

Montgomery 4-H Lamb Sale Report



Southeast Farm Credit of Silverdale, represented by Dean Shollenberger of Harleysville, was the buyer of the Reserve Grand Champion animal at the Montgomery County 4-H Market Lamb Sale in Perkiomenville. Farm Credit paid \$1.90/lb for the animal shown by Andy Kumpf of Norristown, a member of the Green Pastures 4-H Sheep Club.



Clemens Markets, represented by Meat Purchaser Al Kober, was the buyer of the Grand Champion Montgomery County 4-H Market Lamb. Exhibited by Dan Cochran of Collegeville, the prize-winning animal drew a \$4.20/lb price at the sale held at Perkiomenville Sales Auction.

GREEN PASTURES



A. Thomas of Aquilante's Market of Berwyn, a long-time supporter of the 4-H livestock program, was the successful bidder at \$1.30/lb. on the Champion Pair of Lambs at the 4-H Market Lamb Sale in Perkiomenville. Andy Kumpf of Norristown raised animals which won top honors at the recent Montgomery County 4-H Fair.



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Ag Preserve Sets Meetings

Lancaster County Agricultural Preserve Board is sponsoring informal public meetings on the designation of agricultural preserve in Colerain and East Drumore Townships. The meetings are scheduled for Thursday, September 3, at 7:30 p.m. at the Colerain Municipal Building on Kirkwood Pike, Kirkwood, and Tuesday, September 8, 7:30 p.m. at the Hoffman Community Building, Park Avenue, Quarryville.

The proposed agricultural preserves would make land owners eligible to voluntarily sell a conservation easement to the Agricultural Preserve Board and establish protective right to farm policies. Several Colerain land owners have requested that the ag preserve be proposed.

Agricultural preserves are created because state law requires that the Agricultural Preserve Board identify priority farm land areas in which to spend preservation dollars.

The purpose of the public meetings will be to inform land owners and answer questions about the effects of the Agricultural Preserve Board and the voluntary conservation easement program. Contact: Lancaster County Agricultural Preserve Board, 50 North Duke Street, P.O. Box 3480, Lancaster, PA 17603. Alan R. Musselman, director, or Karen M. Weiss, preservation specialist, 717-299-8355.

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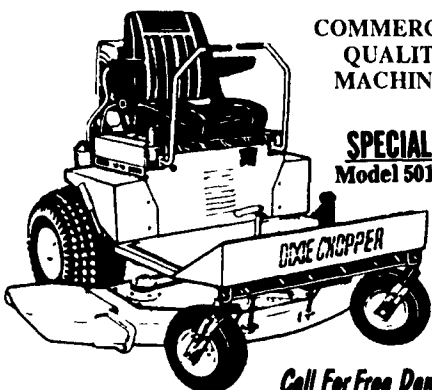
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