REIMOLD BROTHERS

412-646-1771 BROCK FARMS NURSERIES, INC. DEERFIELD, NEW

NURSERY STOCK LIQUIDATION AUCTION READY TO SELL SHADES - ORNAMENTALS - PINES 30-40 ACRES IN-GROUND STOCK PLUS 10,000 B & B & CONTAINER

BROCK FARMS. INC. RT. 77 SOUTH (50 POLK LANE) DEERFIELD, NEW JERSEY

LOCATED 30 MINUTES WEST OF ATLANTIC CITY

FROM DELAWARE MEMORIAL BRIDGE TAKE RT. 40 EAST TOWARD ATLANTIC CITY. (THERE IS A SHORT DETOUR ON RT. 40, FOLLOW THE DETOUR), TO POLE TAVERN CIRCLE. FROM THERE TAKE RT. 77 SOUTH, GO 7 MILES TO AUCTION & OFFICE AT MILE MARKER #7. WATCH FOR AUCTION ARROWS.

NOTICE: GOOD BALLING SON, DIG ALL WINTER, START DIGGING NOW. CONTRACT DIGGERS WELCOME & AVAILABLE. SHIPPING AVAILABLE. DIG UNTIL MAY 15, 1996. SMALL PARTIAL LISTING OF IN-GROUND

MATERIAL

2200 CRIMSON KING MAPLE 1-1/2-3" CAL. ACER RUBRUM MAPLE 1 1/2-4" CAL. 2475

225 PLUM 1 1/2-4" CAL

NORWAY SPRUCE 4-6' 560

HEMLOCK 3-8' 600

675 WHITE PINE 3-7

1200 WHITE DOGWOOD 4-10'

RHODODENDRON 2-4' 2128 1110 **NORWAY MAPLE 2-4" CAL.**

PARTIAL LIST B & B

JAPANESE MAPLE 4/6'

HEMLOCK 50

RHODODENDRON

100 SKYROCKET JUNIPER

100 **GREY GLEAM JUNIPER** 200 **EMERALD GREEN ARBORVITAE**

SUGAR MAPLE 1 3/4-3" CAL.

TERMS: CONTAINER & B&B STOCK PAYMENT IN FULL DAY OF AUCTION.

50 MINUTES SOUTHEAST OF PHILADELPHIA

LINDEN 1 1/2-4" CAL. 375 LOCUST 1 1/2-4" CAL. 175 **ASH 2-4**" 575 **JUNIPER SEAGREEN 15-**635 JUNIPER NICK'S COMPACT 15-24" **GLOBE LITTLE GRA 18-30"** 110 **PARTIAL CONTAINER LISTING:**

50 **RED MAPLE 4-6' 15 G** JAP LACELEAF MAPLE 2 1/2-3 1/2" 3 OR 5 G 50

3 G CONTAINER STOCK

HYDRANGEA 100 **ROSY GLOW BARBERRY** 175

150 **BURNING BUSH** 200 **MUGHO PINE**

100 **NEST SPRUCE**

400 **AZALEA**

ALBERTA SPRUCE 30-36" 100

RED TWIG DOGWOOD 100

CRIMSON PYGMY BARBERRY 100

CASH DEPOSIT OR SIGNED CHECK. AKRON NURSERIES, INC., RT. 272 BOX 201, AKRON, PENNSYLVANIA

IN GROUND STOCK DOWNPAYMENT IS FIRST \$1000 & 50% OF GROSS PURCHASES. BALANCE DUE PAYMENTS BEGIN UPON FIRST DIGGING, PAYMENT BY CASH, CERTIFIED CHECK, TRAVELERS CHECK, OR COMPANY CHECK. NEW CUSTOMERS PLEASE BRING A BANK LETTER. UPON REGISTRATION YOU MUST LEAVE A

TWO (2) DAY LIQUIDATION AUCTION GOING OUT OF BUSINESS APPX. 20,000-30,000 HI-QUALITY NURSERY STOCK IN-GROUND & CONTAINER

LOCATION: EIGHT MILES NORTH OF LANCASTER, PA. TWO MILES SOUTH OF EPHRATA. EXIT OFF THE PA TURNPIKE AT EXIT 21 ON TO RT. 272 SOUTH. GO APPX. 5-6 MILES TO NURSERY ON WEST SIDE OF RT. 272.

TO BE SOLD FRIDAY

PARTIAL LIST IN-GROUND STOCK

DOUGLAS FIR 6-8' 600

DOUGLAS FIR 24-36" 550 RED SUNSET MAPLE 1 1/2-2 1/2" CAL. 135

305 **WICHITA BLUE JUNIPER PYR. 40-48"**

230

HOLLYWOOD TOROLUSA 36-48" FULL

BLUE LAWSON PYR 1'-4' TO BE SOLD ON SATURDAY:

JD #2240 4X4 DIESEL TRACTOR W/HD LOADER, 2 BUCKETS

JD #850 DIESEL TRACTOR W/MOWER DECK

JD MODEL L TRACTOR W/CULTIVATORS & PLOW

NH SKID LOADER W/DEITZ ENGINE, EXTRA HYDRAULICS, BUCKET, **FORKS & GRADER BOX**

MC MILLEN HYDRAULIC AUGER 12 & 30"

SCHUTTS SHRUB DIGGER

30" CARE TREE SPADE W/EXTRA ATTACHMENTS FOR 3 PH HOOKUP 1982 KW TRACTOR, 10 SPEED, AIR RIDE & AIR CAB, NEW

INSPECTION, NEW RUBBER, ETC.

LOTS OF POMPOMS, SPECIMEN PLANTS, SPREADERS PARTIAL LIST CONTAINER STOCK & STORE INVENTORY 15 VAR. BASKET TREES, POMPOMS, JUNIPERS, HEMLOCK, BLUE SPRUCE, MUGHO PINE, HOLLY, COTONEASTER, RHODO, AZALEAS, DOGWOOD, WEEPING CHERRY. TOO MUCH TO LIST.

TERMS: CASH, CHECKS WITH CURRENT BANK BALANCE OR LETTER OF **CREDIT FROM YOUR BANK.**

1989 MANOR WALKING FLOOR TRAILER 42', RAVENS 28' DUMP TRAILER

30X100" HEAVY SNOW LOAD HOOP HOUSE, FARM WAGONS, POTS, GREEN HOUSE TABLES, MORE TRUCKS, TRAILERS, PLOWS, SPRAYERS, GRADERS, MOWERS, TILLERS, SHOP TOOLS, BLOWERS, WEED EATERS, HAND TOOLS, ETC. MUCH, MUCH

AUCTION SCHEDULE: FRIDAY NURSERY STOCK, STORE SUPPLIES, HOOP HOUSE ETC.

SATURDAY: EQUIPMENT, SMALL TOOLS, REMAINING INVENTORY **HUNDREDS OF ITEMS TOO NUMEROUS TO MENTION**

FOR COMPLETE BROCHURE OF THESE AUCTIONS, PHONE 412-646-1771

REIMOLD BROS. AUCTION & MARKETING SERVICE TRANSFER, PA & DAYTONA BEACH, FLORIDA BOB REIMOLD AUCTIONEER AU-000-753-L VINCE CIANCI AUCTIONEER AU-002999-L PHONE: 412-646-1771 FOR COMPLETE BROCHURES