

4-H Awards given to Dean, Congresswoman

HIGHTSTOWN, N.J. — Grant S. Walton, Dean of Cook College and Director of the New Jersey Agricultural Experiment Station, was awarded the 4-H "Educator of the Year" plaque at the annual meeting of the New Jersey Association of 4-H Agents held at the Old Yorke Inn, Hightstown. The award was presented by Erika Fields, Passiac County 4-H agent and president of the Association.

Dr. Walton was appointed Dean of Cook College and Director of the Experiment Station in 1976. He earned his B.S. in wildlife conservation and management and his masters and doctorate in soils, all from Rutgers University. Before joining the Rutgers faculty in 1965, he was the Executive Director of the New Jersey Soil Conservation Committee for six years. He was the Conservation Director of

the Stony Brook Millstone Water Shed Association from 1957-59. He served as first chairman of Cook College's Department of Environmental Resources established in 1969. He took a two-year leave of absence in 1972 to direct the activities of the Division of Environmental Quality at the State Department of Environmental Protection in Trenton. Dr. Walton has served on numerous

legislative advisory committees and belongs to a number of professional organizations related to his particular interest in arctic soils. He has been a member of at least a dozen arctic expeditions and has studied soil structure in Canada, Greenland, Alaska, and Siberia.

Dean Walton's interest in and support of 4-H have extended beyond his

professional demands. He and his wife have served as 4-H leaders in Middlesex County and his children were active in the program as 4-H members. They now live in the Sandy Ridge area of Delaware Township.

The 4-H Association also recognized Congresswoman Millicent Fenwick, Congressional 5th District, as a "Friend of 4-H" for her support of the New Jersey 4-

H Youth Development Program. Her award was presented by Barbara O'Neill, Somerset County 4-H Agent and vice-president of the association.

Congresswoman Fenwick was helpful in the realization of the "4-H is Tops" sign on the ConRail Company railroad bridge on State highway 202 in Bridgewater Township. She resides in Bernardsville.

USDA to gather grain reserve comment

WASHINGTON, D.C. — The public is being asked to advise the U.S. Secretary of Agriculture on whether certain changes or modifications should be made in the operation of the farmer-owned grain reserve program.

Proposed revisions to the grain reserve program are intended to make it more adaptable to changing conditions. Comments are being sought on the following issues:

Are differentials between

release and call prices wide enough, or should be spread be increased?

Should the release level, the call level, or both release and call levels, be increased?

Should release and call levels be adjusted through adjustments in the percentage of loan rates or through adjustments in the loan rates themselves?

Would it be prudent to encourage more orderly liquidation of loans (and

hence more orderly marketing of reserve grain) through the introduction of a mid-level trigger point?

Should only the five-day adjusted average market prices as published by the Agriculture Marketing Service be used for release and call determinations?

How long following release of grain reserve stocks should storage earnings continue?

Should current reserve participants have the option to convert new agreements for another three-year

period if and when program provisions are modified?

Anyone concerned with growing, marketing, processing, or using wheat and feed grains or their products, or having an interest in the above issues, is encouraged to comment.

Send your written comments to: Director, Price Support and Loan Division, USDA-ASCS, Room 3741, Washington, D.C. 20013.

To be assured of consideration, comments must be received no later than March 4, 1980.

Perry Saddle Up Club to meet

NEW BLOOMFIELD - The Perry County 4H Saddle Up Club will hold its first meeting on Monday, February 18 at 7:30 P.M. in the New Bloomfield Courthouse conference room.

Leaders for the club are: Cathy and Joe Zahn, Deb Jury Carrie Sundry, Sondra Dechenes, Carl Fuller and Phyllis Stuber.

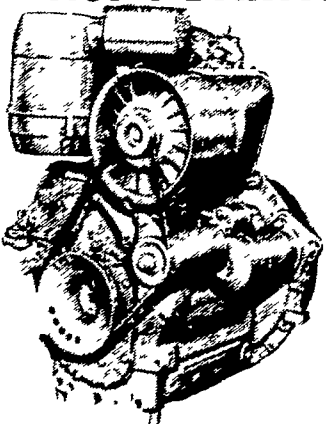
Officers are: Tammy Leiter, President; Lori Miller, Vice President; Betsy Zahn, Secretary; Natalie Stuber, Treasurer; Teresa Miller, Karen Groff and

Tammy Fisher, News Reporters; Jodie Zahn, Brad Stuber and Steve Fuller, Social Chairman and Committee; Angie Deschenes, Bulletin Board.

This years activities will include trailrides, clinics, trips, horse shows, etc.

New members between the ages of 8 and 19 are invited to attend. There is also a Tiny Trotter's Division, ages 4 to 8. Owning a horse or pony is not a requirement. Report submitted by Teresa Miller.

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