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## $\approx$ <br> \%

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## Philyp Nicklin \& Co.

## 

## Yellow Nankeens Chyo Ware, anforted in Boxes and Chefts Quiokfilver, Bandanno Handkerchiefs of excellcnt quality





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The TMPOSTCOR DETECTED.

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# A REFRRSHMENT for the Memory of 

 Willian Cobbett:sAMUEL F. BRADFORD.
Plans of the city of Philadephiza,


BENY AMIN DAVIES,


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$\xrightarrow[\square]{4}$
 The HOLY BTBLE. Contining the OIdand NJW




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A STore wid anTED, ond
 Aus. $16 \quad$ Peter Borger,





 Pincteon, aug 24. ANN witurserpov. At a Special meeting of the Board of Di














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mains





F. From a Norroll priper.

## 

And let in Refon on the danter'd wort
Dipp'din the Fountains of cthereal day,
His daring pen the "Mountrin Nymph pourtray'
In fweetrefs radiant 4 'ier eye array' d.
In fwectefs tradiant ter eye artay
Deck'd her full breat with Power's

## motanding robe

 ix'd in her hand naturue's imperial rod, As deet'd by Paine, the frec-horn beauty mia ves, What ege but ereets her, and what hant but lov
As on her check the paling breezes warm, What hotom bows not to the blooning charm The People hail the frranger on her way,
The Nations hend to her ceat
The feceser'd puppete tremhle and complain,
And vainfy war wih Liberty and Paine.
Paine, which he really dies, ales not the mead,
Of Paul to prav, Peter Hiom fiall no Prieft, with pious fraud, prepare,
Wiih deeds of mockery and word of air; Nor round his tomb, Anthems be fung funérell rits hrears be flied, No grieving dame to at uer farce becthere,
No leng then'd groans daill loitcr in the air



## From the Farmin's

 rom the foop of Meff. GOLON and SPO NDEE MARIA ANTOINETTE Hy the cold predes of the north, as well by the cold predes of the north, as well as by the iler of ber own fex, has "felt the beat of a lux nicus bed" more frequently than this quieen from e Aur of a wine tion in was the pirited of an Artois buckle to the Boknet roulfe of Demo Meflaina. Phitofophy would affirm that her uptuoufnefs was the fault of the age, not of th
voman, If love as well as ariltoctacy, be vote orman, If love'as well as ariltoctacy, be voted
dangerous in France, what miltions of petticoai Talluehthly ahe, fi dicn tan
I NEVER read 2o pages of Lavater, even it
he abridged edition, but I have my whims, whe teabridged edition, but I have my whims, when
look iito a man's face. Shak efpeare talks fome.
here, of "foreheads villainouly low", ways feel fufpicious, even of fparking eyes, if uny nofeliting be anderneath. The bef phyfiogne
y is where there is the befl expreffon. The ent diamiond may be found amoung meaner pebble he glitter of genilis
ieff features.

## I ALWAYS Criked anch.

ous and frequent cetcmonnaials. If nothing har at it was adorned wied Romith mafts houfe, tha Chilling worth's book would not have fold. The great budy of worthippers, throughout the univerf
cannot conceive of pirituals except by the aid cannot conceive of firituals except by the aid
fenfibte images. Few men are profoundly faga where "deep liape cars and eyes. Therefore where "deep toned organs blow," and painting
look from thie wall, expeet the mof decent, The lawn of Bifiop Watfon i fofe that dull grey of Calvin and John iner textur byterians, that both were jugglers, fill there Pray was becter than the mummery of a Zany at St. Bar
tholomie

REASON.
A VERY fober faculty. But the French have etire from the Champ de Mers, or if the foolld power muft appear, that it muft be in the form o
an opera girl! The Goddefs, of Redfoo howe demure the might feem to the mob by doy, un-
doubtedly flpt in the fame bed with Tallien at ight! How uniteky that French Reafon was a ated worfhippec' by the Parifians, warb of vir-
that nivy that new thing under the fun, which coltainon
uppofed never could be. as not fo fevere a fative againge's philippic wa France as that which the Goddefe of revqlution in
ed to furrounding pikemen. THEW ORDER OF THINGS. government, old order, old laws, old religion, and
ld vistue. That this, kind of nivelty might exift France, a king and queen were murdered, a daudegraded. A neve order of things is whe hobility he einger of a fool is thicker than the loine hf "rafcal many". A nellow order of things is where the where the ingenious fow are under the houfe, and Satan, Cataline and Robefpiere were all zealou
friends to this kind and THE FINE ARTS
in a Republic, the fine arts, particularly pains. X, the besut in the Louvre, and the palaces of Len Apollo Belvidere will enchais the anters and the conodiffeur for hours $\mathrm{m}_{n}$ bur we the attention of
theí names, In the cenry, purhape, of fume o
tie moft fafhionable charatters in our capiteles, yo
may recognize, beneath a cover of duff, an indif eralt fuglay,. b, copy of Hogarth. But in daub in the Dutch manner, or the egfored print and Michael Ancto if ihen rofe trom Rapha and workecd at the pallet in Boiton would foon e ther die in the alms houfe, flarte to death in ob
fquerelodgings, or be rode over bra a hackney coad han. A witty Englinman once told me, and
believed the witty Englifiman, that if the A of Venes de Medicis were advertifed to he tontio in State-fireet, fome long-whayf merchan auction leave not his "bar iron and rock falts" to hazar bid of five ditats for the godders of beanty.

From the Farmer's Weekly Museum. ALTH@UGH I can't, like Sterne, turn Cap padocia, Pontuz or Phrygia, into a fermon or e
iay, yet, like Smollet, 1 never travel from Da tary phraf: of the able Baron's certa. - This m. more, than mecbanical operation apon platoons and The'
The 'ait of wheeling to the right, although fo
often taught on muiler days, has never been gingel raetifed, although the world has been wheclin I recollect an anecdote iimbing a commanding eminence, fo fenlibly felt his elevzion, that he gave words of command to Hagdoms, and ordered them to wheel to the right.
Ha he been obeyed, I verily believe that their thies, who are now fighting, would have kept ahteme in their own Courts, and made no wheeled from the maflacre of Poland; ; and half a ore of ikiugtoms would have kept us ignorant o ity to give them cilace; and his Sa din opportuwould never have faid to bis atmiee ..anel macty way or that way, or any way, if you can only and my king dom, frotn the grafp Religion has been ever wheeling -and I unluckian Hannah Adams ever dreamt of I hey hold fioners under water till they ane filled ith belief. In another, they-Gind but five in fifty hat are eiected to futureblils; and in another they the abodes of happineff.;-a firewd genius obes, than none of Them whieelito the riglte The liadies, wbofe rotundity often renders them fe ftitched herbit of farhion, ever fince Adam's vicked wits, moreus bofon which in thodern dayts. The aing to the view, are by the rotund wail, fo te mpt. theeling to the lef that chatity lias beep long T'other night, as a grog. hhop full of topers, fat and chilidren, sind tmade for homgt of his wife ight. ? tght; gat, tays he, 1 whecl every way, and fome
suft be right. .

## THE HERMT.

From the FARMER's WeEKLY, HiUseunt
 NOW, had he been fitting in fackeloth and afies hade of melanchuly boug his, " or in any of the pof
ires of grief and fuffering, we fhould not be furpif Haman s ceciaration of his uneafinets. ew's feat at a gate flould ruffle the odd afpeel, that gite. Wherther Mordecai fat or lolled ter of an $A \mathrm{~g}$ as uprig ho or prone, mof mien waild ; whether ine
probably on the otber fide, and faid not a word concenn

 cir fovereign, would have ben to engroffed, by
chemes oo otain court favor, that they would not have But, among that paraftical herd, which naturilly
vatched the opening of the King's Watched the epening of the King's gate, there was one
proud and captious mortai, whole bad heart every rant dom arrow captious worra, wound.
-Shame on my freble conceptions, and faltering pen,
I camnot generalize the inimitable topicks of Oriental
 In the annals of the Princes of Perria, as Fod humor, after of EEthern. Ahafiuerus in a a fit of Wan, by allowing him to to take preafedenco proted fian
 cap hiomage to the faverite. This, it appears was
othing in in this mility to a new face," for there was mend him to any patronage. A prometion frecomme-
ited, though anfented to, from feffift principles, By a
compl ving coufte complying couftented to to, from felfifh principles, by a one appeared more abfurd thant
o Mordecai, one of thele o Mordecai, one of thele refugee and unhapry Jews,
whom the fack of Jerufalem had compelled to be a pen fioner upon bounty, in falem had compelled to be a pen-
difcern, and bold to refent his climes. Lynxeyed to


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ract
rom Indiavor
nd F (wenty F
Pafion graty provinaces. Every an hundred, who and fevernat




