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pubhishen Every thursday by
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VOL. 59.



## Penssylvania STATE COLLEGE.



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| Gypsy Peculiarities. <br> Few more fantastic scenes can be concejved than a gynsy wedding. The place usually chosen is a sand, pit. In two long rows, fronting each other, the attendants take their stand, leaving a path in the middle, half way down which a broom stick is beld up about eighteen inches above the giound. The bridegroom is ealled, walks down the path, steps over the troomstick, and awaits the maiden 's arrival. She, too, is called, walks down between the two rows of gypsies, lightly trips over the stick, and is then received into the arms of her husband. A few days of arms of her husband, A few days of feasting follow, and then the wild wandering life is resumed. Cbildren grow up in the tent of vad, and as the wants become greater, the gypsy matron adds another to her resources for making a livelibood. The fortune she predicts to the farmer's blooming daughter bring many a meal to her hungry family, and the elegant lady who allows her stealthily to enter her rich thome rewards her with money or cast-off clothes when from the lives of her hands she has been fortold a future full of splendor. Old age comes slowly to the gypsy race ; weakness, pain and suf. feriugs are strangers among them, and the physiciau's craft ia despised as are all the other jostitutions of the Gurjos. But when death at length enters the gypsy's tent he is borne uncoffined to his last resting place, deep in the forest or on the lonely heath, and as often as their wanderings bring the gypsies to the place where one of "our people" is laid to rest they stop and pay a short tribute to the memory of him who sleeps beneath the moss or heather. <br> Legal Phraseology. <br> If a man would, according to law, give to another an orange, instead of saying : 'I give you that orange"which one would think would be what is called in legat phraseology 'an absolute conveyance of all right and title* therein"-the phrase would run thus: 'I give you all and singular my estate and interest, r'ght, title, and claim, and all its rind, skin, juice, pulp, and pips, and all right and advantage therein, with full power to bite, cut, suck, and otherwise eat the same, or give the same away, as fuily and effectually as I, said A. B., am now entitled to bite, cut, suck. or otherwise eat the same orange, or give the same away with or without its rind, juice, pulp, and pips, auytbing heretofore or hereafter, or in instruments of what nature or kind soever to the contrary in anywise not- |
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