

# WHERE THE CHILDREN USED TO PLAY

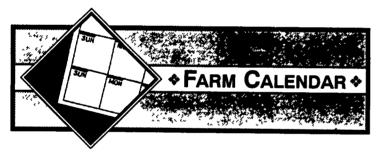
THE old farm-home is Mother's yet and mine, And filled it is with plenty and to spare,— But we are lonely here in life's decline, Though fortune smiles around us everywhere: We look across the gold Of the harvests, as of old -The corn, the fragrant clover, and the hay; But most we turn our gaze, As with eyes of other days, To the orchard where the children used to play.

O from our life's full measure And rich hoard of worldly treasure We often turn our weary eyes away, And hand in hand we wander Down the old path winding yonder To the orchard where the children used to play.

Our sloping pasture-lands are filled with herds; The barn and granary-bins are bulging o'er: The grove's a paradise of singing birds — The woodland brook leaps laughing by the door; Yet lonely, lonely still, Let us prosper as we will, Our old hearts seem so empty everyway — We can only through a mist See the faces we have kissed In the orchard where the children used to play.

O from our life's full measure And rich hoard of worldly treasure We often turn our weary eyes away, And hand in hand we wander Down the old path winding yonder To the orchard where the children used to play

— James Whitcomb Riley, Published 1883 in Riley Farm — Rhymes



## Saturday, January 14

Dauphin County Holstein annual meeting, Western Sizzler Steakhouse, Harrisburg, 10:45

Maple Production School, Bradford County Extension Office, Towanda, 10 a.m.-3 p.m.

Goat Artificial Insemination Workshop, U. of Md. Eastern Shore Research and Education Facility, Princess Anne, 9 a.m.-3 p.m.

Sunday, January 15

# Monday, January 16

Pennsylvania Crops Conference, Embers Inn, Carlisle, thru Jan. 17.

Bradford County Holstein annual meeting, Bonanza Steakhouse, Towanda.

Warren County MFS Workshop, Warren Extension Office, also Jan. 23.

### Tuesday, January 17

Vegetable Growers' Association of N.J., Trump Taj Mahal, Atlantic City, thru Jan. 19. Lime, Fertilizer, and Pesticide

Conference, Days Inn, Penn State, thru Jan. 19.

Workshop On Strategic Approaches to Herd Health, Meadville Elks Club.

Live Beef Evaluation Workshop, Leesport Farmers' Market, animals arrive 7 p.m., live evaluation 7:30 p.m., carcass evaula-

tion Jan. 19 at Peters Bros. Meats, Lenhartsville, 7:30 p.m. Farm Records Workshop, York County Extension Office, 1 p.m.-3 p.m.

Lancaster Farm and Home Foundation annual banquet, Farm and Home Center, 6:30 p.m.

Solanco Young Farmers pesticide meeting, Ag Classroom, 7:30 p.m.

Wednesday, January 18 Workshop On Strategic Approach-



#### To Plan For Quality Hay

It is never too soon to prepare for this summer's hay crop, according to the Pennsylvania Forage and Grassland News.

Now is a good time to start the wheels in motion to make quality hay. What sort of activities should you be engaged in now to insure a smoother and more efficient hay making this summer?

First, check over your haymaking equipment (mower, haybine, rake, baler, wagons, and elevator) to make sure they are ready to go. A lost day in May replacing the mower knife could cost you a half percentage point in lower crude protein and a percentage point in higher fiber. Have your equipment in good repair before the sun shines!

Second, order supplies (extra knife sections and guards, twine, shear bolts, and preservatives) needed to make hay. With fewer equipment dealerships and lower inventories being maintained by manufacturers, this increases the need for planning ahead and ordering earlier. Remember, nothing can be more frustrating than having a field of hay ready to bale and having to wait because there is no twine.

Finally, repair equipment and order supplies for other spring activities. Making needed repairs

es to Herd Health, Mercer Extension Center.

Snyder County MFS Workshop, Freemont Fire Hall, also Jan.

### Thursday, January 19

Adams County Cooperative Extension annual meeeting. Workshop On Strategic Approaches to Herd Health, Ford City,

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Dear Editor,

It truly concerns me that a carwash/laundermat is in serious consideration before the zoning board of Leacock Township. The proposed site In Intercourse sits across the road from the Stoltzfus Farm Restaurant on Rt. 772 and is bordered by a lovely residential area. Currently the property is beautiful farmland.

We have been supportive of the beautiful new shops that have been built in Intercourse and which have enhanced the charm of

the commercial area. But a carwash and laundermat to me, is quite the opposite of what we're

trying to build as a community. We feel this might have far reaching effects. For example: on our water table as 2000 gallons or more per day are drawn from the water table. What happens in time of water shortages? What happens when the proposed residential housing is placed across the street from this with additional water needs? Have residents in the area

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to the corn planter, etc. now could save you several planting days next spring. The less time it takes to do other spring activities, the sooner you will be ready to harvest that first cutting of hay.

#### To Protect Animals From Cold

In cold weather, animals need to consume more energy to maintain body temperatures. Thus, it is important to feed calves more milk, milk replacer, and grain. Or, feed higher quality milk replacers containing more fat and dairy ingredients or add some milk replacer powder to milk.

Equally important is the prevention of body heat losses. Be sure calf hutches are very well bedded, dry, and draft-free. Orient them to the southeast and place them in a well-drained, protected area.

Cover, insulate, or heat water lines and bowls to prevent freezing.

Cattle need water every day, including cold days. Be sure heating devices are in good repair to prevent shocks and fires.

Maintain skid-proof walkways.

ON OFFENDING

PHARISEES AND

**HEALING CANAANITES** 

January 15, 1995

As well as I can remember, I

have rarely offended anyone on

purpose. Of course, I'm probably

doing some selective remember-

ing and, whether I meant to or not,

there have certainly been people

who have been offended at me.

Still, I have tried to keep that num-

At the same time, I am also

aware that if you never offend

anyone, you may not be doing

your job. I used to get a fair num-

ber of letters from readers of this

column — usually complaints and

sometimes outright personal

attacks. One year a woman in Ore-

gon said I was responsible for the

drought in the state! But I haven't

received any letters of complaint

for a long time and I'm beginning

to wonder whether I may not be

offend the Pharisees, but to pro-

claim the Good News of God, and

sometimes God's Good News is

bad news for some people. They

were and are offended by it. "Why

do your disciples transgress the

tradition of the leaders?" the Phar-

isees asked Jesus. The Good News

of Jesus the Christ was bad news

because it undermined their tradi-

TRADITION!

dler on the Roof, "tradition" is an

important glue to the life of a com-

munity. But, as Tevye also

learned, human traditions must

give way in the face of God's will.

Jesus was not condemning tradi-

tion per se, but tradition that

thwarts the purpose of God. The

tradition that the Pharisees were

defending in this case, the ceremo-

nial washing of hands before eat-

ing, was not a bad tradition. But

the tradition was man-made, not

sent from God, and they forgot

Furthermore, by keeping this

that vital fact, just as we do.

As Tevye proclaimed in Fid-

It was not Jesus' mission to

doing my job.

ber just as small as possible.

**Background Scripture:** 

**Devotional Reading:** 

Matthew 15:1-31

Isaiah 35:5'10

THE

To prevent chapped teats, be sure cows' teats are dry before they go out in the cold.

#### To Watch For Moldy Hay

Wet weather that was conducive to heavy hay production last summer may also be responsible for more mold than usual in the stored hay crop.

Moldy hay may be infected with mycotoxins produced by various molds that thrive in damp forage. Molds also have spores that may be inhaled, provoking possible allergic reactions in livestock.

Young animals are usually affected more seriously than older animals, but most cattle will suffer from extended diets containing mold.

Symptoms include dull hair coats, diarrhea, lack of energy, and reduced weight gain.

Since younger animals are more susceptible to poor nutrition, they should be fed the best available

Feather Prof.'s Footnote: "Whatever you do in life, give it your best shot."

tradition some people missed the real point behind it, cleanliness without should reflect the cleanliness within. What good is it to keep the tradition by washing your hands if you let uncleanliness come out of your heart and mouth? It is possible — sometimes even probable to keep the tradition and miss the point "For out of the heart," says Jesus, "come evil thoughts, murder, adultery, fornication, theft, false witness, and slander. These are what define a man; but to eat with unwashed hands does not defile a man"(15:1 9,20). All too often traditions are concerned with human rather than

#### Divine agendas. OFFENDING DISCIPLES

Actually, although Matthew doesn't use the word "offend" in chapter 15, he is showing us that Jesus offended not only the Pharisees but also the disciples. And, as with the Pharisees, the problem once again is human tradition. Traditionally, Jews had no dealing whatsoever with Canaanites.

I believe that the answers Jesus gives the Canaanite woman in this passage reflect not his thinking but that of his disciples. After they shout, "Send her away for she is crying after us!" Jesus verbalizes what surely prompted their anxiety. "I was sent only to the lost sheep of the house of Israel" and "it is not fair to take the children's bread and throw it to the dogs." Surely it was the disciples, not Jesus, who regarded the Canaanites as "dogs"!

In these two passages Matthew illustrates for us that human traditions often operate as human prejudices that get in the way of God's purposes. The Pharisees clung to their traditions and so did the disciples. Both were quite certain of their position and both were quite

Sometimes, if we are doing what God want us to do, we have to risk offending the Pharisees and healing the Canaanites.

## Lancaster Farming

Established 1955

**Published Every Saturday** 

**Ephrata Review Building** 1 E. Main St. Ephrata, PA 17522

--by-Lancaster Farming, Inc. A Steinman Enterprise

Robert G. Campbell General Manager Everett R. Newswanger Managing Editor

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