

New extension director named

UNIVERSITY PARK — Charles D. Gale, 4-H agent for Columbia County, has been named County Extension Director.

As extension director, Gale is responsible for coordinating the entire extension program in Columbia County including programs in agriculture, family living, 4-H and community development. He says he is looking forward to the new responsibilities.

"A top priority will be continuing a strong relationship between Columbia County and Extension," he said.

A member of The Pennsylvania State University's Cooperative Extension Service staff since 1970, Gale serves as the county's 4-H agent. He has developed a 4-H middle management program, a teen leadership training camp, 4-H club recruitment day, and several other volunteer and counselor training programs.

In honor of his outstanding achievements in youth programming, Gale received the Distinguished Service Award from the National Association of Extension 4-H Agents in 1982.

Previously, he had been honored by the National Association of County Agricultural Agents, which named him a national winner in the Public Information Awards Contest, for a series of photographs he published in his 4-



Charles D. Gale

H promotions.

Gale received both a bachelor of science in agriculture and a master of education in Extension education from Penn State. He serves as chairman of the state 4-H Advisory Committee; chairman of the Northeast Regional Team Conference; and director of 4-H Camp Brule.

In his new position as county extension director, Gale replaces Robert Houston, who resigned as director to devote more time to agricultural programs

Delaware Ag Museum to hold Harvest Festival

DOVER, Del. — Two full days of seasonal farm life activities will be featured at the Delaware Agricultural Museum's sixth annual Fall Harvest Festival. The event is planned for the Museum site in Dover on Saturday, Oct. 26 and Sunday, October 27 from 10 a.m. to 4 p.m. each day. Planned activities for each day include a corn husking contest, cider and apple butter making. In addition, there will be a number of craft demonstrations.

Other features include hor-

sedrawn farm wagon rides to be offered on Saturday and Sunday, an opportunity to see a number of farm animals, an operating blacksmith's shop, a water-powered combination grist and sawmill, a one-room schoolhouse, and a late 1800's farmstead. Woodstove cooking of seasonal delicacies will be demonstrated in the farmhouse summer kitchen both days.

The Banjo Dusters, a group from the Wilmington area, will be the featured performers on Saturday.

On Sunday afternoon, old-time music will be provided by the Dover-based barbershop chorus, The Diamond Statesmen.

The Fall Harvest Festival, will be held rain or shine. Admission will be charged each day, Adults: \$3, Senior Citizens: \$2, Children 10-16: \$2, under the age of 10 free and Museum members are free. The Museum is located just south of Delaware State College on Route 13. For more information about the festival, call the Museum at 734-1618.

IT'S TIME FOR THE NORTHEAST TRADE SHOW

Sponsored by Northeast United Egg Producers
Resorts International Hotel

Atlantic City, N.J.

Sunday, Nov. 17, 1985 3:00-7:00 P.M.

Monday, Nov. 18, 1985 10:00 A.M.-3 P.M.

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Pre-Registration Form

A \$10.00 registration fee covers admission to the Show for Both Days. If you are a member of any of these state organizations your registration is only \$7.00. Please check your organization:

- | | |
|---|--|
| <input type="checkbox"/> Conn. Poultry Assn. | <input type="checkbox"/> Mass. Poultry Federation |
| <input type="checkbox"/> N.J. State Poultry Assn. | <input type="checkbox"/> Penna. Poultry Federation |
| <input type="checkbox"/> N.Y. State Farm Bureau | <input type="checkbox"/> Poultry Prod. Assn. of R.I. |
| <input type="checkbox"/> Other State Farm Bureaus | <input type="checkbox"/> Spice |
| <input type="checkbox"/> P.A.I.R. | <input type="checkbox"/> Extension or Farm Credit Rep. |
| <input type="checkbox"/> Maryland Egg Council | |

NAME _____

COMPANY _____

ADDRESS _____

TELEPHONE _____

Number of Show Tickets at \$ 7.00 _____ Total Enclosed _____

Number of Show Tickets at \$10.00 _____ Total Enclosed _____

Number of Eggpac Breakfast Tickets @ \$25.00** _____ Total _____

(Personal Checks only for this event)

Complete and return this form as soon as possible to

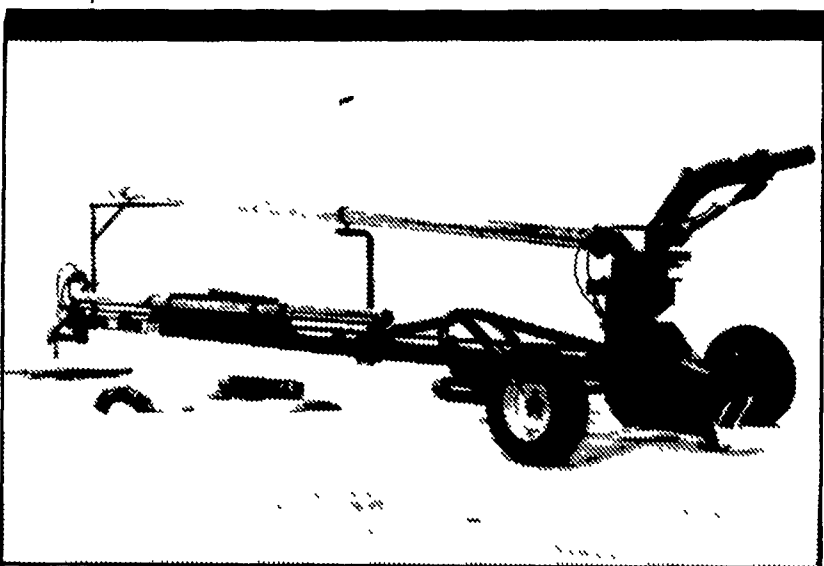
Northeast United Egg Producers
P.O. Box MM, Durham, N.H. 03824

All tickets will be sent to you by return mail. A limited block of rooms is being reserved at Resorts International. Call 603-868-2824 if you want any of this lodging space.

**** Eggpac Breakfast Note**

You can be updated on legislative issues facing the egg industry hear Dr David Kritchevsky authority on cholesterol and help support our Washington lobbying effort all by attending the U E P Governmental Relations Breakfast to be held from 7 30 A M to 9 30 A M in the Rutland Room at Resorts International on Monday, November 18th well before Showtime that day Cost of the Breakfast is a \$25 00 Eggpac contribution which entitles you to a 50% tax credit Payment must be by personal (not company) check made out to Eggpac

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