Miscellaneous.

1866! PROSPECTUS 1866!
OF
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March 2, '66

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S. D. WILLIAMS.
Bloody Run, March 15, '65.

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March 2 1866-3m

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WILL
CURE ALL DISEASES OF THE SKIN!

Diseases of the skin are numerous and, with but one or two exceptions, may all be traced to impurity of the blood. In many persons this impurity is born in the system; while others acquire it through improper treatment of scores of diseases. Under this head may be classed—

1st. Scrofula.—This disease is hereditary and is transmitted from generation to generation. It is caused by a transgression of the laws of nature, both moral and physical; in other words, it is caused by *vice*. Acting as a latent poison, it reduces the vitality of the blood, and weakens the depurating organs, so that they fail to discharge or cast out the impurities that are continually generating in the system. A person physically pure acquires gonorhœa or some other secret disease; he undergoes a course of mercury, the disease is dried up, and the patient pronounced well. Vain delusion. The complaint is not cured, it is changed, it only diverted. Instead of making its appearance outwardly, it acts on the internal organs, and scrofula, which is bequeathed from father to son, is the result. Many persons who are perfectly free from all immorality and vice are afflicted with scrofula. They are suffering for the sins of their fathers and laboring under the curse inscribed to be scribed in the Book of Books. "I will visit the iniquities of the Fathers upon their children."

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Mishler's Bitters will Cure all Kinds of Scrofulous Diseases.

It purifies the blood, it strengthens the internal organs and aids them to perform their natural functions, it is a stimulant and a tonic and it will cure Scrofula.

2d, Running Sores and Ulcers.—Running sores and ulcers invariably indicate a scrofulous taint. They are caused by the efforts of nature to discharge the impurities of the blood. Many persons afflicted with running sores and ulcers succeeded in drying them up and think they are cured when the skin grows over the sore. They are, however, "but making bad worse," for the impurities that were discharged from the system through the medium of the sore now act internally and cause innumerable diseases and often death. The only true and sure cure for all running sores and ulcers is Mishler's Bitters, a continued and persevering use of which will most certainly effect a *permanent cure*.

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Literature, Science and Art, and the Political Principles of 1776 and 1787.

C. CHAUNCEY BURR, EDITOR.

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PEN PICTURES OF PURITANISM,
DECHOMBAR AND MORNA.—(Poetry.)
A NATIONAL "EVIL" THAT IS A NATIONAL BLESSING.
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The circumstances of the moment make the dissemination of the principles of THE NEWS a duty of individual patriotism. Every man who concurs in its doctrines must if he be certain a true sense of freedom, do so in no spirit of indifference, but rather with the earnestness of a high trust. Justified, nay bound in his love of liberty to do so, the proprietor places the canvass he makes here of the public generally in the hands of those men who give him the approval of their conscience as his individual agents. Every reader of the THE NEWS cannot avoid the conviction of duty which is here pointed out as the ground of the request, that he urges his claims for a wider support upon all of his friends and neighbors who give their earnest sympathies to the cause of "strict construction," intersectional conciliation, and all the rights of the citizen under the system set up by our fathers & of liberty regulated by law. The proprietor of THE NEWS calls, therefore, upon true and good conservatives throughout the country to discharge, to their conviction of political right at this great crisis in the country's fortunes, the duty of giving to the influence of his paper, daily, semi-weekly, or weekly, the wider power for good which it seeks here through the service of its individual supporters.

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[*From the Philad'a Evening Bulletin, Mar.* 10.]

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