

# Copes Help Prepare For National Holstein Convention

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served as that group's president, vice president and treasurer. The Copes, who have three sons and a daughter, said they needed a four-year head start to get ready for the convention because a lot of work is necessary to make sure everything is right for the approxi-

mately 2,000 people who are expected to attend the event. The convention, which will be held from June 25-28 will be based at the David L. Lawrence Convention Center in Pittsburgh. Of the people expected to attend, 500 to 600 are to be Junior Holstein Association members

who will have their own convention alongside the adult event. The business segment of the National Holstein Convention is to be conducted by 197 association delegates, each of whom represents 150 active members of the association, which itself represents 50,000 dairy farmers across the nation.

Many of the people expected at the convention are the Copes' neighbors. John Cope said that the Pennsylvania contingent of delegates is one of the three largest. The other two states with the largest numbers of delegates are New York and Wisconsin, he said.

addition to the 1976 convention, Pennsylvania also served as host for the 1955 get-together. Texas is to be the site for next year's convention, Michigan is scheduled to have it in 1997, Kentucky will be the site in 1998, Idaho will be host in 1999, and Ohio has been accepted as the spot in the year 2000.

This year's event is the third national convention the Holstein Association has held in this state. In

"At one time we had 230 to 240 delegates, but we now have fewer dairy farmers," John Cope said. Convention activities will begin with a pre-convention tour that will include Hershey, Lancaster, Amish country, the Gettysburg Battlefield and famous Holsteins at Em-Tran. The convention itself will feature farm tours in Somerset County, a golf tournament at a Pittsburgh area country club, various tours around the city and a "Taste of Pennsylvania" steak cook-out to be sponsored by the Pennsylvania Cattlemen's Association at the Point State Park.

Another highlight should be the national sale that is to feature 80 live head and 50 of the country's best genetics. Also, there is to be a special guest speaker, Dr. Kevin Leman, the author of the book, "The Birthing Order."

Creative association members and members of their families will be able to enter an art photography and quilt contest. Some of the contest entries are to be auctioned off during the convention banquet.

During the entire convention, there will be a dairy bar and 50 commercial exhibits running continually in the convention center.

One of the most important events scheduled for the convention is the election of the national association's officers. Members will choose four directors, a vice president, and a president.



## Adult Hotel Reservation Form National Holstein Convention June 25-28, 1995

Convention Headquarters:  
Pittsburgh Vista Hotel

Room Rates are \$93.00 Single or Double  
(12% room tax on all rooms)

Accommodations **REQUESTED** (check one):

- Single (one person, one bed)       Check if you have a disability that requires special accommodation  
 Double (two people, one bed)       Non-smoking (if available)  
 Double (two people, two beds)

### METHOD OF PAYMENT

Please include first night's deposit (check or money order) or use your credit card to guarantee your reservation.

Card # \_\_\_\_\_ Type \_\_\_\_\_ Exp. Date \_\_\_\_\_

First night's deposit must be received to guarantee your reservation. I understand that I am liable for one night's room and tax which will be deducted through my deposit or billed through my credit card in the event that I do not arrive on the date indicated, or cancel 24 hours prior to arrival (Reservations not guaranteed will be held until 4:00 p.m.)

Signature \_\_\_\_\_

Full Name (please print) \_\_\_\_\_

Farm or Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name (list all persons in room)	Arrival Date & Time	Departure Date & Time
(indicate age if under 18)		

(Children 18 and younger stay free when they occupy same room as their parents)

Make check or money order payable to the Pittsburgh Vista  
1000 Penn Avenue, Pittsburgh, PA 15222  
Phone: 412-281-3700, FAX: 412-281-2687

**RESERVATIONS MUST BE RECEIVED BY JUNE 1, 1995**

Should the Holstein Convention fill its room block, the Vista will forward overflow reservations to pre-selected properties. You will be notified accordingly.



## Junior Hotel Reservation Form National Holstein Convention June 25-28, 1995

Convention Headquarters:  
Hyatt Hotels & Resorts

Room Rates are \$90.00 Single, Double, Triple or Quad  
(12% room tax on all rooms)

Accommodations Requested (check one):

- Single (one person, one bed)       Quad (four people, two beds)  
 Double (two people, one bed)       Check if you have a disability that requires special accommodation  
 Double (two people, two beds)  
 Triple (three people, two beds)       Non-smoking (if available)

**METHOD OF PAYMENT:** Please include first night's deposit (check or money order) or use your credit card to guarantee your reservation.

Card # \_\_\_\_\_ Type \_\_\_\_\_ Exp. Date \_\_\_\_\_

First night's deposit must be received to guarantee your reservation. I understand that I am liable for one night's room and tax which will be deducted through my deposit or billed my credit card in the event that I do not arrive on the date indicated, or cancel 24 hours prior arrival. (Reservations not guaranteed will be held until 6:00 p.m.) Signature \_\_\_\_\_

Signature \_\_\_\_\_

**RESERVATIONS MUST BE RECEIVED BY JUNE 1, 1995**

Full Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name (list all persons in room)	Arrival Date & Time	Departure Date & Time

Make check or money order payable to the Hyatt Regency, Pittsburgh,  
112 Washington Place, Pittsburgh, PA 15219  
Phone: 412-471-1234, Fax: 412-281-4797

Should the Holstein Convention fill its room block, the Hyatt will forward overflow reservations to pre-selected properties. You will be notified accordingly.

## Junior Ticket Order Form - 1995 National Holstein Convention Hyatt Hotel, Junior Convention Headquarters

<b>SUNDAY, June 25th</b>	Farm Tour to Somerset County with Seniors 8:00 AM - 4:30 PM (Includes Lunch)	No. _____	@ \$15.00 = \$ _____
	Carnival Games, Dinner, Dance 7:00 PM	No. _____	@ \$10.00 = \$ _____
<b>MONDAY, June 26th</b>	Host Day Tour 9:00 AM - 4:00 PM		
	Meadows Racetrack (Includes Lunch)		
	Carnegie Science Center with Omnimax Theater		
	A Taste of Pennsylvania Steak Fry 4:00 PM - 8:00 PM	No. _____	@ \$22.00 = \$ _____
	Dance with Snack Foods 9:30 PM	No. _____	@ \$3.00 = \$ _____
<b>TUESDAY, June 27th</b>	Dairy Bowl Luncheon (Contestants/Officials Only) 12:00 Noon	No. _____	@ \$15.00 = \$ _____
	Junior Buffet Luncheon 12:30 PM	No. _____	@ \$15.00 = \$ _____
	Kennywood Amusement Park (Meal Included) 1:30 PM - 10:00 PM	No. _____	@ \$20.00 = \$ _____
	"Roller Coaster Capital of the World"		
<b>WEDNESDAY, June 28th</b>	Awards Luncheon 12:30 PM	No. _____	@ \$20.00 = \$ _____
	Riverboat Cruise, Dinner and Dance 6:30 PM	No. _____	@ \$20.00 = \$ _____
	1995 National Convention T-Shirts Available Small Medium Large X-Large	No. _____	@ \$10.00 = \$ _____
	LATE REGISTRATION FEE (After May 15th)	No. _____	@ \$25.00 = \$ _____
	NO REFUNDS AFTER JUNE 15th		TOTAL ENCLOSED \$ _____

MAKE CHECKS PAYABLE TO "1995 NATIONAL HOLSTEIN CONVENTION" and send with this complete form to Curtis Day, 815 Mud Level Road, Shippensburg, PA 17257 Phone 717-530-1317

Check here if you have a disability and may require accommodations to participate in these activities

Registrant's Full Name (print) \_\_\_\_\_ Chaperone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

NAMES AS YOU WISH THEM TO APPEAR ON BADGES 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

If you will be flying Expected Arrival Date \_\_\_\_\_ Airline \_\_\_\_\_ Time \_\_\_\_\_

Expected Departure Date \_\_\_\_\_ Departure Time \_\_\_\_\_  
Airport transportation free for arrivals on June 24th and 25th and departures on June 29th

### CONVENTION PARTICIPATION AGREEMENT FOR JUNIORS

To be eligible to participate at the National Holstein Convention and in any convention sponsored or related activities all Junior registrants must sign this Agreement and abide by the terms and rules included in this agreement. Failure to honor any one of these rules may subject registrant to immediate revocation of convention participation and of the opportunity to participate in convention-related or sponsored activities and events.

The following rules apply to all Junior participants:

- Participants must demonstrate good citizenship and adhere to the highest standards of conduct at all times.
- No participant shall engage in any behavior prohibited by national state or local laws.
- All convention-related activities and events including the time in transit the rules of conduct specified by adult chaperones and advisors must be observed.
- All participants acknowledge and accept the right of the host state Junior Program Committee and the Board of Directors of the host state and National Holstein Association and their staff adult advisors and chaperones to establish and enforce rules for convention participation and for all convention-related activities and events.
- For purposes of this agreement, the Chairman of the host state Junior Program Committee shall have responsibility with other representatives appointed by him/her or by the host State Association to oversee the fair application and enforcement of the rules for Junior participants, in accordance with these procedures:
  - Explain the alleged violation and present evidence of the violation to the reported violator.
  - Provide the reported violator an opportunity to respond to the allegations.
  - Thereafter, it shall be in the sole discretion of the representative group to decide if the allegations are substantiated and determine an appropriate penalty, which may include revocation of convention participation privileges and a report of the violations to the National and State Associations.
- Participants and their parents/guardians accept financial responsibility for the cost of the enforcement of the agreement and of any damage to persons or property caused by the participant.

I have read and understand the rules and agreement above, and agree to accept and faithfully abide by them.

Signature of Junior \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

### Medical release and participation agreement form must be signed and accompany registration form.

#### MEDICAL CONSENT FORM

I give permission for emergency care to be sought for

at a physician's office clinic or hospital if the parent or guardian cannot be reached in the event of illness or injury. I hereby release the hospital, its medical staff nursing staff and physician from any liability that may arise out of any medical procedure performed pursuant to this consent form that is necessary for proper treatment of a medical emergency. I understand that I am financially responsible for charges and hereby guarantee full payment to the attending physician and/or health care unit.

Birdate \_\_\_\_\_  
Please list any food or drugs to which the above named is allergic \_\_\_\_\_

Please list any other information medical or physical that should be known \_\_\_\_\_

I further give my permission for the above named to participate in activities planned for Junior members at the National Holstein Convention and agree to release the Holstein Association the host state and any others assisting in hosting this convention from any claim for injuries or damage of any nature sustained while participating in such activities.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Telephone number(s) to contact in case of emergency include your area code \_\_\_\_\_



## Adult Ticket Order Form 1995 National Holstein Convention June 25th - 28th, 1995 □ Pittsburgh, Pennsylvania Registration Must be Received by May 15, 1995

June 22-25, 1995 Pre Convention Tour - Use Separate Reservation Form in Holstein Publications  
Visiting Hershey, Lancaster, Gettysburg - Amish Country - Dinner Theater, Gettysburg Battlefield & Famous Holsteins at Em-Tran

### SATURDAY, June 24th

Civic Light Opera Brings to the Benedum Center at 8:00 pm "Man Of La Mancha"  
A True Jewel in the Crown of Musical Theater (Limited Ticket Supply - Ticket Deadline May 15th)

First Tier Tickets \_\_\_\_\_ No. \_\_\_\_\_ @ \$23.00 = \$ \_\_\_\_\_  
Second Tier Tickets \_\_\_\_\_ No. \_\_\_\_\_ @ \$17.00 = \$ \_\_\_\_\_

### SUNDAY, June 25th

Farm Tour to Somerset County (Including Lunch) 8:00 am - 4:30 pm No. \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_  
Worship Service at Vista Hotel 10:00 am No. \_\_\_\_\_ @ \_\_\_\_\_ = \$ \_\_\_\_\_  
President's Reception 6:30 pm Convention Center No. \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

### MONDAY, June 26th

Walking Tour Pittsburgh Market Bazaar (Strip District) 6:00 am - 8:00 am No. \_\_\_\_\_ No Charge  
Golf Tournament at Fort Cherry Golf Club 7:30 am - 3:00 pm No. \_\_\_\_\_ @ \$50.00 = \$ \_\_\_\_\_  
(Limit 132 People Includes Buffet Breakfast)  
Choose One Host Day Tour (Includes Transportation To & From Cookout)  
Cultural Pittsburgh 9:00 am - 4:00 pm No. \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_  
Carnegie Museum of Natural History, Stephen Foster Memorial, Nationality Classrooms at the University of Pittsburgh  
(Limit 600 - Lunch & Musical Entertainment Included)  
Pittsburgh and Its Rivers 9:30 am - 4:00 pm No. \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_  
Historical Station Square (Specialty Shops), Duquesne Incline, Riverboat Luncheon Cruise  
"Taste of Pennsylvania" Steak Cookout at Point State Park 4:00 pm - 8:00 pm No. \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_  
Music by River City Brass Band  
Return to your Hotel easily via Pittsburgh's "T" Light Rail System

### TUESDAY, June 27th

Early Bird Buffet Breakfast and Program 7:00 am - 9:00 am Vista Hotel No. \_\_\_\_\_ @ \$7.00 = \$ \_\_\_\_\_  
Ladies Day Program & Luncheon 11:00 am - 3:00 pm No. \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_  
Westin William Penn Hotel  
Keystone State Buffet Lunch 12:00 Noon - 1:30 pm No. \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_  
Convention Center  
Pre Sale Buffet at Convention Center 4:30 pm - 6:30 pm No. \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_  
Featuring State College Little German Band

### WEDNESDAY, June 28th

Keystone State Lunch Buffet - Convention Center 12:00 pm - 1:30 pm No. \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_  
Ladies Tours  
Amish Country Tour 8:30 am - 4:00 pm Limit 46 No. \_\_\_\_\_ @ \$24.00 = \$ \_\_\_\_\_  
Shopping in Amish Home plus visit Volant, PA Home of 19th Century Mill plus over 80 other shops Includes Lunch  
Pittsburgh Treasures Tour 9:30 am - 3:30 pm Limit 94 No. \_\_\_\_\_ @ \$24.00 = \$ \_\_\_\_\_  
Visit Victorian Mansion of Pittsburgh, Steel Baron Frick Art Museum Shopping & Lunch on Your Own in Unique Shadyside Area  
110th Banquet Social Hour Vista Hotel 6:00 pm  
110th Annual Banquet Vista Hotel 7:00 pm Beef \_\_\_\_\_ No. \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_  
Chicken \_\_\_\_\_ No. \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_  
LATE REGISTRATION FEE (After May 15th) No. \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_  
NO REFUNDS AFTER JUNE 15th TOTAL ENCLOSED \$ \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO "1995 NATIONAL HOLSTEIN CONVENTION" and send with this completed form to Curtis Day, 815 Mud Level Road, Shippensburg, PA 17257. Phone: 717-530-1317

Check here if you have a disability and may require accommodations to participate in these activities

Registrant's Full Name (please print) \_\_\_\_\_

Farm or Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

NAMES AS YOU WISH THEM TO APPEAR ON BADGES: 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

If you will be flying Expected Arrival Date \_\_\_\_\_ Airline \_\_\_\_\_ Time \_\_\_\_\_

Expected Departure Date \_\_\_\_\_ Departure Time \_\_\_\_\_  
Airport transportation free for arrivals on June 24th and 25th and departures on June 29th.