

PENNA. FARMERS ASSOCIATION (PFA) SECOND ANNUAL SEMINAR AND



21st ANNUAL GOLDEN HARVEST DAIRY CATTLE SALE

DECEMBER 7, 8, 1983

Penna. Farm Show Building, Harrisburg, PA



DECEMBER 7, 1983

(by Advance Sale Ticket Only)

★ 9:30 AM - 12:00 ★

Innovations For "MORE PROFIT POTENTIAL"

Small group seminar for each commodity
Fresh Ideas for more profit
More Income/Lower Costs on your farm



★ 2:00 - 4:30 ★

OUTLOOK into 1984 For Your Commodity LEARN WHAT PREDICTIONS ARE FOR 1984

- DAIRY - Policy & Prices 1984
- LIVESTOCK - Supply and Demand 1984
- POULTRY - Challenges for 1984
- FIELD CROPS - PIK, Export, Domestic for 1984
- FRUITS & VEGETABLES - Outlook for 1984



★ 6:00 - 8:30 ★

BANQUET OF SUPER FOODS, ENTERTAINMENT, STIMULATORY SPEAKER

GOLDEN HARVEST DAIRY CATTLE SALE BY BACKUS ASSOCIATES

DECEMBER 8, 1983

★ 9:30-5:00 P.M. ★ (No Admission Ticket Required)

Consignments of 80 Registered Holsteins featuring Valiant bull from Jessie (2E90) and her 7 generations of excellent dams and Jetson bull from Penny VG87 with her second generation over 35,500 lb. milk and 1300 lb. Fat.

80 Outstanding Cows and Bred Heifers from top herds. Ayrshires are being consigned; other breeds are invited.

- Workshops In Forward Pricing Hedging
- Eat Foods Of The Future
- Commodity Exhibits
- Foreign Buyers
- Exciting, Wholesome Entertainment
- "Recreation" Group
- Limit 2000 Advance Sale Tickets

SPONSORED BY:

- Pennsylvania Farmers' Association
- Pennsylvania Department Of Agriculture
- PACMA - PFA's Marketing Affiliate
- United States Department of Agriculture

- TICKET ORDER -

Please send me TICKETS for PFA's 1984 MARKET OUTLOOK CONFERENCE and 21st ANNUAL GOLDEN HARVEST DAIRY CATTLE SALE...
FARM SHOW BLDG., Harrisburg, PA
DECEMBER 7 - 8, 1983

_____ Tickets* @ \$25.00 per person	\$ _____
_____ Tickets* @ \$45.00 per couple	\$ _____
	TOTAL \$ _____

* (Ticket Cost includes Wednesday LUNCH and BANQUET)
Please make check payable to "PACMA" and mail with
Ticket Order to: PACMA
P.O. BOX 736
CAMP HILL, PA 17011
717-761-2740

Name _____
Address _____
_____ Zip _____
County _____
Phone (_____) _____