## $\sqrt{\text { RiE millibim Jourain, }}$




 $\frac{\text { BUSTNESS C.ARDS }}{\text { A. HARTER, }}$

# The Stlillhrim Jlautral. 

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## $D_{\text {Physicaan \& Surgeon, }}^{\text {R. gaO } \mathrm{s} \text {. FRANK }}$

##  <br> Physician \& Surgeon

## W.

міlингі, P

## Fashionable Barber, 

 $\mathrm{H}^{\text {and }}$ Attorness-at-[aw, BxiLsFonTh,
$\mathrm{D}^{\text {R. GEO. L. LEE }}$
Physician \& Surgeon,
madisunburg, pa. $\mathrm{W}^{\text {M. c. HBinLe, }}$
Attorney-at-Law

 $\mathrm{B}^{\text {Omoo on Alogatany Street. Nothot Hill }}$ ALLbeabiny ST., Bellefonte
C. G. McMILLEN,
 $\mathrm{C}^{\text {UMMINS HOUSE }}$

EMANUEL BROWN,






| we have lived at the parsonage. And |
| :---: |
|  |  |

$$
4 a_{40}^{40}
$$

## 




Tho lawers were domesticated in
the rude hotel of a country tow. The
hotel was crowded, and the two legal

\section*{|  |
| :---: |}



| and he gave the regul <br> a feminine cat. <br> Each of the lawyers <br> tle closer, and Clark p <br> tioning 'Ow-ow !' <br> Thomas answered |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |



$|$| the window |
| :--- |
| thatug over |
| gant privat |





 I Does she generally come in a coupee"?
Ininurired 'Why, no, siri', sald the man, very
mech umprised, ther inother, the wabh-
erwoman is



Sne Pitied Him.
$\qquad$ soon the coupe stopped, and the dirty
little girl got out with the bundle and
went int went into a brownstone front on Tween
ty-nnith street. The coupe then kept
 where the lady alighted with my entire 'Shirt euffs?' cried the entire com-
ither pany. Exactly; shirt cuffs. I saw through it a ran a moment. You see am , -
or rather was-a great hand while at
dinner ot at the theatre in the evering dinner ol at the theatre in the evening
to think over my plans for the next day, to think over my plams
and to make memorandus on ony
cuffs to consult before starting down town in the moraing. My washerwo--
man found this out, and had been qui-
'coppering' my game by means of cuffs for over a year,'
'Well, by Jove P said Sata Ward, pausing for a single instant in the sascred mystery of salad cressing.
'It's the cold fact,' continued Keene. 'In less than eighl months she had
cleaned up over, 6000,000, nod was washing my clothers, at least the waiff, in a
$\$ 80,000$ house. She had diamonds and $\$ 80,000$ ho
horses unt
'You
$\qquad$ 'Well, not many-just a few,' said
the great operator, holding his Burgundy up to the light, I. bellieve I kept it.
up about a month longer, at the end of up about a m
which time I
woman's ban woman's bank account, and even had a
mortgage on the brown-stone house, I
was a queer coincidence, wasn't it was a queer coincidence, wasn't it ?
But. perhaps, the information she
found on the cuffs after that wasn't at reliable,' ${ }^{\text {And }}$ ' the his glass with an indescribable wink
that made Beach, who was short on Harlem, shiver like a cat who had just
swallowea a live mouse.

## Condensed Sermons, Etc.

 Love is life's immortal prayer.The fruit of religion is aspiration. To imagine evill betrays amfity for
$\qquad$ the tongue,
Speedy prayers do not lead rery rap-
idly to depotion. Suspicion is the ogre that sits upon
he ruins of virtue, Too much self-love makes men nigaratly
Wisdom does a person very little
good if he doesn't live up to it. Be satisfied with doing well, and Knnwledge, economy and labor
the shining virtues of civilized man. There is a mystery in the influence
of vice that few seem to bs able to athom. The votaries of dobbtfol pleasures
never derife enjoyment from their indulgence.
Example is the best teacher. Its by the most direet route.
There is nothing that so lifts up the
heart and soul of man as the conscions. ness of a duty well performed.
As long as you have tbe approval of
your own conscience you need not care If we were only as ready ito forgive If we were only as ready to forgive
others as we are to forgive ourselves, the standard of ma
fnitely elevated.
The only way to make the mass, of
nan kind see the beauty of justice is my
by showing them in pretty platin terms
the consequence of injustice. As the sun does not wait for prayers
nd incantatious before he rises, but astrightway shiues forth, and is hailed
st all; so do not wait to do good for ap-
of plause and noise and praise, but to do
it of your own desire ; aud like the sun, Men spend their lives in anticipa. Men spend their ives be vanticipa.
ions, in determining to be vap.
y at sume period or other, when they yat sume period or other, when they
have time. But the present time has
one advantage over every other-1t is

