

PCA Schedules Awards Banquet

STATE COLLEGE (Centre Co.) — The Pennsylvania Cattlemen's Association Awards banquet has been scheduled for Thursday, March 27, at Celebrations Hall, near the Nittany Mall, State College.

The festivities will begin with a social hour at 6 p.m., followed by a prime rib dinner at 7 p.m.

Cattle producers will be recognized during this special evening for several awards including the Industry Service Award, Commercial Cattleman, Seedstock Breeder, and Cattle Feeder of the Year. Producers will also be recognized with the Environmental Stewardship Award for their dedication to preserving agriculture and the environment for future generations.

In addition, the 2003 Cattlemen's Beef Ambassadors will be announced and three scholarships for college undergraduates will be presented. A special presentation will be made to Sam Hayes, Jr. who served as Pennsylvania Secretary of Agriculture until mid-January, 2003.

The Expo Junior Shows will be dedicated to Mr. Hayes, and he will be named "Honorary Pennsylvania Cattleman" by the Pennsylvania Cattlemen's Association at the March 27 banquet. This will be the first such honor given by the PCA.

There will also be special award presentations by organizations affiliated with PCA. Banquet reservations should be made by March 21 by calling or faxing the PCA office at (814) 238-5888

or emailing llw@psu.edu. More information about PCA, the PA Beef Expo and other beef industry activities can be reviewed on the PCA website: www.pacattle.org. The PCA Annual Meeting will be held in conjunction with the

Awards Banquet. New directors will be elected at this time. Nominations for the PCA Board of Directors should be forwarded to the PCA Office, 862 Webster Drive, State College, PA 16801. Nominees must be members of PCA.

Annual Awards Banquet and Meeting Ticket Order Form
PCA—814-238-5888 (phone/fax)

(Reception. 6:00 PM, Prime Rib Dinner 7:00 p.m., Meeting to Follow Dinner)
Thursday, March 27, 2003
Celebrations Hall
2280 Commercial Blvd
State College, PA
(near Nittany Mall)
(814) 238-0624


Please reserve Adult tickets at \$25 each
Ages 6-12: Junior tickets at \$13.00 each
Total Remitted: _____

Please remit by check payable to PCA. Thanks

Name: _____
Phone: _____
Address: _____ Email: _____

Clip here and return to PCA Office,
862 Webster Drive, State College, PA 16801

Note: Guarantees of number of meals must be made March 23; please return reservations soon. Thanks



2003 Award Nominations

The 2003 PCA awards will be presented at the Annual Cattlemen's Banquet on Thursday, March 27, 2003. Nominees must be current members of PCA. A brief (1-2 page) summary of their accomplishments is required. The deadline for submitting nominees is March 10, 2003.

- 1. COMMERCIAL COWHERD/GROWER OF THE YEAR NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____
- 2. SEEDSTOCK BREEDER OF THE YEAR NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____
- 3. CATTLE FEEDER OF THE YEAR NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____
- 4. ENVIRONMENTAL STEWARDSHIP AWARD NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____
- 5. INDUSTRY SERVICE AWARD NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____
- 6. SPECIAL APPRECIATION AWARD NOMINEE**
Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____

Please fill in your information below as the awards nominator

Name/Company _____
Address _____
City State Zip _____
County _____ Phone Number _____

Please forward to
PA Cattlemen's Association, 862 Webster Drive, State College, PA 16801
Phone/Fax (814) 238-5888

Consignment to the PCA Silent and Fun Auctions

Following the successes of the auctions over the past several years, the PCA is requesting consignments for the 2003 auctions. Over the past three years, more than \$14,000 has been raised through the Silent and Fun Auctions.

Expo exhibitors and participants alike will have the opportunity to donate items to the auction. Donated items may range from homemade items to tools, bull semen, equipment, dinners at restaurants, services, and livestock. Each item or its photo and description will be on display during the Expo Trade Show hours along with the names of donors. The Silent Auction will be located in the mezzanine at the Ag Arena with a bidders' list for each item. The bidder offering the highest bid will be the new owner. Some of the items will also be selected for the fun auction to be held at the Thursday night banquet.

If you have an item that you wish to donate, please return the form below to the PCA office, so we can reserve table space. A list of donors will appear in the next issue of Keystone Cattleman. Also, there will be a booklet listing the items and donors. A suggested bid increment will be specified for each item. Bids close at 4:00 PM Saturday, March 29.

Fun and Silent Auction Donation Form

I would like to donate the following item to the PCA Silent Auction or Fun Auction

Company Name _____

Contact Person _____ Phone _____

Address _____

Item _____ Estimated Value _____

*I will (bring or send) (circle one) the (item or photo) (circle one) and description of the item
*Please specify any special conditions (such as time and place for item to be picked up)
*If you have questions or suggestions please contact either Ray Grimes (717-334-1022), Bunk Smith (717-432-2461), the PCA office (814-238-5888) or check website at www.pacattle.org

Pennsylvania Cattlemen's Association

2003 Cattlemen's Beef Ambassador Application

The Pennsylvania Cattlemen's Association (PCA) will announce the 2003 Cattlemen's Beef Ambassadors at the Annual Banquet on Thursday, March 27, 2003.

Name _____

Home Address _____

County _____ Phone No _____

School Address (if college student) _____

Birth Date _____ Social Security No _____

Parents _____ Do you personally own any cattle? _____

- 1 Please describe your current occupation (if student, please specify major)
- 2 Please list past livestock and/or food industry activities and awards (use additional paper if necessary)
- 3 On a separate page, please state in 150 words or less why you would like to represent the Pennsylvania Cattlemen's Association as the 2003 Cattlemen's Beef Ambassador

Please submit this completed application to
Pennsylvania Cattlemen's Association
862 Webster Drive
State College, Pa 16801
(Phone/fax 814-238-5888)

Note: Completed applications must be received by March 15, 2003.