Somerset County Joins Lancaster DHIA

MT. JOY (Lancaster Co.) — Somerset County DHIA Board recently voted to join Lancaster DHIA as their service provider of choice to serve DHIA members in Somerset County. Tim Flannery, President of Somerset Board, said he is pleased that due to lower overhead by Lancaster DHIA, they will be able to reduce rates to the Dairymen, as well as provide assurance that all Dairymen will receive 12 tests per year. In addition, the Technicians will be rewarded with wage increases and better benefits. All three present Technicians, Leonard Miller, Paul Martin and Rodney Darr will work for Lancaster and continue

to provide service in Somerset County. A fourth Technician, Dave Weigle, has been hired to insure ample service to all of the Dairymen.

Jay Mylin, Manager of Lan-caster DHIA, has appointed Jere High to be field coordinator for Somerset County. Lancaster DHIA is committed to making changes flow as smoothly as possible for the Dairymen and Consultants who serve in Somerset County.

Any questions or concerns may be directed to Jere High @ Lancaster DHIA, 1-888-202-DHIA (3442).

KILE Set Oct. 4-9

HARRISBURG (Dauphin Co.) — The 2000 Keystone International Livestock Exposition (KILE) will be conducted at the Farm Show Complex Oct. 4-9.

The featured species will be swine. There will be a repeat of the one-day Barrow Show started last year.

In the sheep area, a Pennsylvania Junior Market Lamb Show has been added. In the horse area, the largest point class in the country will be on Saturday night when the hitch classes compete in the large arena.

It is anticipated that two additional tents will be needed to house the anticipated increase in draft horses.

In the beef area, scheduled are a Hereford National Show and an American "British White Park" cattle competition.

Sponsorship letters have been mailed out to all those who participated last year. Sponsorships range from \$50 to \$1,000-plus.

A souvenir program book will again be published for the show. It will have an artist rendering on the cover. This program book will be sold to the general public as well as exhibitors.

Information on advertising has been mailed out to last year's advertisers. Anyone interested in sponsoring a class can call 610-767-5026.

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