

4-H Camps

NEWARK, DE — Cooperative Extension's University of Delaware 4-H is offering several summer camps throughout the state. The camps are always fully subscribed, so early applications are recommended. To be placed on a mailing list to receive applications for summer camps call one of the following numbers: Kent County, (302)697-4000; New Castle County, (302)831-8965; Sussex County, (302)856-7303.

A statewide teen conference will be held August 5-7 at the University campus in Newark for youths age 13 and older. The program will focus on leadership development and life skills and will cost approximately \$70.

ages employees and their friends to exercise on many different machines. They have treadmills, bikes, ski machines, rowers and aerobic exercise classes geared to a variety of fitness levels.

Times certainly have changed, as when my six children were young, I was expected to care for them in my home. And, my exercise included running after them and tending a big garden to help feed the family.

4-H Woolies

The Lancaster County 4-H Woolies Club met recently at the Farm and Home Center for their reorganizational meeting.

The results of the election were present- Tracy Bollinger, vice president- Peter Hoffines, secretary- Regina Landis, assistant secretary- Amy Bollinger, treasurer- Lisa Reiff, assistant treasurer- Amy Hoffines, news reporters- Jill Hoffines and Jessica Schmidt, refreshment leaders- Raphael Peters and Jessica Stolfus, and activity leaders- Ryan Tracy and April Leaman.

Chester Hughes introduced the 4-H Sheep Program to new members. Projects can be either market lambs or breeding sheep.

Anyone interested in joining the 4-H Woolies Club should contact Chester Hughes at (717)394-6851.

4-H Keystone Winners

Five Adams County 4-H members were selected as "4-H Keystone Winner" in six National 4-H Award programs.

The winners were selected on the state level through judging of a member's 4-H Accomplishment Record. The top 4 or 5 individuals in each program area were selected as Keystone winners and invited to Penn State for a personal interview on May 4.

Based upon the results of the interview, individuals will be selected as state winners and represent Pennsylvania in national competition and attend National 4-H Club Congress. Club Congress will be held in Chicago just after Thanksgiving.

The Adams County Keystone winners are Beth Green, Gettysburg, in food preservation; Julie Zepp, New Oxford, in dairy foods; Debbie Wilkinson, Gettysburg, in horse and public speaking; Heather Hawkins, New Oxford, in Pennsylvania Livestock Association; and Mike Linebaugh, New Oxford, recreation program categories.



HAPPENINGS



These prizes will be awarded to winners in Lancaster Farming's Dairy Recipe Drawing. This annual event salutes dairy farmers and shows how great tasting and versatile dairy products are when used in a variety of ways.

Win A Prize For Dairy Recipe

EPHRATA (Lancaster Co.) — In a salute to dairy farmers, Lancaster Farming wants to show our readers how versatile and great tasting dairy products are in appetizers, dips, soups, breads, main dishes, vegetables, desserts, beverages, snacks, and salads. And, we want to give you an opportunity to win a cow — well, not a real one, but a replica of one.

Get down your favorite recipe using dairy products and send it to *Lancaster Farming* for the annual Recipe Dairy Drawing.

If your name is drawn, you will receive one of the following prizes — all highlighting the cow: Afghan, place mats, milk pitcher, mail box, porch mat, Jersey cow plaque, Holstein cow plaque, towel rack, paper towel holder, stuffed cow, appliqued pillow top, padded photo album, "Pennsylvania Farm Women Cookbook," "From Mother's Cupboard Cookbook," "TMR Cookbook," "Schuylkill Fair Cookbook," or "Real Royal Recipes," recipes compiled by dairy princesses.

Please send your recipe using a sizable quantity of at least one of the following ingredients: milk, cream, sour cream, butter, yogurt, buttermilk, cottage cheese, ricotta cheese, cream cheese, or any other hard or soft cheese.

Print or type your recipe and be sure to give accurate measurements, temperatures, times, and sizes of baking dishes to use. Be sure to print your name, full address, and phone number on the recipe. Please include a few paragraphs about yourself or your family. Although it is not required, we'd like a picture of you or your family to include with the recipe.

All recipes submitted will be printed during the month of June. Also, included will be the photo and sentences telling us about yourself and your family. Our readers especially like to read these tidbits of information as it helps to make us feel like "family." Even if you entered the drawing other years, we want you to participate again.

Send your entry to Lou Ann Good, Lancaster Farming Dairy Recipe Drawing, P.O. Box 609, 1 E. Main St., Ephrata, PA 17522.

Only one recipe per family, please. Send it immediately as the deadline is postmarked by June 1.

4-H Horse Club Offers Youth Schooling Show

Backtrackers 4-H Horse and Pony Club of Northampton County is sponsoring a Youth Schooling Show to be held Saturday, June 5.

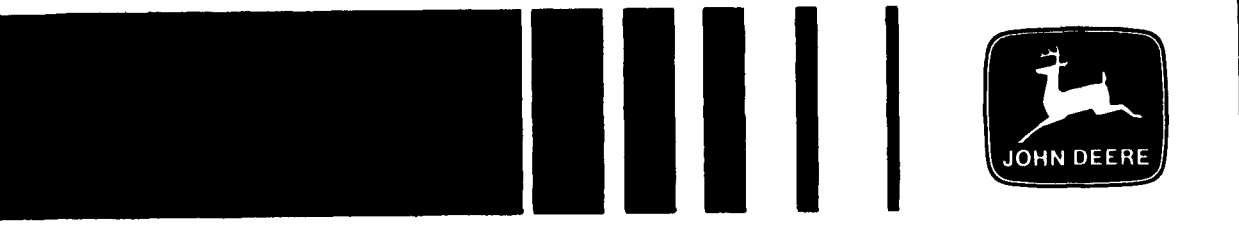
The show will be held at the Northampton County 4-H Center, Bushkill Center Rd., Nazareth and will start at 9 a.m.

This show is open to any youth under the age of 19 years. It will offer lead line, walk-trot, open, jumping, and gymkhanna classes throughout the day. Each class is \$3 per entry. There will be a "special nonrider" trail class offered during the day.

This show is offered as a learning experience for the youth of the area. Francis Flaven from New Hope will be judging. It will be an informal show, so appropriate riding boots and hard hats are required. Entrants will receive help and encouragement throughout the event. Ribbons and awards will be given in each class.

There are age restrictions on certain classes and restrictions throughout divisions in the show. This allows all exhibitors an opportunity to participate and learn. All youths under the age of 8 years old must be on ponies in order to exhibit in this show.

For more information, call (215) 837-7294.



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