

Pa. Cattlemen's Association Announces Awards Banquet

PCA

Cattlemen's Awards Banquet

Membership Meeting

Thursday
March 26, 1998

Boalsburg Fire Hall



ATTENTION JUNIOR CATTLEMEN!!!

test your knowledge of the Beef Industry in the
BEEF SKILLATHON

Saturday, March 28, 1998 at the PA BEEF EXPO
8:30 to 9:30 am at the Ag Arana
Penn State University, State College

A skillathon is an excellent opportunity for junior cattlemen to become involved in challenging learn-by-doing activities. The competition will incorporate project skills and industry basics in a series of mini-learning stations with a facilitator at each station. The station facilitators will allow participants to test their own knowledge and abilities in areas such as identification of beef broods, retail cuts, feed ingredients, quality assurance practices, food safety, EPD evaluations, and management decision making. Each participant will have approximately 5 to 10 minutes at each station where he/she will be tested by multiple choice, matching, or one on one communication with the station facilitator. The entire contest will take about 35 to 45 minutes to complete. This contest is a great way to test your beef industry knowledge and learn important skills needed to be a successful cattle person.

OBJECTIVES:

1. To provide a learning lab which will enhance knowledge of the beef industry.
2. To practice making decisions and speaking before others.
3. To provide a learning experience that is enjoyable.

ELIGIBILITY & RULES.

1. Individuals must be a Pennsylvania Junior Cattlemen's Association Member OR a 1998 Pennsylvania Beef Expo Junior Exhibitor.
Note: 4-H and FFA members are invited to join the PJCA for a registration fee of \$1. This membership fee may be paid at the time of contest registration.
 2. Registration will require name, address, and birthdate. Social security numbers will be needed for individual division winners.
 3. Each exhibitor may compete ONE time.
 4. Team members must register at the same time and compete simultaneously.
 5. Schools, clubs, and counties entering more than one team must also register and compete simultaneously.
- | | | |
|---------------|---------------|------------|
| 4. DIVISIONS: | Seniors | (16 to 21) |
| | Intermediates | (12-15) |
| | Juniors | (8-11) |

County, club, or school teams consisting of four members in one division are invited to participate!

Please send in registration by **March 20, 1998**. See enclosed registration sheet. Fill free to duplicate registration information. Phoned in registrations are also welcome and encouraged. Registration sheets are only needed at the contest site.

For More Information/Registration Contact:
Tammy Weaver (800) 572-2020
1500 Fulling Mill Rd
Middletown, PA 17057
Fax: (717) 939-3325

Lowell Wilson (814) 863-3659
324 Henning Building
University Park, PA 16802
Fax: (814) 863-6042

Reservations

\$15/each - \$12/Junior PCA member
Send this form and check payable to

PA Cattlemen's Association
2017 Halfmoon
Valley Road
Port Matilda, PA
16870

RESERVATION FORM:

Name _____
Address _____
Phone _____
____ persons @ \$15/ea = \$ _____
____ juniors @ \$12/ea = \$ _____
TOTAL ENCLOSED = \$ _____
[Directions to the Fire Hall will be forwarded to you.]



Reservation deadline:
Tuesday, March 17, 1998

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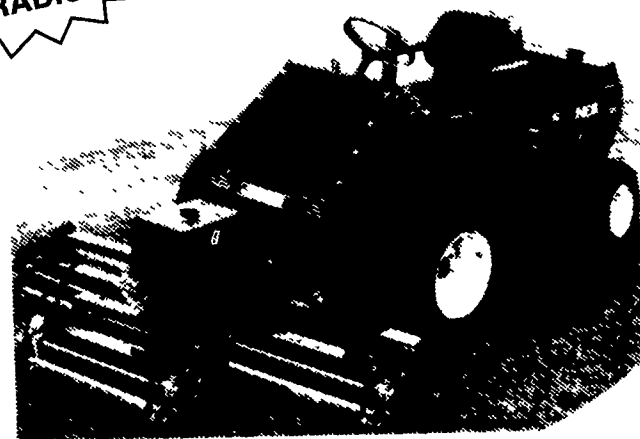
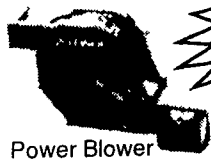
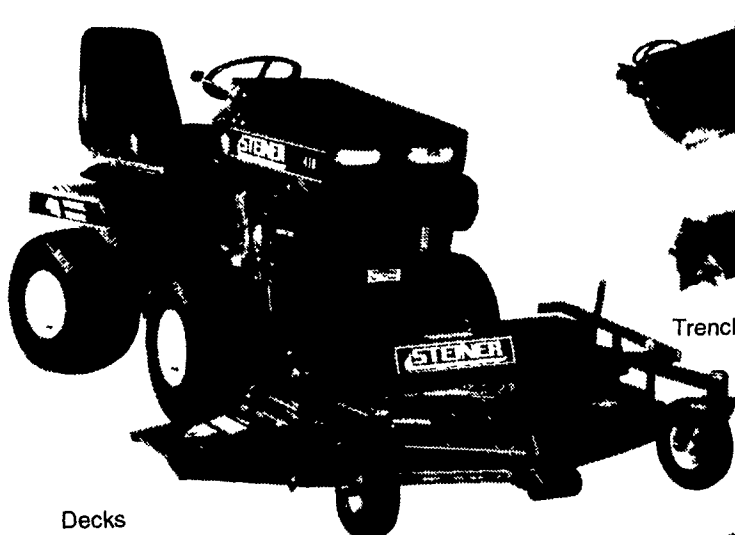
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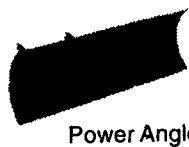
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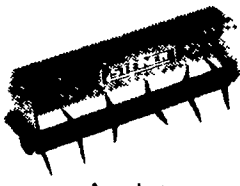
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