

Extension Educates Prisoners

WILKES - BARRE (Luzerne Co.) — The Penn State Cooperative Extension Family Living Program Development Committee in cooperation with the Luzerne County Prison has developed an educational marketing display board for the families of prisoners. The board will help to educate families on key issues such as money management, building stronger families, and health and nutrition.

"It is our hope that families, while waiting to see prisoners, will gain new knowledge in various areas of family living," stated Joan Roginski, president of the committee. The idea was initiated by Bob Crawford, committee member, and further developed by the committee.

Penn State Cooperative Extension's mission is "helping people help themselves." The committee functions to identify educational needs in Luzerne County and represents all geographic areas. The display board was built by volunteers, and materials donated by a local contractor.

The Luzerne County Commissioners support Penn State Cooperative Extension in Luzerne County in part along with state and federal monies. Offices are located in the Courthouse Annex, 5 Water Street, Wilkes-Barre.



First row, left to right: Eugene Klein, chief clerk; Commissioner Frank Crossin and Joseph Tirpak, Luzerne county controller. Second row, left to right: Bob Crawford, family living program committee member; Joan Roginski, family living program committee president; Mary R. Ehret and Christine A. Tomascik, extension agents and Gene Fischl, deputy warden/business manager.

Register For Homemaker Day

RUTGERS, N.J. — Help the Rutgers Cooperative Extension of Hunterdon County Home Economics Program and the Home Economics Advisory Council celebrate its 50th annual Spring Homemaker's Day on April 20, at Razberry's, Route 12, Flemington, NJ 08822.

Guest speakers Joan Haberle, deputy chief of Staff-Office of the Governor; Mary Schneck of Whiskey Run Herb Farm; Jim Davidson, president Stangl Bird Club, Karen Enslie, Extension home economist, and Rutgers Cooperative Extension of Union County will highlight the event with topics of politics, herbs, stangl birds and nutrition.

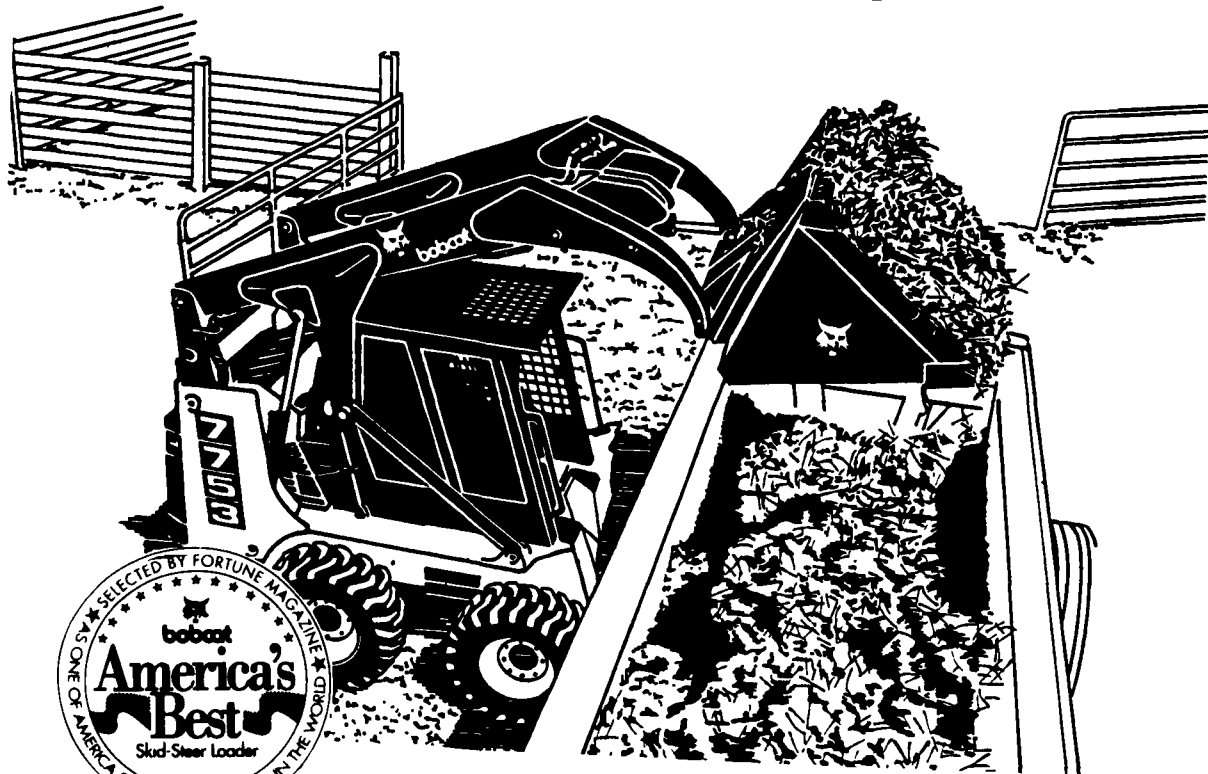
The event runs from 9:30 a.m. to 3:30 p.m. Reservations are \$15 and includes program, and buffet luncheon. For further information or to make reservations call Rutgers Cooperative Extension of Hunterdon County (908-788-1342). Reservation deadline is April 6. Tickets will not be sold at the door.

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