

FOR THE GAZETTE OF THE UNITED STATES.

## TO ESTRINA.

TO thee Effrina, empreis of my heart Ere far from hence my wandering footfleps part; Depreft by fortune, rent with bittereft woe, The last, fad, accents of my forrow flow.

Depredit by fortune, tent with bittereft woe, The last, fad, accents of my fortow flow. The' now, nor life, tranquility or joy, My words can alk for, or my lines deftroy; Yet, as to thee, than all on earth more dear, They bear the farewell of a heart fincere, Not with a bread whare no diffraction firays My fpirit dictates or my hand obeys. For all the warm affections of my heart, With you appear, and as you go depart ; To you tends each fendation of my foul, True as the needle trembles to the pole. To thinks an hour my thoughts review the days Which gave your beauties to my eager gaze : As oft the imprefilons which delighted fame Made on my heart, united with your name, Ere firft, reveal'd, you bleft my rawifh'd eyes, Come to any foul, and in my memony rife. I call to mind what fiweet fendations shrill'd. Thro' all my trame, what joy my bofom fall'd. Mid the dim room, where huff'd each whilpering non-tre forft, fweet, accents of your voice. Off 4 reviewithe hours, in thought beguiled With you employ'd when all creation finded; The focial evenings whole too fwift career Converte and books combin'd to render dear, The pleatant walks, when firing awoke the day, When beatty triumph'd, and the world was gay. O then, array'd in heavenly beatury bright, Yau book'd all lovely to my raptured fight, Visions of night, and images of day, Bade o'ar my foul your lowed idea firay, And every hour, that fame you anine Was tanght with fome reiplendent blifts tofhine. Deceitful viewsit that fill awake the fight With male and livid agues fhake my frame And fire my bofom with the fevers flame. Wefhould have lived the happieft pair on earth, Form'd for each other nature gave us birth;

And fire my bolom with the fevers flame. Wethould have lived the happieft pair on earth, Form'd for each other nature gave us birth; And minuts, and mamers, taffe, and fortune flrove, Alike in each, no warm with mutual love. What joys, what captures, what cransporting hours, Bleft in our loves, Effrinalad been ours! The rolling fun had run his annual courie, And feen, return'd their undiminith'd force ; Month after month had lightly paft away, Not known one inflant unrejoicing firay; Days infucceffion had delighted view'd, With love unceafing, all our joys renew'd ; And every hour with feathery foot that hies, And to the admiring world our wond'rous paffion proved. But now dark clouds thefe prospects overcall, Their beauties firink from forrows blighting blaft, With low enceffion of fupernal joys, One dire mi fortune inflantly defiroys, And defolation hovers o'r the feene. That bright fucceffion of fupernal joys, One dire mi fortune inflantly defiroys, And, from the heighth of beatific blifs, Huf's me to Sorrow's terrible abyfs. I fondly thought domefic joys to prove, The breets of filial, and computing large.

furls me to Sorrow's terrible abyls. I fondly thought domeffic joys to prove, The fiveets of filial, and connubial love; and fancy open'd on my ravifn'd view a fairy land of pleafures ever new. At with firm eye, and defolating hand, ell difappointment wavesher frig id wand, before its power my promis'd joys decay, and expectation's transports fiit away; fee thee coldly unrelenting led, Drawn like a victim, to the mariage bed of one to whom fair nature ne'er defign'd. Drawn like a victim, to the mawiage bed Of one to whom fair nature ne'er tielign'd, Or generous pathon, thou thouidft e'er be join'd, To thee anlike, whofeves no genial heat Dilate his heart and in his pulfes beat; Whofe foul alike unmov'd by joys or woes, One dull, unvarying temper, only knows; And whom, nor tafte, nor genius, fave in drefs, And in mechanic arts have delign'd to blefs; Colly he takes thee to his languid arms; Who all anytoul with frantic pathon fill; Whofe close to heaven might teach my hopes to afpire, Warm'd with the influence of feraphic fire. O call to mind those energies of fareeth Warm'd with the influence of Ieraphic fire. O call to mind thole energies of fipeeh Which lively pallion taught my voice to reach; The change of feature, geflure, and of air, By hope fupported, or depreft by care; And eall to mind, that dire, that fatal day Which ront my hopes of happinels away, When your cool manner, and your face fedate to my fluid fearching eyes proclaim'd my fate, And for a time, (both fpeech and motion fled) I fat a living image of the dead; Call thea to mind—and let your memory trace, With care minute, the hillory of his face, His words, and actions, whole more happy lot Gives him your love my paffion, truth lorgot,— And own, no fhrom emotion have you feen, No tranfient glow of paffion intervene, Infant of joy, or momentary grief,

To give the sternal famenels fome relief ; But in their place, one fix'd, unchanging look, Has from the firft his features ne'er forfook, Save for fome lood unmeaning-burft of minth, Short as the trifling caule which gave it birth.

Short is the triffing cruie which gave it birth. This are the empty honours of a name Which chance, not merit, has awak'd to fame; A taller perion, a more perfect health; Productive hulinels, and profuler wealth. Are thefe. O woman I thele the glorious fires, And thefe the altars, where at once expires Each great emotion, every thought refin'd The glow of genues, energy of mind, And wond'rous powers, which wing'd thy foult to rife And mix, in kindred fervor, with the fkies? Muff every nobler pallon of the heart Perifts, uprosted by degenerate art? And love, the heaven-born fouls peculiar fire, At Mammon's firine a factifice expire? Go - - - - in the dall, and taftelels, round of life, You'll lead with him who foon fhall call you wife, In empty fhow, a folace feek to prove, For the loft rapaures of a genuine love. When comes the day, as fure the day muff come,

Not in relativity how, a folace feek to prove, For the loft raptures of a genuine love.
When comes the day, as fure the day muft come, For life, that takes you from your prefent home; When, to a hufband's unrefilted claim, You yield the honours of your viegin name You thall be led, with an untrembling hand, To where your triends, and prieft uniting, ftand; From lips which never glow'd, a cold, faint, kifs, Shall be your welcome to consubial bills; The pomp of fervants, carriages, and thow, The charms, and fopperies that from fathion flow Thafe fhall be your's, and all the bills that lies In place, in riches, or from mank can rife. But fay, Effrina, lovely woman fay, Where do the hours of fond endearment flray ? Where are the days devoted to your will? The times your converfe, your's ilone, can fill ? Seafons, with you, employed to fearch the lore Of ancient fages, and the times of yore ? Seafons with you directed to the eare A firing offspring happily to zear, To four their mamers, and their minds improve in all the modes of fcience, and of love; You know them not:—aftaid, punctilious form A firifd attention, ne'er with feeling warm, Solicitude, which, tendernefs forgot; In deck appears, not occupies the thought ; And low libmifion, where no fcience fhines, No wit enchants, or elegance retines; The fare the precious fublifuities you gain For faith fincere and love's delightform reign. Nor look for confidence—that neart, fo cold, A ferent never to another told; Of friendflip me'er conceived, for fielf it feels, And to itleff, alone, its thoughts reveals.

I had received you with transporting joy, Of grief our days had withers'd no alloy; One courfe alone had feen the minutes move Of fond endearment, confidence and love.

Where do I run ? ah ! whither am I borne ? Where do I run ? an ! whither an I borne ? That love you own not, nay, you laugh to fcorn, Which can with extacy the breast differed Or with diffracting woe the bofom rend, Bleft with fuccefs, which bids the man excel ; Unbleft transfixes with the pains of hell ; Or leaves condemn'd a life of woe to bear, Loft to the world the victums of defpair.

Wretch that I am ! ah ! who do I addrefs ? One that difdains my endlefs truth to blefs : Who difficieves that truth that love contemns; With cold unfeeling heart, as feign d, condemns Piercetl as Lam, and hopelefs of a cure; The very forrows I for her endure.

A while the vain delutions to enjoy, Which truthifhall chafe, pofforfion shall defirey. As the light mills, which dim the morning thy, Before the fun's returning radiance fly : So shall they pais, and no defired neturn Banish the follies they shall leave to mourn. Banifathe follies they fhall leave to mourn. Deceitful paffion, which my foul enfnares, Which blafts my hopes, my peace, my life, impairs, Bear me to where thy frenzy wills to bear, But thield from woe, from pain Effrina (pare ! For tho' definaction o'er me left his arm, Her love infpires me, and herbeauties charm, Heroward her form, I gaze upon her face; Truth, wintue, honour, beauty there I trace; Heaven bins unequall'd charms around her move ; Friends, country, glory, what are you to love !

Arrends, country, glory, what are you to love ! Come then thou dark and damned fiend defpair ! With dise diffraction all my bolom tear, O hid the tears of agony to roll, And with ipaimodic anguifh rack the foul 1 Come with thy frantic, furious, demon train, Bear me to fome drear cive or darkfome glen Where ravens croak, ghofts yell, and ferpents hifs, And hell feensiopen'd in the dread abyfs: There, joint with thee, forever let me dwell, And wait that paffion which I eannot quell ; But fly Effring, nor with ruffian force, Frefunge to touch her bolom with remorie ! O beauteous woman 1 who wills life daily be

But dy Effring, nor with ruffian force, But dy Effring, nor with ruffian force, Irefume to touch her bofom with remorfe ! O beauteous woman ! who while life hall laft, So in the future as in all the patt) Unchang d halt view my conflant love remain Farewell - and endless pleasure be thy gain. To plunge me in the dark, sampefluous workt ; Sally to mingle with themotily throng, Botomwa, woes, and agonies, diffraft With thole I both, to places I detett ; With forc'd folicitade the gain to woo, My heart contenns, my fate commands purfue. No effect afficient, the places I detett ; With forc'd folicitade the gain to woo, My heart contenns, my fate commands purfue. To effect wite, with wealth opprefit and cloy'd, With thole ! both, in poverty has fix'd her feat; Or effect wite, with wealth opprefit and cloy'd, With thole is some hope, acce worthy of sour lowe, Coeffect afficiency, rich in every grace, Catch the begin features of their mother staces, And way our while features of their mother staces, And we adorn'd with all that can engage, By of your youth and folace of your age. While I half ink union by to the grave, Stach the bright features of the gond By of your youth, and folace of your age. While I half ink union by to the grave, Stach the bright features of the gond By of your youth, and folace of your age. While I half ink union by to the grave, Stach the bright features of the gond By of your youth, and folace of your age. While I half ink union by to the grave, State afficient, defolace, america, it is a state of the state. And way of the first state and defpifed. By of your your you have be and your your and be the afficient, defolace and defpifed. By of your your, and the your your and the state. And us adarn'd with all that can engage, By of your your you have be agent, the gond By of your your you have be agent, the gond By of your you have be agent, the gond By of your you have be agent, the gond By of your you have be agent, the gond By of your you have be agent, the gond By of your you have be agent,

## FOR SALE, BY MATHEW CAREY, No. 118, Market-Street,

An Effay on Slavery:

Defigned to exhibit in a new point of view, its effects on merals, indufry, and the peace of fatters. Some facts and calculations are offered to prove the labor of freemen to be much more productive than that of flaves; that countries are rich, powerful and happy, in proportion as the haboring people enjoy the fruits of their own labor; and hence the meetfary conclutions, that flavery is impolitic as well as injust. Paters of Cents. February 15.

The very forrows I for her endure. The very forrows I for her endure. Infendate woman ! is her hofom flome ? All vittue, pallion, all fendation, gone ? Feels not her heart ? orifeeling thrinks with fhame That love to acknowledge, which it dares diklaim ? O lay, Eftrina, where has nature fied? Thy youth, thy warmth, thy pallion-are they dead Oryet withwicked, mean and eurfed art; Or dar'ft thou fifle nature in thy heart ? Root out the itedtaffediouss of the foul, Nove's power and being, with an impious lie, Beneath affection's make to hide a heart Which mad for sickes feigns a lovers part ? Each way prefents to my diffracted brain A dark enigma which I can't esplain, Can there to fuch a face, for fair, be join'd A weak unthinking, and unfeeling, mind ? A face which looks fo deflitute of art : Can it conceal a dark, infidious, heart ? Mide he foul meditates the fearet blow? While the foul meditates the fearet blow? While he foul meditates the fearet blow? While he foul a fide in the bondage free; Which fet my fpirit from her bondage free; Yes, lether go, and "glorying in her fhame," Of love connubial gain the idle name ; And low fei diol of her heart poffel, Revel in wealth and fancy fue is bleft, Expomp, diffication, equipage and fhew, Raite her, felf fauter'd o'er the world below ; re they dead? 

 February 15.
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