

## Lancaster plans tobacco show Jan. 5

LANCASTER — The annual Lancaster County Tobacco Show for youth and adults will be held Tuesday, Jan. 5 at the Farm and Home Center in the Extension basement meeting rooms. The show scheduled:

9:30-11:30 a.m. — FFA and 4-H Club entries due; 9:30-1:30 p.m. — adult entries due; 1:30 p.m. — judging begins.

The classes that are being offered for this show will be the same as for the State Farm Show and are as follows:

**Class 1 - Wrapper B's — Div. A,** Long wrappers, over 26 inches; Div. B, Short wrappers, 26 inches and under.

**Class 2 - Filler B's — Div. A,** Long fillers, over 26 inches; Div. B, Short fillers, 26 inches and under.

**Class 3 - Binder Type — Div. A,** Long binders, over 26 inches; Div. B, Short binders, 26 inches and under.

**Class 4 - 4-H Club Wrappers —** No length specified.

**Class 5 - 4-H Club Fillers —** No length specified.

**Class 6 - FFA Wrappers — C1 —** No length specified.

**Class 7 - FFA Fillers — C2 —** No length specified.

An exhibit of tobacco consists of a hand of 15 leaves tied with a tobacco leaf. Select leaves that are uniform in size, color, texture and free from insect, disease or mechanical damage.

Both FFA and 4-H Club members may also exhibit in open classes - 1, 2 or 3.

An important rule change has been made from previous years.

Tobacco growers as owners, may show families, partnerships or any other management arrangement will be limited to no more than two exhibit hands per division, long and short, of each class in the open part of the show. This adds up to four entries per class as the maximum. It has become necessary to limit the entries

coming from one farm or farms operated under one management. Youth exhibitors will be permitted one hand per class in the youth show and one in the open show.

All exhibits entered in the State Farm Show unless the County Show will be taken to the exhibitor requests otherwise.

## Columbia Co. DHIA announces annual DHIA meeting

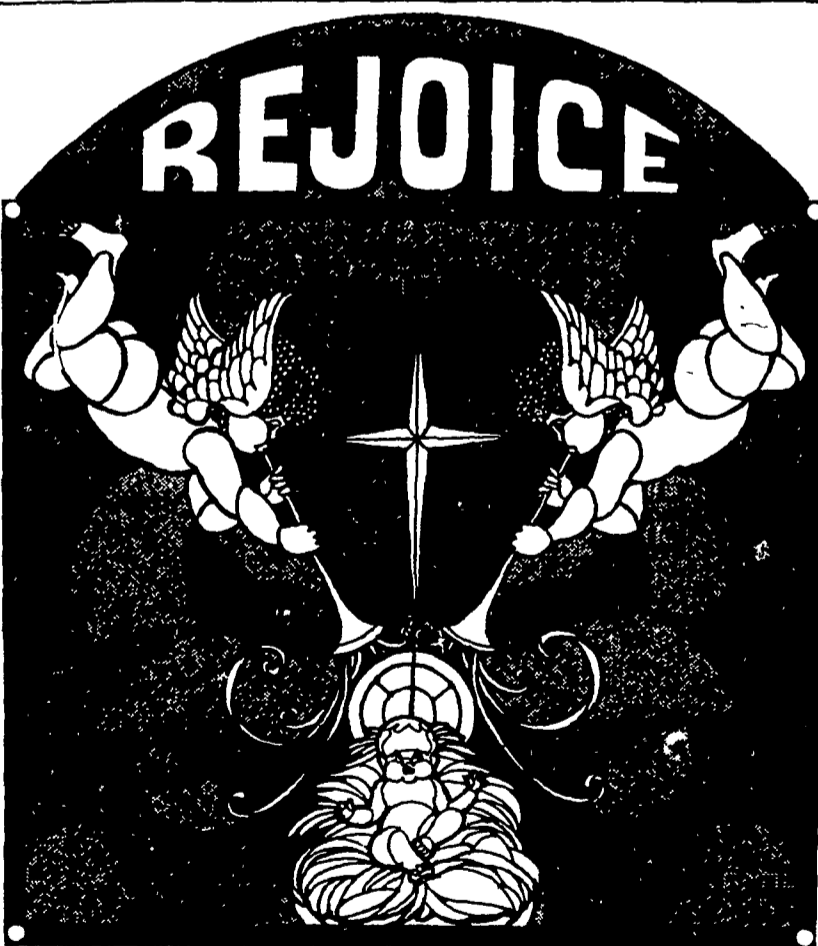
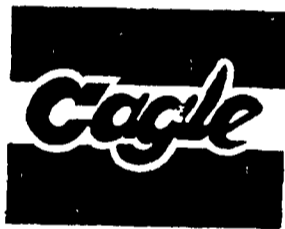
BLOOMSBURG — The annual meeting of the Columbia County DHIA will be held on Tuesday, December 29 at noon at the Lightstreet Grange Hall.

Dinner will cost \$2.50 for members and their families and \$5 for guests. Everyone interested in the dairy industry is invited to attend.

In addition to announcing production awards and the business meeting, the program will feature a report on Agriculture in California presented by Richard

Little, County Agent in Montour County.

Interested parties will need to purchase tickets from Columbia County DHIA supervisors or make reservations by December 23 with the Extension office, 717-784-6660.



Let us be filled with contentment on this Christmas Day...as we reflect upon the miracle of His birth. Peace, love and joy to all!

**RIGIDPLY RAFTERS**  
Richland, PA

**HOLIDAY BLESSINGS**

May you share in the spirit of loving, giving and worshipping together. To all our friends ...many thanks for your kindness.

**Merv Miller - Builder**  
7 KEENER ROAD  
LITTIZ, PENNSYLVANIA 17543

**ECI**  
NOW AVAILABLE  
**DAIRY SUPPLIES**

**SWARTZ MILK FILTERS**

- CLEANERS
- SANITIZERS
- MILKSTONE REMOVER
- UDDER WASH
- IODINE TEAT DIP
- MILK FILTERS
- ALL TYPES BRUSHES
- MILKER INFLATIONS
- DAIRY TUBING

**CREUTZBURG, INC.**  
Livestock Supplies  
Phone 717-768-7181  
Open Daily - 8 to 5; Saturday 8 to 12  
★ PRODUCTS ARE AVAILABLE BY MAIL  
FREE DELIVERY on all Merchandise within 10 Mile Radius

Send For **CREUTZBURG, INC.**  
FREE Lincoln Highway East, Box 7  
CATALOG: Paradise, PA 17562

NAME.....  
STREET.....  
CITY.....  
STATE..... ZIP.....

**HAPPY HOLIDAYS**

FROM

**LANCASTER FORD TRACTOR**

We Will Be Open  
DEC. 28 - 29 - 30 - 31 7:00 A.M. to 5:30 P.M.

Take Advantage of **HOLIDAY SELL-A-BRATION:**

<p><b>SERIES 1000 TRACTOR REBATES</b></p> <p>Mod. 1100 - \$100    Mod. 1500 - \$200 Mod. 1200 - \$175    Mod. 1700 - \$250 Mod. 1300 - \$200    Mod. 1900 - \$350</p>	<p><b>INCENTIVES APPLY FOR RETAILS SALES THROUGH DEC. 31, 1981. ACT FAST!!</b></p>	<p><b>TW MODELS</b> \$2500 plus Waiver of Finance Charges for eligible customers with a "Use Date" of March 1, 1982</p>
<p><b>MODELS 2600 THROUGH 7700</b> \$1000 plus Waiver of Finance Charges for eligible customers with a "Use Date" of March 1, 1982.</p>	<p>Waiver of Finance Charges To Eligible Customers On Over 90 PTO HP USED TRACTORS with a March 1, 1982 "Use Date"</p>	

We Will Close to Celebrate Christmas on Dec. 24 at 2 P.M. and Reopen Dec. 28.

**Our Holiday Wish For You**  
May the joyous Holiday season leave you with beautiful memories to cherish through the days & months ahead

**LANCASTER FORD TRACTOR, INC.**  
(THE FRIENDLY STORE WHERE YOU GET MORE)  
1655 Rohrerstown Road, Lancaster, Pa. 17601 Flory Mill Exit off 283  
Phone: 717-569-7063