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 to exclude of the protended chrinian are fure
we urge the neceflity of fupporting. When gover we urge the neceflity of fupporting gover
ment by means of religion, . Tomething mor
is expected than a cold aflent to its

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If the public inflitutions. effablifhed for
the purpore of
the purpore of imprefling the precepts of relt
gion are defred and negtected it it ithe
height of folly to expeat government will de
height of folly to expect government will de-
rive advantage from any fytem of religion
whatever, it being evidently impofible there
whatever, it being evidently impofibale there
hould be ${ }^{\text {I }}$ a thing as religion in the
world, without sonte forms of public wor-
would, without sonte forms of public wor-
Thip, and the folemn acknowledgement of
the Deity and his controuling providence,
in our iocial capacity.
What fill we tay then of thofe perfons
who by their language, or their example,
who by their language, or their example,
difcourage the religious infitutions of our
country? It is inposfible to rank them in
the cla fs of patriots, or friends to focial or-
der. As to thofe who openly go about tor-
bolifh all relizion, there can be no doubt the tendency, if not the very object of their la.
bors, is univeral anarchy and mifery-In
neglecting its inflitutions they aet therefore
perfecty in charater. But the well-wifhers
pef government among us, the walt-w called
federalifts, and who are diftinguifhed by their
and
avowed adherence to the contlitution, are in
this refpeet peculialy repretentible. Like
falfe and inadecuate props, they overturit he
talle and inadequate props, they overturn the
very buiding they mean to tupport. They
weakly attempt to accomplifiththe end, with-
weakly attempt to accomplifithe end, with.
out making uit of the requiftee means, and
ait a part altogether inconfiftent and irra-
tional.
It it readily acknowledged, that inmoral
men often render effential fervice to their
men often render effential fervice to their
country. Someo of the mof worthlefs and
profligate of the human race, have been the
honored infruments in the laands of provi-
dence of procuring the graxef. mational blef
fings. Fienry the eighth and the Duke of
dence of procuring the greatef national blef
fings. Fenry the eighth and the Duke
Mariborough contributed eminently by thei

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