the daily evening telegraph．－PHILADELPHIA，WEDNESDAY，
（Exening ©degraplo


## The Enbbath for the Loboring Classes．

 T may be thought that the＂Sunday question＂should be canvassed only in the pulpit， It is，indeed，a question for the pulpit，tor
che Church is concerned．But it is likewise question for thip press，for the world is cos it should be remembered that there were，by
God＇s direct appointment，tbree great para disaical institutions，and that the Sabbath wa
one of them．The first in order is labor．The coond is rest on the holy Sabbath．The essantin condtitions of abors，he will soon rest atogether from
his labors；and if he neither marry
bor are given in marriage，the race will be－ come extin can we get many out of a mad－house who
would defend the abolition of marriage．How， hen，is it，that so many deny，if not in wor．ds，
yet in practice，the obligationsof that other in－
stitution of Heaven which Hies between the Wo，detended，it would seeem，by both，be
cause more sacred than they？How can men all down and worship without any hypocisis
wo of the divinities of Pardise，and refas he three？
Before man fell，and sin entered our fair
earth；before the brothers Cans and aBEL lood crled to heaven for vongeance from to all this，
nens，while
of the di －before the serpent stung our mother－Was
the Sababth an institution of earth．And as
$t$ was before all religicns which have so long blessed or cursed mankind，so shall it remain
after all religions but the one that is true ndestructible，wha

## emain forever． The first idea




 summer in travel，at the springs，or by the
seas－ide．But the laborer is ever at the wheel， oil and the greediness of many masters wa
mploy him，that if God did not legislate for him，and in spite of himself and his task－mas－
ors command him to rest one day in seven， he would not live halt his days，but wou his great day of equaiity．Six days men seek
their level as before each other．On the Sai bath they are equal or unequal as betore God
Yea，the veriest menial chained to the wheel may，on that day，raise his head in the prit tell his cruel captors，＂I am nobler than you
all．He only is a freeman whom the truth makes iree，and all besides are slaves．＂
We bave tages of the Sabbath to the working classes， tually．It is for the interest of the rich and
the independent that those who do their work should be good citizens．Theyare the thews
and sinuews of humanity．They have minds as well as hands．Divine Providence has oite Lus was a unit in their suu．And we generally
find that when God has got some great wort arrest the lightuing flash，or to be an apostl it would seem，that genius is not the heritage gregation
of riches
on the workingman＇s＂learned．＂leisure．＂It
his＂grove＂and bis＂porch．＂The Clurch
tis． hla great academv of sciences－above all，o
the science of eternal life．The pulpit is hil stronghold and defense，and when wo consider
that in this land there are that in this land there are ten thousand
preachers of every grade，and color， preachers of every grade，and color，and
name，plying their strength，and bringing forth the results of the reading and study of
the week－nay，of their whole lives－ever Sabbath day－when we consider this，we are overwhelmed with a sense of the condition to
wich our coontry would be degraded with－ which our country would be degraded with－ out such appliances，and rejolee and give
thanks that one day in seven the doors of the temple．．of Mammon are shut and the gates of the houses of God are open． life，our Sabbath must be more than mere ces nation from ordinary occupation．There
must be contemplation as well as rest．We cannot，we should not permilt our Christlan

|  |  | ial notices． |
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| are can have any other purpose |  | Le headquarters of |
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| orer the olde didereg grave seor |  | tion and Distribution．Miss H．MOONEY， And |
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| stone；they demand oil for theur and recejve an ornamented grave．It |  |  |
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| how a sculptured tombstone | Pennsylvania，which has for its additional burden ot Sunday |  |
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|  | Young Men Practioally Rduated | ， |
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|  | PENMANSHLP，Plaia and Ornamen COMMERCIAL CALCULATIONS． |  |
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amniement and diesipation－that man ean
exhibitany tokens of reverence or a Being
bigher than himself－mnst not be let die out
of the publice mind．Philadeplia muast not
become，like Paris，the capital of suicicide．We

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 THE SUNDAY QUESTILA． Cles upon the subject of the sanctity of the Sabbath．We shall leave nothing undone tothrow the matter fully and fairly before the eo

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SPECIAL NOTICES．

TO GAS CONSUMERS．


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PRERRY \＆CO．＇s
STAR dLOTHING EMPORIUM，
No．609 CHESNUT STREET，
above Axth．
Slightly Damaged Stock Closing 0at
EXTREMELY Low．

No． 432 OHESNUT STREET，

SILAS BETTS，

SPRING STOCK．

THE CUSTOMER DEPARTMENT

ON THE SECOND FLOOR，

## NEW GAS REGULATOR， <br> DR．OHAS．M．ORESSON <br> $\qquad$ <br> THE IATE GREAT FIRE <br> mmense bargains opperbd． <br> ROCKHILL \＆WILSON， <br> Brown Stone Clothing Hall， <br> Nos． 608 and 605 CHESNUT ST． <br> GENTLEMEN AND YOUTHS Now Arranged and Ready for Sale， <br> ASTOUNDINGLY LOW PRICES， With a view to closina out THE coods <br> Rescued from the Late Conflagration．

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INSTRUCTION．

tazasurer．

