

York County

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government, schools and courts.

Mrs. Bupp's essay took the form of a personal letter to her children, 7-year-old Patty, and 4-year-old Richard. In it, she listed a number of special wishes for their future, and for the future of the country. She outlined how personal involvement could fulfill these wishes. On Mrs. Bupp's list: — a deep faith in God — a sense of responsibility — pride in self and country, and — the mental balance provided by a sense of humor.

Concerning involvement, she wrote: "On this nation's 200th birthday, American parents should pull TV plugs, take their children, and together spend a day improving their neighborhood. Just a lesson in picking up litter would make our country a better birthday present than a 200-candle cake."

Leroy and Joyce Bupp, with the aid of full-time hired help, handle a 400-acre dairy operation involving 130 milking cows in two herds, one owned and one leased. They also operate a beef feedlot for custom meat retailing.

In his essay, John Ferrell reminded Americans that the struggle to preserve liberty often requires more effort than the battle to gain it. "No generation can pass to the next, the personal convictions and sacrifices necessary to maintain freedom . . ." Ferrell warned: "The very gifts which made America great may cause her disintegration, if we subvert our laws into loopholes and our freedom into foolhardiness . . ."

He added: "If America is to survive, it must be nurtured by the same spiritual resources that brought it to maturity. The home has been the ultimate foundation of every civilization known to history. The silent influence of the home under the sacred relationship of marriage is where character



Joyce Bupp

is formed and judgment is molded. Love, the purest reflection of God, is the one indestructible force that war cannot defeat or peace corrupt — love for God, for home and for country . . ." Ferrell wrote.

The Ferrells have two grown children, and live on a 200-acre former dairy farm now converted to the production of Angus cattle.

John Ferrell calls himself "self-educated." His father died when he was a small child, and formal education was replaced by the struggle to make a living. He at one time had dreams of a career in journalism.

In congratulating the winners and commanding all participants, Grant said the contest proved that the power of American farmers to analyze complex problems and offer sound solutions has not withered with the years. "We were confident that, as often before, farm people would have positive, workable answers to complex national problems. This essay exercise renewed this confidence," Grant said.

LANCASTER — The Lancaster County 4-H Horse Show is set for Saturday, July 17, at 9 a.m. at the Lancaster County Riding Club, 2615 Columbia Ave., Lancaster. The Show Grounds are located just west of Lancaster along the Columbia Pike. This will be the 4-H county-side show including members from the eight clubs.

In order to participate in this event, members are required to compete in their local grooming and showmanship contest which should be conducted prior to July 17.

The show will start promptly at 9 a.m. with the Junior and Senior grooming and showmanship classes.

There will be two judges, and each club is eligible to enter three members in each of these classes. In other classes there is no limit as to the number of entries.

Three additional classes will be held at County Roundup: Classes 30, 31, and 32. Class 30 is English Walk-Trot Equitation for members not 14 years old by January 1 of the current year and not eligible for any other class except Class 1, Class 3, and Class 4. The rider only will be judged.

Class 31 is Western Walk-Jog Equitation for members not 14 years old by January 1 of the current year and not eligible for any other class except Class 1, Class 3, and Class 4. The rider only will be judged.

Winners of the hay and haylage contest were announced.

The next meeting, July 12, will feature Robert Bruce of the Farmer's National Bank, who will speak on the correct and incorrect way to set up trusts. He will also discuss inheritance tax.

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Judges for the show will be Mrs. Ann Smullen, Oxford, Pa., for the English Classes and Jim Catagnus, Parkiomenville, Pa., for the Western Classes. Mrs. Carol Henkel will serve as steward.

Animals exhibited in classes 3, 4, 10, 11, 14, 16, 24,

26, and 28 must be measured during or within 10 days prior to the County Roundup and a certificate of measurement must be filled out.

For more information, contact a club leader or the 4-H Extension Office.

Fulton Grange 66

Fulton Grange 66 met in regular session on June 28 with Master Thomas Galbreath presiding.

The following legislature was acted upon: opposed House Bill 3541; opposed Senate Bill 1520; and opposed Senate Bill 46.

It was voted to support Sunset legislation to compel Congress to review each government spending program every four years. All programs in any one subject area would go out of existence the same year unless reviewed and re-enacted.

The Grange program, under the direction of the agriculture committee, featured Raymond Weber of Dairy Council, Inc., who

spoke on the nutritional aspects of dairy foods.

A film, "Read the Label and Set a Better Table," was also shown.

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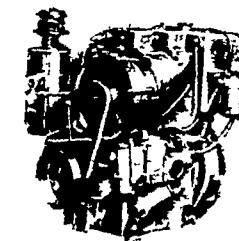
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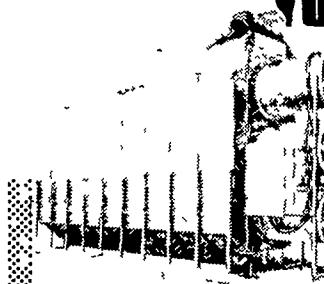
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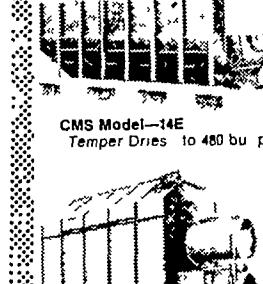
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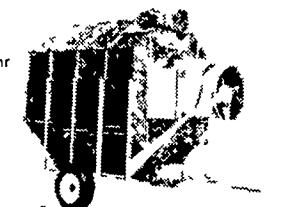
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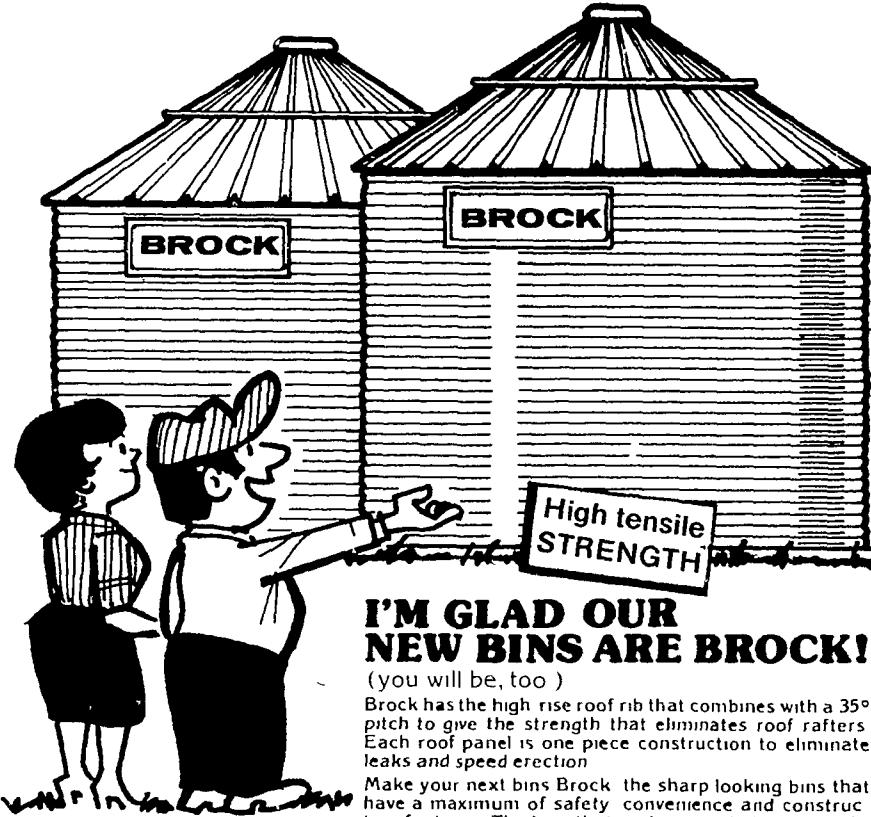


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Committee renewed

WASHINGTON — Secretary of Agriculture Earl L. Butz has announced renewal of the Cattle Industry Advisory Committee for another two years.

The committee was established in 1974 to advise USDA officials on a wide variety of programs and actions affecting the cattle and beef industry. Members of the committee include representatives from all major segments of the industry, from producers to consumers. The committee will be reconstituted and names of members will be announced when they are appointed by the secretary.

USDA's assistant secretary for marketing and consumer services, Richard L. Feltner, is chairman of the committee. Executive secretary is John C. Pierce, director of the Livestock Division in USDA's Agricultural Marketing Service. The committee will meet about once a year when called by the chairman.