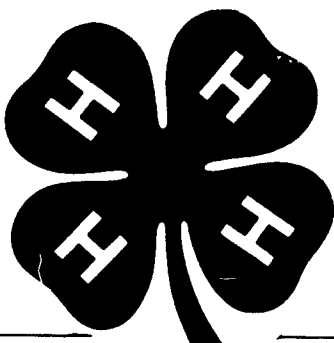


## Horse Spring Workshop

A 4-H Horse Spring Workshop was recently held at Shelley's Sun Hill Horse Center in Glen Rock.

Seventy-six 4-Hers participated in events such as horse judging,

identification of horse related items, parts of the saddle, parts of the horse, quizzes with questions on breeding, health, feeds, bedding, horsemanship, grooming and care of the horse.



## Seeing Eye Bowl Team

Hunterdon County Seeing Eye Bowl Team members recently placed first overall in the State 4-H Seeing Eye Bowl at Cook College. Fourteen teams from New Jersey and Pennsylvania par-

ticipated. The competition lasted for six rounds of 25 questions each. Members had to answer questions about the history and facts about the Seeing Eye organization.

## Outstanding 4-H horse member cited



Tami Hood of Schwenksville (left) and Rachael Roth, Collegetown (center) were recognized as Champion Sr. and Jr. Showmen at the annual Montgomery County 4-H Horse Awards banquet. Presenting the awards is County Agent Nancy Kadwill who invites all area youth ages 8 - 19 to join the Montgomery County 4-H horse programs. Ownership of an animal is not mandatory. For information call 277-0574.



Tami Hood of Schwenksville, PA was honored as the Outstanding 4-H Equine Club Member at the Montgomery County 4-H Horse Awards Banquet held in Lansdale. Presenting the award was County Agent Nancy Kadwill of Collegetown. Tami is an active member of former officer of the Central 4-H Horse Club and recently won championship honors in the Western Riding class and in the Paint Yearling Filly class at the PA 4-H Horse Show.



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| IRON 40% (G)                             |         |
| K-MAG (22S-18MGO-22K <sub>2</sub> O)     |         |
| MAP (MONOAMMONIUM)                       | 11-52-0 |
| MICRO-MIX (G)                            |         |
| MG-58 (MGO 96%)                          |         |
| MURIATE OF POTASH                        | 0-0-60  |
| NITRATE OF SODA                          | 15-0-0  |
| NITRATE OF SODA POTASH                   | 15-0-14 |
| NITROGEN SOLUTION                        | 30-0-0  |
| POTASSIUM NITRATE                        | 13-0-44 |
| ROCK PHOSPHATE                           |         |
| 31% P <sub>2</sub> O <sub>5</sub> 32% CA |         |
| SULPHUR COATED UREA                      | 36-0-0  |
| SULPHUR 90%                              |         |
| SUPER PHOSPHATE                          | 0-20-0  |
| SULFATE OF POTASH                        | 0-0-50  |
| TRIPLE PHOSPHATE                         | 0-46-0  |
| UREA (GRANULAR)                          | 46-0-0  |
| UREA (PRILLED)                           | 46-0-0  |
| ZINC 20% (G)                             |         |

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