

**WE'LL  
SEE YOU  
AT THE  
SHOW!**

**PA AG  
PROGRESS  
DAYS**

**AUGUST  
19, 20, 21**

**See Page B6  
For Details On A  
Bus Trip To  
Ag Progress Days**



**BID ON OUR  
DISPLAY UNITS!**

**HARVESTORE<sup>®</sup>  
& SLURRYSTORE<sup>®</sup>**

---

**REGISTER TO WIN A  
"FREE"  
COPY OF  
THE  
WINNING  
SYSTEM**



The newest and most comprehensive handbook on livestock and feed management available today. This 288-page hardcover book contains over 100 photographs, tables and charts.



**Penn-Jersey HARVESTORE<sup>®</sup>  
Systems, Inc.**

**NEW HOLLAND, PA 17557**

**P.O. BOX 7**

**PHONE 717-354-4051**

