### Ida's Notebook

Ida Risser



Indian lore has always held a fascination for me Maybe it is because I was told that an Indian encampment was near our farm at the confluence of the Cocalico Creek and the Conestoga River Maybeit is because I ve collected some arrowheads and also been given some Anyway I ve always enjoyed reading about Indians and Indian traders

There were many Indian tur traders who lived along the Susquehanna Fuver One border of our farm is part of Peters Road which was named for Peter Bazaillon an early trader from East Cain Some or them supplied rum to the Indians and this prought trouble. Many Indans died from diseases which the white settlers prought with them and others as a result of the introduction of firearms

There were many Indian tribes nere in Eastern Pennsylvania in the early 1600 s and 1700 s The Conestoga Indians that lived in Lancaster County are believed to be descendants or

the Susquehannocks As they had no written language, the only knowledge we have of them is what archaeologists are able to tell us from their digs in Washington Boro and other sites Remains of pipes beads, spoons hatchets and knives have been

tound in graves. They have

also tound remains of long houses, 45 feet by 8 feet, where several families lived with bark as divisions in the pole-type buildings Each family had its own fire with a smoke hole in the roof above A matron was head of the family and her married daughters lived with her

The Paxton Boys, 25 or 30 armed and mounted men, killed the last of the Conestoga Indians in 1763 They burned the dwellings and killed all the Indians that they found at their village on December 14th Then 10 days later they swooped down on the Larcaster iail where the remaining ones had been sheltered tor sate keeping and massacred the remaining men, women and children

Now all that remains of these first settlers of North

# LEBANON - "If you want

to be a 4-H member and there is no club in your neighborhood, start your own," advises Linda Rohrbach, Lebanon 4-H Agent

If you are between 8 and 19 years old, you can join 4-H regardless of where you live There are only two things you should have to start a 4-H Club

First, you must have five or more boys and girls who want to join Many of your friends will want to join your new club

Second, you must have an adult leader Many 4-H leaders are parents of club members Ask your parents or some of your friends'

America are the relics that can be seen in museums and arrowneads still lying ungetected in fields. So on sime nice clear day why doc : you wonder over your farmuand and numb for this pardictati of ancient Inparents to help lead your new club

When you start a new club, you get to choose a club name, elect your own officers, and select the projects and activities you like You can have parties and tours, attend the 4-H Olympic Day and Fair, and learn more about the projects you select

As a 4-H member, you can choose from more than 100 different projects Popular projects are foods, clothing, electricity, photography, babysitting, automotive, livestock, crops, dog care, and bicycling Some others are gardening, entomology, crafts caravan, home grounds improvement, geology, small engines, tractor care, and woodworking

According to Linda, camping, public speaking, recreation, and judging are some of the special activities vour club can become involvea in

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Start your own 4-H club an adult leader, and call the Penn State Cooperative Extension Service office of your County



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Clifford Bollinger R D 2, Denver, PA

## Komestead Wotes

(Continued from Puge 02

strongly that they must just practice with the counder tect the art of talking without moving their ups

She points out that ventruodalism siles back to ancien Greece and enjoyed great popularity during valuewile Now she feels there is increased interest in this sails. It's an art, a novelty kind of theeline Lots it belove Lim up their nose at vertriloguism

When Coconut. Keny and High lame at r their trunks for the picture taking session line ( taking to the land really seemed to come to the I suffrised missel ? talking to them it seemed that hatther Depri emiliate. I treat them as though the are test and then the sufferce believes If I don toglere way sailed it."

camera they responded with and were live . Told' with a quip. Seeing them in action makes it taken in their in the men that they are in fact, a man as it is the life into in the talent provided by Decra.

Giving those diffice it is in in a whose of in talent - and it provides some great enter-ainment

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