

## LEBANON DHIA Monthly Report

(Continued from Page 55)

Sonnen Acres	34	92.6	86.9	44.8	3.6	1.59
Raymond N. Getz	56	60.1	82.5	44.2	3.6	1.59
Ernest Wagner	63	36.5	85.7	41.7	3.8	1.58
Sonnen Acres	27	91.1	87.1	44.0	3.6	1.57
Elmer Rohrer	62	113.3	86.1	42.6	3.7	1.57
Hershey Bare	57	75.2	89.9	42.2	3.7	1.57
Ferndale Farms	29	66.3	86.8	37.9	4.0	1.53
David Brandt	32	56.3	83.7	39.5	3.9	1.53
Raymond H. Zimmerman	30	42.4	95.4	42.0	3.6	1.53+
Arthur R. Krall	33	50.7	90.9	42.2	3.6	1.52
Elmer M. Martin Jr.	35	35.5	93.6	40.7	3.7	1.52+
Lewis M. Werner	33	89.2	78.8	40.2	3.8	1.52+
Russel Z. Bomberger	58	71.7	93.9	32.1	4.7	1.50+
Bennetch Bros.	62	71.7	80.7	39.6	3.8	1.50
Carl J. Bross	28	57.4	96.3	42.4	3.5	1.50+
Warren L. Lentz	33	58.0	88.1	43.3	3.4	1.49
Walter K. Heisey	57	38.2	88.9	40.7	3.7	1.49+
Clarence Mase	30	84.5	83.6	39.7	3.8	1.49+
Ralph E. Sellers	31	37.9	84.2	39.0	3.8	1.47
Ralph D. Shirk & Sons	23	74.1	88.7	38.3	3.8	1.46
R & J Farms	54	63.8	82.8	40.5	3.6	1.46
Phares Musser	34	51.0	87.5	42.5	3.4	1.45
M. H. & E. E. Houser	61	55.2	83.0	39.5	3.6	1.42
Kenneth E. Ober	61	36.0	94.9	41.6	3.4	1.42+
Abram N. Hoover	59	80.0	84.0	38.7	3.7	1.42
Mark H. Bomberger & Son	36	69.4	85.4	38.9	3.6	1.41
Mervin W. Horst	40	35.6	79.6	36.8	3.8	1.41+
Hubert S. Miller	32	55.4	83.5	35.0	4.0	1.40
Carl J. Bross	28	58.0	92.7	39.3	3.5	1.38+
Geo. & Vincent Arnold	29	81.0	87.2	38.0	3.6	1.38+
Walter M. Martin	55	38.7	93.0	39.6	3.4	1.36+
Ralph D. Shirk & Sons	35	72.9	83.9	38.0	3.6	1.35
Warren Heffelfinger	34	31.5	91.8	37.4	3.6	1.35
Donald Bomberger	28	49.2	92.0	27.4	4.9	1.33+
Irvin H. Kreider	31	50.3	85.4	35.8	3.7	1.32
Mark C. Patches	60	77.2	76.8	37.2	3.5	1.32
Robert Martin	30	34.0	73.8	38.4	3.4	1.32
Ernest P. Detweiler	23	41.5	79.2	37.8	3.5	1.31
Marlin Hitz	32	88.2	92.7	37.3	3.5	1.30+
Irvin Horst	34	57.6	74.4	36.2	3.6	1.29
Warren Hetrick	59	39.0	80.1	35.2	3.7	1.29
Delmas Hernley	31	30.8	89.3	36.0	3.6	1.29+
Clarence Stoner	39	78.5	80.6	35.3	3.7	1.29+
Moses O. Martn	32	44.4	82.8	35.4	3.6	1.29
Richard E. Houser	27	41.3	78.3	32.7	3.9	1.28
Galen Bollinger	30	88.2	81.0	35.8	3.5	1.27+
Mark Copenhaver	26	54.3	82.3	33.9	3.7	1.26+
Christian High Jr.	28	53.3	81.2	32.4	3.9	1.26+
Ray R. Sattazahn	57	103.3	78.5	35.0	3.6	1.25
John Brubaker	24	49.4	84.9	33.3	3.8	1.25
John H. Stuck	56	30.5	89.1	32.6	3.8	1.23
Donald G. Hoffer	29	51.3	71.4	34.8	3.5	1.23+
Jacob M. Smith & Son	29	85.2	94.4	27.6	4.4	1.22
Luke I. Patches	31	45.0	69.9	34.5	3.5	1.22
Ivan M. Weiler	35	52.3	80.1	32.1	3.8	1.22+

## Emergency conservation program announced

LANCASTER — The Lancaster County ASC Committee has received \$15,000 to help farmers restore farmland damaged by recent rains and flood.

The Emergency Conservation Measures Program provides up to 80 percent of the cost to restore farmland an conservation structures damaged by natural disasters.

Cost-sharing must be requested at the ASCS Office, and the area will be inspected prior to approval. Final date to file application is October 28.

Practices approved for cost-sharing include: EC1 - Removing debris from farmland; EC2 Grading, shaping, releveling, or similar measures; EC3 Restoring permanent fences; EC4 Restoring structures and other installations.

Farmers who suffer a substantial reduction in corn yield because of a natural disaster, may be eligible for payment under the 1975

Wheat and Feed Grain Program.

The disaster payment is based on the smaller of the planted acreage or farm allotment times the disaster yield established for the farm.

Farmers who suffer a loss must file application within fifteen days after harvest.

If the grain cannot be harvested, a field appraisal will be made. However, this must be reported to the office before the field is plowed, or the crop residue removed.

In other news from the ASCS office:

### Interest Rate Increases

USDA has announced that the interest rate on crop loans, and farm storage facility or dryer loans increased to 7.5 percent as of October 1.

Commodity Credit Corporation is required to adjust interest rates semi-annually. These are made in March and October of each year, and are based on the cost to CCC of borrowing

money from the U.S. Treasury.

### Agricultural Conservation Program

Enrollment in the 1975 ACP has been closed, since available funds are used.

Farmers who received tentative approval should notify us as soon as they are ready to start the practice.

Farmers may nominate any farmer in their Community to be a candidate for ASC Community Committeeman. Details and nomination forms were mailed to all farmers on October 2.

Nominating petitions must be filed with this office by October 28. If at least six nominating petitions are not received in each of the 15 communities, the present Community Committee will complete the slate of nominees.

Ballots will be mailed to all eligible voters on November 21 and must be returned by December 1.

## Special activities set for young Grange members

HARRISBURG - Young people, from five to thirty-five years old, will have their day at the Pennsylvania State Grange convention in Lancaster on October 29.

While delegates to the four-day convention will be busy with committee reports and policy-making resolutions, young Grangers in both the junior and youth groups will participate in special activities that day.

The state Grange convention opens Monday, Oct. 27, at 1:30 p.m. and continues until Thursday afternoon. Daytime sessions will be in the historic Fulton Opera House in downtown Lancaster, with the evening sessions and special events at McCaskey High School, Lincoln Junior High School, and Wickersham Elementary School in the North Reservoir and North Broad Street section of the city.

Special activities for young people Wednesday will open with a youth ritual and demonstration contest at 1 p.m. at the Lincoln Junior High School. The winning team will have the honor of conducting the opening ceremonies for the state convention Thursday morning.

At 4 p.m. Wednesday, the junior degree will be conferred on youngsters in the

five-fourteen age group at Wickersham Elementary School.

The annual youth banquet for the 14-35 age group will be held from 5 to 6:30 p.m. at the McCaskey High School cafeteria. This will be followed by a short program and awards ceremony at which Mrs. John W. Scott, wife of the National Grange Master, will be the speaker.

Concluding the day's activities will be a youth party in the McCaskey High

School cafeteria. It will begin at about 9:15 p.m. following conferral of the sixth degree, and will be sponsored by the Pomona Granges of Lancaster, Chester-Delaware and Montgomery Counties which are hosting the general convention.

Douglas A. Bonsall, of Millerstown RD1, is the state Grange Youth director. Mrs. Alan Merkel, of Kutztown RD3, is the state director of junior Granges.

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