4 Evening ©elegraph


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THE DAILY EVENING TELEGRAPH.-PHILADELPHIA, MONDAY, MAROH 19, 1866.



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 power of our citizena, our own unk unkown me-
chanics, that saved the United States from nuter disgrace",
In 1862 the same idea again brought forth
$\qquad$
$\qquad$ and with the eecception of a f few individinuls,
Amurict had no piace in
in

 We can form a conception. Tho Eappror or
French beeing desirous of not onl| rivaling,
but of surpassing Great Brituin, issued, Isst earth to send their meen itos, traiss, plants,
and merchandise to Pa Pais, for in June, 8 各 7 , he purposed haviig the grandost exhibition
of ault the inventions and prouducts of the
world which hat over been collected in ono

 passaze-ways, and 10,000 tor tho orbibition.
By this allotment we come teghth in tho
scale of nations, in aecordance with the size
 appropriation for the enlarzement of the
room, we may anticipate a full accommodation for all the varied articles which Yankeo
ingenuity will send forth for the examination Taking all together, the promises and pros-
pects of the great extbitition, wo think we are pectsof the great exingion, wo will be one of
justifed in predicting that it will of the
the most magaificent collections of the kind has ever been made. If we glance for Which the plan is separated, we can form an
estimate of the amount to be seen, and the
length of time recuired to see it. The frat department will be devoted to works of art ries the wonder and admiration of all con-
nolsseurs of art. RAPEAEL and AxakLo will be represented side by side with all the more
modern of their brothers. The old baronial castle will send fts choice ge ons, tho Italian
monastery will contribute its invaluable s.ons, and there will be collected in opes small
space all of the works the sight of which generally takes hundreds of miles of travel thousands of dollars of cost, and yoars of ox-
amination. The attraction thus afforded examine the galleries of painsingas. For, to consume years, and draw to the great centre
of Europran life the countless multitudo of art pilgrims who throng around all the lead
ing products of the pencils of the ancient mas

## When we think that combined with this wil

 complete in its way, we each equally, complete in the way, we are not sur-prised when we hear of parties boing siready
made up to leave our shores for the purpose of attending this wonderffl assemblage of all
the valuable and useful products of the the valuable and useful prodacts of the earth.
We $h$ re cause to congratulato our readers that Congress has appropriated the sum of $\$ 300,000$ to cover the necesaary expenses of
our people in forwardling goods and preparing for their reception. Yot this miserable plttance was not granted without the exhibi-
tion of that buncombe which is dilgraceful to tion of that buncombe which is disgraceful to
our legisiators. $\boldsymbol{\Delta}$ sturdy though lnsignalaour legislators, $\boldsymbol{\Delta}$ sturdy though lnsignia-
cant opposition was malntained, and a a ppiritod debate was the result. In order to show the

## anaid $x=1=$

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 Which ill the induatrice of of lit the nations of












 creased in this country beyond precedent.
Temperanace socetles have, no doubt, dooe
rauch qood in preventing many from using alcoholic liquors at all, and in reclaiming
others who might otherwise have proceeded
to licurable excess. But there is persons whose cases are
voluntary pledges of abstinence. There is
certain point at which intemperance become a mania. The victim loses self.control, and
is really irresponsible. The passicn for drink
has, then, become a disease which must be has, then, become a dsease whal with ord
medically treated, just as we deal
nary insanity. The patient requires to nary insanity. The pationt requires to be
put under restraint; subjected to physical and
moral discipline ; and cannot be trusted with moral dise:pline ; and cannot be trusted with
his personal liberty until by means of absti-
nonce and a curative regimen he has recovence and a curativalthrul tone of body and
vered that aound, heal
mind which either corrects a morbid appetite mind which elther corrects a morbid appetite
or anables him to resist it by the strength o
his will. This is no new theory. It has long been
neserted and explained in the writings aeserted and explained in the writings o
many eminent physicians, and it is a gratifying
fact that society bas begun to recogulzo thi doctrine of phywiology in the shape of reformatory Institutions for the reclamation of the
drunkard. How far such means are adapted drunkard. How far sach means are adapted
to efiect the ond is yet to be proved. Aetual
experiment does not inform us whether any experimeot does not inform us whether any can perfeetly or permanently cure the crav-
ings of the contrmed inebriate, and restore ings of the conirmed inebriate, and restore
his eell-command. But thare is good reason
to hope that results will jutify, in some ctansiderable measure at least, experimental
movements in this direetion. The wonderiul
mole progress that has been made in the management of mental insanity since the frrst rude
attempt, encourages the bellef that benarolent zeal in behaulf of a kindred disorder may, by
feeling its way gradually, with the feeling its way gradually, with the light of
seience and observation, accomplish much
more than we now nuppose to be practicable.
But sh
treated cured; if protracted and intelligeffectuall ment with evory variety of case should show that the taste for intoxieating drink cannot be overcome radieally and flinally by any such
methods as those contemplated in the foundamethods as those contemplated in the Youndas
tion of asylums for the cure of dipsomanis,
yot it is of importance, both to the drunkend yot it is of importanee, both to the drunkard
and to society, that he should be saved from and in spite of himself, even if it thould be be that he should
and necessary to shut him ap from temptation,
and cut him off completely by prison walls and cut him off completely by prison wais
from the liffornal polsons that mast otherwise destroy his llfo and his soul. Liberty to a man
Who is not a free moral agent, who cannot resiast a habit or a t taste that renders him a
ourse to himself, a terror to his family, and ourse to himself, a terror to his camilly, and a
nuisance to the publle, is a right that is vir-
tually fortetted and ought to be taken away tually forfeited and ought to be taken away

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