## The Itlillheim Elunenal.

VOL. LIV

| rofessional Cafds of BELLEFONTE. | hat mattrr. | en |  |  |
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| ER, |  |  |  |  |
| ATTORNEYS AT LAD |  | here in which he can do the most good. |  |  |
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| N |  |  |  |  |
| ATTORNEY AT LA IV, |  |  |  |  |
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| omme on Allegheay srreet. |  |  |  |  |
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| охтв. ра. |  |  |  | the |
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| Y ocum \& hasilinge |  |  |  |  |
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| a street opposte Fimt Matonal Pank. |  |  |  |  |
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| AT LA |  |  |  |  |
|  |  |  |  |  |
|  |  | no harm in him, and a deal of latent |  | Was the irst man to put tis han ine the |
| $\mathbf{W}^{\text {Llbur f. Rekder, }}$ |  |  |  |  |
|  |  |  |  |  |
|  |  | ${ }^{\text {the }}$ | and sat |  |
|  |  |  |  |  |
| dusa |  |  |  |  |
|  |  |  |  |  |
|  | "Yee, I know wit will dear," said Pennie, |  |  |  |
| BELLEFONTE, PA. |  | $\left\lvert\, \begin{aligned} & \text { sikill } \\ & \text { sial } \\ & \text { wair } \end{aligned}\right.$ |  |  |
| man street, Xorth or |  |  |  |  |
| W A.morrison, | whose misision is to reach the soul lought to |  |  |  |
|  |  |  |  |  |
|  | at one of these great human hives where |  |  |  |
| omie on Wooarrigs Block, oppostic court |  |  |  |  |
|  |  |  |  |  |
|  | P.Of counise the the tis is out of the question," |  |  | ter and feellic cherseat thase on bourd |
|  |  |  |  |  |
|  |  |  | Paul |  |
|  |  |  |  |  |
| $J^{\text {ohn g. Love, }}$ |  |  |  |  |
| ATTORNEY AT LAW, |  |  |  |  |
|  |  | ten thousand of her." He tore the eteter of confesion, and |  |  |
|  |  | went straight to spend the evening at the |  |  |
|  |  |  |  |  |
| Ss cards of |  |  |  |  |
|  |  | St asader man. And he wints no more |  |  |
|  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { and } \\ & \text { searc } \end{aligned}$ |  |
|  |  | me Minne |  |  |
|  |  |  |  |  |
|  |  | was | des |  |
|  |  | the Mississippi to the Falls of St. Anthony, |  |  |
|  |  |  |  |  |
|  |  |  |  | Do." ${ }^{\text {exclaimed, as I }}$ called their |
|  |  |  |  |  |
| H. ${ }^{\text {h. tomlinson, }}$ |  |  |  |  |
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| Sole | ${ }^{\text {and }}$ | dern |  |  |
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|  |  | du |  |  |
|  | as undeniable a work of art, and a soft |  |  |  |
|  |  |  |  |  |
| spouting a specialty. |  |  | (tame |  |
| nis sret two nuese |  |  |  |  |
| J. Eisenhuth, |  |  |  |  |
| pa. |  |  |  |  |
|  |  |  |  |  |
| Stion |  |  | Early kimme velualom. |  |
| SER \& |  |  |  | by my young companions. |
|  | "Oh!" cried Miss Gushington Gordon, "hsve I said too much? Pray, pray for- | $\int_{\text {(und }}^{\text {wend }}$ |  | ${ }_{\text {fin }}^{\text {But the }}$ |
|  | give my impulsiveness! I am the creature |  |  |  |
| Madades of Patent W Menn Str |  |  |  |  |
| $\mathrm{J}^{\text {ACOB WOLIF, }}$ | and |  |  |  |
|  |  |  |  |  |
| Hent, PS |  |  |  |  |
| nna spealty next |  |  |  |  |
| M |  |  |  |  |
|  |  | tinue to come. |  |  |
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| , castler. |  | at Nagara for intance, is.luat if folowed |  |  |
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|  | what property he his left behind nim. Angels will ask wsent before him. |
| Wє then made a close and careful exa- mination for comparison with ichthyols- gical treatises; and found dangling from all |  |
|  |  |
|  | sen berore him. Walthout a belier in personal immor- tality, relig ion surely is is ike an arch resting on one prillar, 1 .ke a bridge ending in an abyys <br> en He who woul |
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|  | He who would amass virtues, leavingout the guardian virtue humility, is like a man who leavexposed to the wind |
| flesh (looking like pole, rod and line ready baited The monster is said to be a veryslow swimmer, and would not be able to |  |
|  | . Beileve, and if thy failh beright, |
| get a mouthful to eat, even with its enor-mous mouth, if it had to outswim its preybefore catching it; but its method is differ- |  |
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|  | nal blesings to which they lead, as temporal enjoyments of ten cover thos |
| by the delicate-looking morsel movingsbout, is enticed within reach, when by anoiseless movement of its side arms or |  |
|  |  |
|  | eternal evils which they procure. You meet in this world with false |
|  |  |
| "This" exclamed dv nephew, chis cer- |  |
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| with refereace to, and for the sake solely of, the terrible mouth. So that this fish would furnish |  |
|  | The wate falls on all creatures; onherb, bust upto tis own lear and hloseom accor. rai, P the Rwo on the many-heariced |
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|  | As boys should be educated with temperaice, so the first greatest lesson |
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| After this wonderful catch, the ordinarydwellers of the briny deep seemed too |  |
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| , is nother foow whw takks lond the | (Every one is forward to complain of |
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|  | There is in man's nature a secret inothers, which if it be not sp:nt upon |
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|  | To hear eomplaists is wearisome |
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|  |  |
|  | allows us? Or who that is struggling the misertes of another? |
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|  | Those who have e already sall that hitey |
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|  | nind; that whill offend the pride of another; but to the favor of the covetous ther |
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|  | nis conduct, the bad will censup and obstruct him by malevolence |
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|  | gruity with the miphty spaco in which |
|  | dom; no obstruction lies between it and infinty. |
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|  | our dilligh in any partieuliar study |
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|  | vestow upon it. Thus, what was at first an exercise, becomes at length an |
|  | society is lise alawn, where everyrounchness is 8 moothed, every bramble eradicated, and minere the efe it it deiighted by the smiling Verdure of a vellvei sarface. He, howere, who would vetady nature in in its willaness and varieif, must plunge into the forest, mist <br> explorethe gien, m.st stem the torrenc and dare the preisipice. |
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