1992 Junior Holstein Judging School

Reservation Form

(Deadline for reservations is June 26)

List of those attending:

NAME	AGE
ADDRESS	PHONE
COUNTY	
Check The School You Will Attend EASTERN (Cumberland Co.) WESTERN (Washin	gton Co.)
I have enclosed \$25 for overnight (includes room and evening meal) I have enclosed \$15 for a commuter (includes evening meal)	
Total Amount enclosed (Note: \$5 off for second child in one family attending)	
SEND YOUR RESERVATIONS WITH CHECKS PAYABLE TO:	
Pennsylvania Holstein Association	

839 Benner Pike

16801

State College, PA

Pa. Jr. Holstein Judging

(Continued from Page A1)

They are both nationally known judges having worked national shows. And they are excellent teachers, who have both spent a lot of time working with 4-H judging teams.

The schools are divided by East and West.

The Eastern School is scheduled for July 6 and July 7 and the Cumberland County Holstein Club is to serve as host. The school official is to be Majeski.

The Western School is set fro July 8 and July 9 and Washington County's Holstein Club is to serve as host. The school official is to be Elsass.

The cost is \$25 for those staying overnight, which includes school costs, hotel room and evening meals. For those who commute, the cost is \$15, which covers school

cost and the evening meal. Also, a second family member attending the school gets a \$5 discount on registration.

To attend, fill out an entry form, and return it by june 26 to the Pa. Holstein Association, 839 Benner Pike, State College, Pa., 16801.

Ag-Use Regs

(Continued from Page A1)

Also, because of much improved streamflows and ground-water levels, the commission rescinded its basinwide drought emergency declaration, which had been placed into effect on September

In other actions, the SRBC approved an increase in its interim consumptive-use fee from 6 cents to 14 cents per 1,000 gallons of water consumed.

The commission also elected U.S. Secretary of the Interior Manuel J. Lujan Jr., as chairman, and N.Y. Dept. of Environmental Conservation Commissioner Thomas C. Jorling as vice-chairman for the upcoming fiscal year.

The commission also adopted a proposed FY-1994 budget; ratified

three water quality grant applications submitted by staff; granted check signing authority to the general counsel/secretary to the commission; adopted an outside employment policy covering commission employees; approved an extension of an intergovernmental personnel agreement for the services of USGS hydrologist H.N. Flippo.

It also adopted staff recommendations for project applications for Hamilton Village, Hardinge Bros. Inc., Shrewsbury Borough, Wise Foods and the Newport Borough Water Authority.

The commission also heard reports on the progress of the Agricultural Advisory Committee; the work and findings of the Chesapeake Bay Program by its executive director. William Matuszeski.

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NEW JERSEY

Bridgeton LESUE FOGG

Columbus REED BROTHERS **EQUIPMENT**

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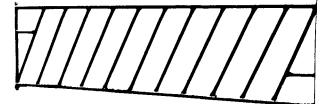
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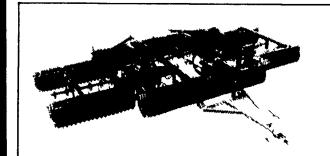


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