Stand True? Wul the Presbyterian Church stand True Wa have heara within the last tew days Curia tian gentlenen, men of known probly and

 tian gentlemen, men of known probity and sup.posed intelligence, say, with the longest possble farces, that the eifificulty with present tagititing the
Gencral Asembly of the Presbyterian Church is savors rather of the worla, the feash, and the
devil, than of Crrastinn ala peace at every hazard, and would rather herite the cankering worm of treason hidden securely beneath an outward semblanco of verdancy, than
that the beneata an outward semblanco of verdancy, than
that the bough should be out off and the
whole tree puritied and saved. Some states
 and principless"" and we. therefore, wetoome the
discoussion at St. Louis as far preferable to the
whited Whited sepulchre which was ereotederby byother
denomination to our own cety fast tall. Wo mean no invidious comparison, but frankly say
that the lesue had better be fought at once, and the teeto ot loyalty applide, routher than the
Soothern Synocs ehoull retura as a tavor and lorgiveness on their part, and an extibition of
what a rare aupply of the milk of human kind. ness exists in theit bosoms. Let ns rather
bave an open, bold, bitter quarrel than a decep. have an open, bold, bitter quarrel than a decep-
tive peace, wherein oil and water are sapposed
to mingle, and loyalty and disloyalty unite on o mingle, and loyalty and disisloyalty unite
the basis of falsely called Christian canarity. the basis of falsely called Christian canrity.
Hoding these sentiments, therefore, we thave
read the debate at the General read the debate at the General Assembly without
any of the morbid terror wilch seems to any of the morbid terror whilch seems to have
pervaded certain Christian minds. We are glad
it hes ocourred if there me it has ocourred, if there was any neecessity tor it,
and we are glad that the canse of freedom had nas we are glad that the canse of freelom had
such an able advocate as Dr. Thouss, of Dayton, Ohio. We will brietly state the factor which lod
to the discussione
The synod of Louisville
have elected as delegate to the General Conven-
 one who has always yloried in his treason, and
deoes so to-day. The Synoo was largely com.
poeco of returned Rebel capplank, and by their
pion with the sympatitizeris defented the Rever



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 adical and bitter in tone; and Dr. Wex DysE, of ppear as leaders of the sympathizers, and fayor
Dr. Roansy and certificte.
Dr. Thomes opened the debate with a vigore
oue, wholesoulede, and loyal speech. He did not
temporize with reason or treason's friends, We tuporize with treason or treason's friends. Wo
huote a portion of his ppeech the referenco to
the calt being to Dr. DAN DYKR and the self




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