## Cotners Receive National Soil, Water Award

HARRISBURG - Donald and Jane Cotner of Danville received the prestigious National Soil and Water Award in conjunction with the 73rd Pennsylvania Farm

Secretary of Agriculture Boyd Wolff made the presentation to the Cotners on behalf of the National Endowment for Soil and Water Conservation and the DuPont Company, sponsors of the award.

The Cotner family was one of 10 national finalists in the program. They were selected for their ability to accomplish comprehensive agricultural-resource management and pollution abatement. They have a 1,000-acre crop, beef, and poultry farm in Northumberland County.

"Conservation is a crucial part of today's agriculture," Wolff said. "We have to conserve our resources so future farmers can accomplish more of the production miracles on which our citizens have come to depend. Tonight we pay tribute to some important people who protect soil and water resources as they farm.

"The Cotners symbolize the conservation efforts made by many of the producers in Pennsylvania. We recognize their efforts and we congratulate them for their award."

Lancaster Farming

1 E. Main St. Ephrata, Pa. 17522 717-394-3047

or Lititz 717-626-1164

**PHONE HOURS:** 

Mon., Tues., Wed. & Fri.

8 a.m. to 5 p.m.

Thurs. 7 a.m. to 5 p.m.

**OFFICE HOURS:** 

Mon. thru Fri. 8 a.m. to 5 p.m.

The following categories are available for your classified advertising. In Section C. Deadline-Thursday morning at 9 of each week's publication

1- Farm Equipment 2- Farm Eq. Wanted 3- Silos and Unioaders

8- Cattle

11- Swine

9- Horses & Mules 10- Sheep & Goats

12- Artificial Breeding 13- Hog Eq. & Supplies 14- Poultry & Supplies 15- Feed & Seed 16- Fertilizer 17- Plants

18- Fruits & Vegetables 19- Nursery 20- Lawn & Garden 21- Services Offered 22- Custom Work 23- Help Wanted 24- Situations Wanted 25- Business Opportunities

26- Household 27- Pets 28- Lost 29- Found 30- Computers 31- Notice 32- Miscellaneous 33- Recreational Vehicles

34- Autos

35- Trucks & Trailers 36- Real Estate

4- Building and Supplies 5- Grain Equipment 6- Dairy Equipment

The following categories are available in your classified advertising. In Section B. Deadline-Wednesday afternoon at 5 of each week's publication. 7- Livestock Equipment

Don Comer was a director of his local conservation district for 20 years. He has been at the forefront in implementing a number of new ways to protect national resources in agriculture. He was one of the first in central Pennsylvania to install contour strips. He has installed more than four miles of permanent soil-conservation practices such as terraces, diversions, and grassed waterways. He was a pioneer in the county in adopting the no-till method of planting corn and has consistently been one of the highest producers. The same techniques are used to establish winter cover crops.

The Cotners also have animalwaste facilities capable of storing more than six months' accumulation of poultry manure from their to spread manure on their fields in winter. Improved water quality is an important bonus from this conservation practice.

"Soil is our most important natural resource," Cotner said. "I have always felt that as stewards of the land we should strive to not only maintain our soil, but improve it as much as possible 200,000 layers so they don't have each year. Finally, a confitable to keep our plant food in

our soil than to have it wash away and pollute our streams and rivers."

The National Endowment for Soil and Water Conservation, established in June 1982, is a nonprofit, non-political organization dedicated to conserving the nation's agricultural resources and promoting a sense of stewardship for the land by all Americans.

## PSU Dairy Club Announces 4-H/FFA Contest

UNIVERSITY PARK - The Penn State Dairy Science Club will be holding its annual Spring Judging Contest on Saturday, April 1, 1989 at the Penn State Ag. Arena, at 10:00 a.m. This event is open to all 4-H and FFA members.

The contest consists of five divisions: Sr. 4-H, Jr. 4-H, FFA, Collegiate Amateur, and Collegiate Professional. Each county 4-H team, and FFA chapter will be allowed a maximum of eight contestants. The Jr. 4-H division will be open only to 4-H members under 14 years of age as of January 1, 1989. However, any 4-H member is eligible to judge in the Sr. division.

An entry fee of \$3.00 per person will be charged. This fee covers the cost of the meal on the day of the contest, and helps cover the cost of mailing the results. Entry forms are due Wednesday, March 22, 1989. Forms should include the division, team members names, coach's name, return address, and phone number. Please mail the information along with the entry fee (checks made payable to: Penn State Dairy Science Club) to: Yvette Francisco

212 Borland Laboratory University Park, PA 16802 Call 863-4205 for more information. Registration will also be held the day of the contest at 9:00 a.m. at the Ag. Arena, however, a late entry fee of \$4.00 per person will be charged.

The Dairy Judging Contest is part of the club's annual Dairy Exposition. The exposition is a dairy cattle fitting and showmanship contest between Penn State Students, and will be held on April 22, 1989. At lunchtime that day, special events such as a calf dressing contest, and a milking contest will be held. Following the exposition is our annual awards banquet. The awards for the judging contest will also be presented at the banquet. For ticket information, contact Borland Lab. at the above address or phone number.

The Dairy Science Club members would like to extend a warm welcome to all 4-H and FFA teams across the state to participate in this valuable learning experience.

Get MOOOvin' with (a)
Dairy Foods!

## CLASSIFIED AD ORDER BLANK

**PLEASE WRITE CLEARLY** 

MAIL TO: LANCASTER FARMING P.O. Box 609, Ephrata, PA 17522

NOTE: Please do not use this form for Mail Box Market Ads, see instructions in Section D with Mailbox Markets.

DEADLINES: **SECTION B - WEDNESDAY** AT 5:00 P.M. SECTION C - THURSDAY AT 9:00 A.M.



OF EACH WEEK'S PUBLICATION

Name		
Address		
City	State	<del>_</del>
ZipP	hone ()	
Please publish my	word ad	times
starting with the	issue. Cla	ssify under
# I enclose	•	7
Box Replies: Ads with an number, c/o Lancaster Faweek additional.  This newspaper will not one incorrect insertion of	arming: \$1.50 p be responsible	er ad per for more than

25' per word per week - 5 or more times							
	11 word minimum						
<u>Words</u>	<u> 1 Time</u>	2 Times	3 Times				
up to 11	3.19	6.38	7.59				
12	3.48	6.96	8.28				
13	3.77	7.54	8.97				
14	4.06	8.12	9.66				
15	4.35	8.70	10.35				
16	4.64	9.28	11.04				
17	4.93	9.86	11.73				
18	5.22	10.44	12.42				
19	5.51	11.02	13.11				
20	5.80	11.60	13.80				

**CLASSIFIED ADVERTISING RATES** 29° per word per week - 1 or 2 times

1	2	3	4	5
6	7	. 8	9	10
11	12	13	14	15
16	17	. 18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33 .	34	. 35
36	37		39	40 .

(Phone Numbers Count As One Word)