| Thelma | H | 6-2 | 305 | 16,601 | (14) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pine Brook Farm |  |  |  |  |  |
| 14 | H | $9-2$ | 305 | 17.125 | 847 |
| Charles W. Wagner |  |  |  |  |  |
| Debbic | H | 4.7 | 305 | 14,523 | 574 |
| Effie | H | 4.5 | 305 | 16,664 | 652 |
| Joy | H | $4 \cdot 3$ | 305 | 15,658 | 618 |
| Donald B. Duncan |  |  |  |  |  |
| PolarS! | H | 5-1 | 305 | 20,445 | 797 |
| Salon 40 | H | 4-4 | 305 | 15,450 | 613 |
| Jen 38 | H | 4-1 | 305 | 17,421 | 603 |
| Wissy 41 | H | 3-2 | 283 | 14,563 | 751 |
| Flip 46 | H | 3-4 | 305 | 15,748 | 615 |
| 72 | H | 1-10 | 305 | 14,930 | 550 |
| Charles R. Kıssling |  |  |  |  |  |
| Emily | H | 4-3 | 305 | 17,525 | 670 |
| Robert E. Kieffer |  |  |  |  |  |
| Gerty | H | 6-5 | 305 | 13,793 | 598 |
| Floss | H | 6-10 | 305 | 19,570 | 778 |
| James H. Adam |  |  |  |  |  |
| Digger | H | 8-9 | 305 | 15,790 | 612 |
| Herb Top Farms |  |  |  |  |  |
| Nellie | H | 3-6 | 277 | 14,661 | 566 |
| athy | H | 2-7 | 305 | 15,541 | 605 |
| Donald E. Landis |  |  |  |  |  |
| Haven 10 | H | 9-1 | 305 | 17,118 | 687 |
| Heatr33 | H | 5-11 | 305 | 15,351 | 737 |
| Conni60 | H | 3-8 | 305 | 13,959 | 563 |
| Hon 71 | H | 3-5 | 305 | 15,263 | 563 |
| Ralph G. Sanner |  |  |  |  |  |
| Ginx | H | 5-7 | 305 | 19,951 | 713 |
| Dorthy | H | 3-10 | 249 | 15,037 | 559 |
| Cathy | H | 4-1 | 300 | 14,302 | 568 |
| Charles W. Lamm |  |  |  |  |  |
| Fern | H | 9-5 | 305 | 18,946 | 655 |
| Snowy | H | 8-8 | 305 | 13,980 | 620 |
| Belle | H | 5-3 | 305 | 17,343 | 710 |

## NELSON WEAVER \& SON

RD2
Lutitz, Pa.

## 49\% SOYBEAN MEAL

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Crop Meeting Set custom spray applicator and Hoover
Service. regular form March 10, with Master Donald Trimble presiding. The Master announced the appointment of Mrs. Carole Huber to the Turkey Supper committee. p.m. was set as practice for the first and second degrees. All officers and other participants should attend this rehearsal. It was reported that Grange has a new supply of State Grange cookLecturer Mrs. Joyce Holloway started the program with a game, followed by speaker Kersey Bradley, Presida. of the Solanco School Bot, twho spoke on the duties of school board member.
The next meeting, March 24 , will be first and second degrees. The next Junior Grange 343 meeting will be March 22 when State Trooper Edward Rowland will speak on bicycle safety.

The Grange will hold it The Grange will hold its April 5, from 4:00 to $8: 00$ Apri Tickets are $\$ 3.25$ for adults and $\$ 1.75$ for children.

The Ephrata Area Adult Farmers monthly mecting will be held in the ag department of the Ephrata Seping High School on p.p "The educational topic p.p The educational topic Pests and Pesticides for Pests and Pesticides for will be Harry Becker will be Harry Becker, Hoover Agway Sale and

## Grange 66

Fulton Grange 66 met in Friday, March 21, 7:30



