### 1995 Pa. Jr. Holstein Convention Deadline Jan. 25

STATE COLLEGE (Centre Co.) — The Pa. Junior Holstein Association annual convention is scheduled to be held Feb. 10-12 at the Radisson Hotel, in West Middlesex, and promises to provide youth with an opportunity to discuss issues, meet fellow enthustasts from around the state, participate in educational workshops and conduct business.

It all spells excitement for the junior members and adult leaders.

But the deadline for ordering convention tickets, and for making room reservations, is Jan. 25. There's not much time left.

The theme for this year's convention is, "Holstein's Heartbeat — Alive in '95," and reflects a feeling of vibrancy in the industry by the young Holstein enthusiasts.

The committee of junior members and adult leaders, chaired by David and Jill Trotter, have put together a fun and educational weekend for juniors of all ages, according to a news release by the organization.

A wide variety of activities is planned, including workshops, tours, a dairy bowl contest, dance, annual meeting, awards program, and much more.

Tours to the Grove City Outlet Mall for shopping, and to Dean Foods, a regionally significant dairy processor and foods manufacturer, are on tap. The tours cost \$2. Sign-up for the tours can be done Friday while registering in.

Several educational workshops with varied topics are to be held. Dave Dowler, Mercer County dairy extension agent, along with a local veterinarian, is to discuss techniques for safeguarding show cattle, before during and after the show season.

Melinda Johnson, a Holstein breeder out of Warren County, is to give a presentation, "Marketing Yourself — First Impressions Count." In her talk, she is to stress job interview skills and being able to present yourself to the best advantage. This presentation is recommended for all juniors.

Mike Weimer, of Emlenton, a well-known Holstein breeder, is to give a presentation on understanding pedigrees and how to determine how to purchase cattle. Weimer is experienced in selecting cattle for large sales.

The junior association annual meeting is scheduled for Friday night, and some different things have been planned to "liven up" the program.

According to the news release, Friday is designed as a time for junior members to meet and relax. with music and entertainment by Magic Raymond, a magician.

On Saturday morning, dairy bowl contests get underway, with finals set for 4 p.m.

Saturday night is a dance with music provided by disc jockey Freddie Fresh, who also entertains

with contests and games. Sunday morning, the awards program is to be held at the convention center with recognition of many juniors for achievements in contests and activities.

According to the release, "This vear's convention offers a Chaperone Room, so all the parents won't be boggled by kids for the entire weekend!

Bonnie Braugh, Ellwood City, will be a guest speaker. She promises to be humorous, with a message."

Chaperones are also to vote on junior member convention honors,

Friday, Feb. 10

Welcome Mixer — Food, fun and fellowship

I would like \_\_\_\_\_ buffet dinner tickets at \$10 each.

I would like \_\_\_\_\_ breakfast tickets at \$10 each.

I would like \_\_\_\_\_ tickets at \$4 each.

(with door prizes)

Awards Breakfast Program

ADDRESS \_\_\_\_\_

ADULT CHAPERONE \_\_\_\_\_

COUNTY \_

Sunday, Feb. 12

(chicken wings, tacos, fried cheese, etc.)

such as best dressed, best shopper, junior member who attended the most workshops, etc., for which prizes are to be awarded.

Another unusual addition to the convention is to be a roving videocamera person who is to record the convention so it can be shown at other Holstein activities. Junior members should be on the look-out for the camera.

Convention commemorative Tshirts should be ordered ahead of time, and can be ordered along with a request for tickets. The shirts come in five different sizes: small, medium, large, extra large and extra extra-large.

The price per shirt is \$8 and can be added to the total payment for tickets, when ordering.

1995 Pa. Jr. Holstein Association

Convention Ticket Order Form

(Deadline for tickets is Jan. 25)

Junior members should be aware that there are behavioral rules in effect, and that approval and a signature of a parent or guardian is required on the request for tickets.

Rooms at the Radisson should be reserved by calling (412) 528-2501, and rooms are \$60. Those calling should state that the reservations are being made in connection with the junior convention.

For more information on the convention, call the Holstein Association at (814) 234-0364. Checks and ticket forms should be sent to: "1995 PA Junior Holstein Convention" c/o Marlene Mitcheltree, RD 5 Box 80, New Castle, Pa., 16105, (412) 654-7869.

# Growers

HONESDALE (Wayne Co.) - The Northeast Vegetable Growers meeting will be held on Thursday, Feb. 9 from 9:30 a.m. to 3:30 p.m. at Thompson's Dairy Bar on the Newton-Ransom Boulevard in Lackawanna County. Reservation deadline is Monday, Feb. 6 at the Lackawanna County Cooperative Extension office.

Sponsored by the Cooperative Extension of Penn State University and the Lackawanna County Horticultural Association, the program topics will include information on no-till tomato planting, growing vegetables for early markets, new methods for weed control, safe use of pesticides, and federal disaster relief.

## Northeast Vegetable To Meet

Speakers from Penn State Unirestricted use pesticides.

Reservations are \$10 to be mailed to Lackawanna County Extension, 200 Adams Avenue, Scranton, PA 18503 by Saturday, Feb. 4 or made by phone at (717)

# **Mid-Winter** Farm Meeting Set

WESTMINSTER Md — The 1995 Mid Winter Meeting will be one day this year, on Wednesday, Jan. 25 at 8 00 a.m.-3 30 p.m. This meeting will meet your MDA private applicator recertification requirements if your license expires December 31, 1995.

In addition to the topics listed below, there will be a hay judging contest with some prizes donated by Central Maryland Farm Credit.

You must call at (410) 848-4611 and register for this meeting so we will know how many people to prepare lunch for.

The program begins at 8 a.m. with the opening of exhibit booths and morning refreshments (milk, donuts & coffee) sponsored by

Ciba. Topic sessions begin at 9:30 a m sharp and will be completed at 3 30 pm Topics include the

- FSA—If you're out—how to hol will be used or consumed. get in—compliance
- Recertification—update on new requirements
  - Crop pest update
- Corn, soybean, small grainweed control update
- Marketing strategies for low grain prices
- Getting the most out of spray adjuvants
- population corn High plants/biosolid products available to farmers
- •Recent innovations in alfalfa management.

MILES HEALTH KICK

#### Saturday, Feb. 11 Tours of Dean Foods and Grove City Outlet Mall. I would like \_\_\_\_\_ tickets at \$2 each. Convention Buffet Dinner

versity include Michael Orzolek, Alan MacNab, extension specialists, and county extension agents Don Overdorff and Tom Jurchak. From the County Conservation District and USDA will be Charles Miller and Kent Swartz and from the state Department of Agriculture, James Garrahan and Joseph Colangelo who will explain the Worker Protection Standards and assign training credits for recertification of private applicators of

963-6842 by Monday, Feb. 6.

### RULES

1 All juniors must be in their rooms by 12.30 am Friday, and 11 30 am Saturday.

2 Doors will be open at all times when mixed company is in the room

3 Absolutely no drugs or alco-

Upon registration, each

is responsible for his or her actions If you do not name one, without permission of the conventhere will be chaperones at the tion chairperson.

NAME \_\_\_\_\_

damages

6. The convention committee parent(s)' expense.

junior will name a chaperone who will not be responsible for anyone leaving the convention facilities

Total \_\_\_

7 Any violator of these rules 5 Anyone found destroying will not be eligible for any state hotel property will be charged for awards for a period of one year, and they will be sent home at the !

Parent's Signature	
Emergency Phone Number (	)
Signature of Junior member(s)	

SEND YOUR FORM WITH CHECKS PAYABLE TO: 1995 Pa. Junior Holstein Convention Marlene Mitcheltree RD 5 Box 80

New Castle PA 16105 (412) 654-7869