## Exchange student

(Continued from Page C5)
poultry at home, he says they sometimes eat pork in restaurants. He added that some Hindus go to the temple every day, but it's more common to go on Friday evenung for 15 minutes to $1 / 2$ hour. A person is a member of the religion from birth. Indra has experienced many different religions in this country. In India, Indra is a member of the Indian Young Farmers, which is operated by their cooperative extension service. Young farmers in the program are between 19 and 28 years old and they conduct educational prograizs about farming. Ine on states often get vanous hor programs and Indra together for programs and indra have female members, his does have
Having learned about the IFYE program through this youth organization, Indra said he wanted to come here to learn about to come here to learn about other advancements in agriculture. He said he found this country "as expected", with large
arms and large equpment. ius first host famulies were in nimois, where he lived on grain and cattle arms. He observed, "All farmers here are bug and hard working.
At the Denlingers, Indra is having his first experience at mulking cows by machine, adding, "l really enjoyed it." He has become so proficient at it that he and Cundy have been able to get the mulking underway when Rodney was delayed in harvesting
He, too, expressed appreciation at being in this county during Achievement Day. "I really enjoyed seeing the projects," he tated.
Indra explained the educational process in India as being ten plus ten years of education for everyone followed by two years of intermediate school. Then there can be three years of college, followed by two years of study for the Master's Degree. He studied blochemustry for five years.
Indra has observed that clothing is less expensive in India than here, and he pointed out that in

## Nat'l pesticide

## computer in works

WASHINGDON, D.C. - A computerzed system for fas retrieval of facts about pesticides is expected to be in operation many terminal points in the
Anson R. Bertrand, director o
Anson R. Bertrand, director of science and eduaticulture today Deparmed USDA is providing announced USDA is providing lafayette Ind., for the initial phase of the project. USDA and Purdue will cooperate in setting up the new system.
In the beginning, Bertrand sald, the project's aim will be to provide quick and reliable information about the registration status of pesticides being used throughout the country. Later, more information about pesticides will be included.
Eventually, the system also will help agricultural experts asses the efrectiveness and benefits of

Bertrand said researchers and other user groups now have no completely reliable method for keeping track of the many pesticide registrations deregistrations, evaluations and re-evaluations from either the states or from the federal government.
Plans are to establish the new system in three phrases-planning by USDA, Purdue and other potential users, testing and implementation.
When put into full use, the national pesticide computer in formation system will be available to users such as state departments of agriculture, industry, state researchers, Cooperative tension Services and federa researchers.
Farmers and ranchers will be stem through the land grant institutions.

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India people dress ditierently in ditterent states. In his area, men wear a dhoth, which is a simple white garment wrapped between the legs, forming sort of loose trousers. Women wear a sar (saree) which is a long stranght plece of cloth draped around the body to form a long dress. He added that his sisters wear caste marks, beginning when they are 15 years old.

Most people marry at the age of 19, and he pointed out that they choose their own mate, much as Americans do.
Whle Indra's family owns a car,
the motorcycle and scooter are the the roadin india. main means of transportation. With gas costing \$2.30 a gallon, tew famulies own car. He sadd bus and bicycle are used by most people of

Indra's visit to the United States has been an educational one, not just for hum but for the host the culture of his home

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