

## Gloucester County 4-H Expo Results

The following are the results of the 1997 Gloucester County 4-H Expo held recently at the Deptford Mall.

Public presentations: in the senior division, receiving an Excellent rating and also a Bond Winner was Bridgette Wells, Deptford, in the Ride 'N Shine. Others were Elizabeth Smith, Turnersville; Ed Holohan, Williamstown; Katie McKee, Pilesgrove; Amy and Lauren Santonastaso, Turnersville; Adria Self, Williamstown; Bret Jackson, Mickleton; Erik Bramble; Williamstown; Sara Brickner, Clarksboro; Katie Smith, Turnersville; Lynn Rogers, Sewell; Courtney Straga, Wil-

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hamstown; John McKee, Pilesgrove; and Trina Lazara, Sicklerville.

•Public presentations: in the junior division, receiving an Excellent rating and Bond Winners Beth Adams, Franklinville, in the Ride 'N Shine; and Robert Sheridan, Williamstown in the Green Thumb. Others were Alison Grieb, Mullica Hill; Julie Thompson, Franklinville; Jenna Fisher, Franklinville; Erica Troxell, Deptford; Jennifer Thompson, Franklinville; Katie McHugh, Pitman; Melissa Macconi, Clarksboro; Jessica Michel, Mickleton; Alex Rager, Sewell; Meghan McNamara, Mullica Hill; and Briann DePietro, Mickleton.

·Club exhibits: receiving an Excellent rating and best of show: That Rabbitat, Franklinville; and Peck 'N Cluckers, Washington Twp. Others were Thumper Jumpers, Williamstown; Gloucester County Dairy Does, Swedesboro; Triangle Hog Growers, Monroeville; Rising Sun Riders, Clarksboro; Ride 'N Shine, Pittsgrove; Skil' Dabblers, Vineland; Royal Riders, Sewell; Gloucester County Beef, Williamstown; Reptiles and Beyond, Mullica Hill; Blue Ribbon Riders, Sewell; and Goats of the World, Mantua

4-H Club Organization

The Solanco 4-H Community Club will reorganize on Tuesday, March 18 at the Hoffman Building in Quarryville. You are invited to come to sign-up from 6:45 p.m. to 7:30 p.m. This time is reserved for those who were members last year. New members are welcome from 7:30 p.m. to 8:30 p.m.

For more information on joining 4-H, contact 4-H Club Leaders Peggy Gordon (548-2638), Diane House (548-3715) or Zoann Parker, 4-H Agent at the Lancaster County Cooperative Extension Office, 1383 Arcadia Road, Room 1, Lancaster, PA 17601, (717) 394-6851.

### Berks County 4-H Beef Club

The Berks County Beef Club meeting was held in the Age Center Auditorium on Feb. 12. It was a combined livestock meeting

with Bill Henning from Penn State as a guest speaker who gave a program on ethics.

The next club meeting will be March 25. Topics of the meeting will be feeding your steer. Other dates to remember are March 20—meats judging, March 23—Beef Skill-A-Thon practice, and March 28—Beef Expo, Penn State.

## 4-H Dairy Clubs Welcome New Members

The 4-H dairy program is one component of the youth educational program conducted by Penn State Cooperative Extension. It is a learn-by-doing program designed to utilize hands-on experiences and constructive fun to teach youth valuable life skills. This is accomplished through regular club meetings, a variety of activities and projects, exchange trips, tours, camps, competitions, etc. Four-H also teaches youth self-esteem and leadership skills plus basic knowledge in a variety of project areas that are of interest to the member.

One of the 4-H projects available to youth is dairy. Members select a dairy animal (preferably registered) to care for and to exhibit at various dairy shows. Interested youth are invited to attend one of the following 4-H dairy club meetings.

•March 20, 7:30 p.m. — Kids and Kows 4-H Club, (717) 548-3116, Memorial Building, Solanco Fair Grounds, Quarryville.

•March 22, 8 p.m. — Cows 'R Us 4-H Club, (717) 336-0553, Home of Thomas and Dale Smith, 1600 W. Rt. 897, Denver.

#### Union 4-H

The Union County 4-H Teen Club held its recent meeting at the Union County Courthouse.

New members Melissa Bailey, Aaron Michaels, and Jason Diehl were welcomed to the club.

The 1997 4-H Leader/Teen Banquet will be held March 25 at the Bonanza Restaurant.

This year's 4-H Kick-off/Skating party will be held in April.

The annual Multi-County Teen Retreat is

scheduled for May 9-10 at Camp Mount Luther. Senior Blue Forms are due the end of March. The next meeting will be March 20 at the courthouse. For more information about the club, call Doug Frantz at (717) 524-8721.





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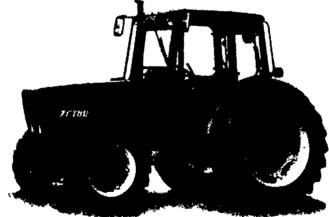
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