

# Adams Co. agent wins Master Educator Award

UNIVERSITY PARK - University's Cooperative Extension Service staff, has been named recipient of the 1978 Master Educator Award on The Pennsylvania State

presented by the Pennsylvania Association of Farmer Cooperatives (PAFC).

The award is presented annually to a member of the Pennsylvania Extension Service staff "for outstanding teaching and leadership in the areas of general agriculture and cooperative business programs."

Piper was honored at PAFC's annual meeting October 18 in Gettysburg. He also received an expense-paid trip to the annual meeting of the American Institute of Cooperation held in Montana July.

The Adams County agent was cited for his educational programs with area cooperatives and county agricultural organizations.

Piper conducted training sessions for directors and managers of farmer



Thomas E. Piper cooperatives and warehouse supervisors on principles of work simplification as applied to materials handling. He also conducts milk marketing workshops, commodity outlook meetings, and training on all aspects of direct marketing. The Adams County agent

assists with educational meetings held by Atlantic Breeders Cooperative, Inter-State Milk Producers Cooperative, Knouse Foods Cooperative, Mountain Orchards Cooperative, Adams Electric Cooperative, Musselmen's, and Mott, Inc.

He worked closely with officials of the Maryland Cooperative Milk Producers in establishing a district within Adams County in 1977.

Piper aided 12 farmers in gaining recognition as Pennsylvania Master Farmers. He also assisted in the interpretation of research and the adoption of new agricultural technology.

In 1975, the value of Adams County farm products sold amounted to \$56 million.

The award recipient is responsible for the supervision of the county Dairy Herd Improvement Association testing program, serves as an ex-officio member of the Adams County Holstein Association

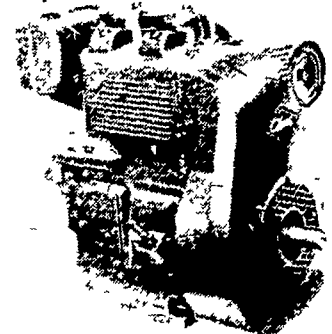

and Adams County Fruitgrowers Association, and is chairman of the Resource Development Committee comprised of U.S. Department of Agriculture's related agencies.

He conducted workshops on land use planning which have led to the formation of 32 municipal planning commissions and greater interest in the preservation of agricultural land.

Piper also is responsible for the Adams County 4-H Dairy Club, two 4-H community clubs, and the 4-H horticultural judging team.

This past August he was recipient of a Distinguished Service Award from the National Association of County Agricultural Agents for his service to the state's agricultural industry.

Piper is on the board of directors of the Adams County Torch Club and Adams County United Way and a member of the Dairy Shrine Club and Epsilon Sigma Phi and Delta Theta Sigma fraternities.

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## Autumn retreats set

LANCASTER - Mrs. Matilda Kipfer from Elmira, N.Y. will be the meditation leader at a retreat for women of all ages and faiths, October 31 thru November 2.

The retreat will be held at Camp Hebron, Halifax, 15 miles north of Harrisburg.

Mrs. Kipfer will base her meditations on the theme "Crucified But Living."

For reservations or for further information, one can contact C. M. Smith, Box 153, Willow Street, Pa. 17584 or call 717-569-9680 or 717-393-4464.

A one day retreat for women will be held at Mt. Joy Mennonite church, Sat., Nov. 4 from 9:30 a.m. to 3:00 p.m. Mrs. Erma Maust will bring the meditations. Ladies are to bring their own lunch, beverage will be provided. No reservations are necessary. A free will offering will be received to help with expenses.

One thing about a toothache, it will drive you to extraction.



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