### Meat Outlook Conference Slated for Wednesday

The outlook for livestock and meat from now through 1975 is the subject of a public affairs seminar to be conducted Wednesday, February 20 at 7:30 p.m. at Lancaster's Farm and Home Center.

Featured speaker at the program will be Harrell F. DeGraff, former president of the American Meat Institute in Chicago.

DeGraff, born on a farm in western New York, was of Land Professor Economics, College of Agriculture, Cornell University, 1941-1951; H. E. Babcock Professor of Food Economics, Graduate School Nutrition, Cornell University, 1951-1962; and Executive Vice-President, American Meat Institute. Chicago, 1962-63; and President, 1963-1973.

Dr. DeGraff has worked the Rockefeller with Development Program in Mexico, 1952; in Columbia, 1953; and as a consultant with the U.S. Secretary of Agriculture 1955-1960.

He has served as a member of the Agricultural Board, National Academy of Sciences-National Research Council; Chairman, Advisory Council, New York State College of Agriculture; member, Consumer Affairs Committee, U. S. Chamber of Commerce; member, Board of Trustees, Mutual Life Insurance Company of New York; and member, Board of Directors, George A. Hormel & Co., Austin, Minnesota.

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York Co. 4-H

Calendar

Monday, February 18

3 p.m. - Stoverstown Sr. 4-H

7 p.m. - Stovertown Jr. 4-H

7:30 p.m. - Glen Rock, Loganville 4-H Tractor

Tuesday, February 19

7:30 - Learn By Doing 4-H

7:30 - Trailblazers 4-H Horse

7:30 - Ore Valley 4-H Club

7:30 - County Council

Executive Committee

meeting, 4-H Center,

Exhibit Committee

Outdoor Show at the 4-H

Wednesday, February 20 7:30 p.m. - Loganville 4-H

Club meeting, Springfield Twp. Bldg., Loganville. 7:30 p.m. - Airville 4-H Club

School, Airville, Pa.

terstown Fire Hall. 7:30 p.m. - Thomasville 4-H Club (officers and

7:00 p.m. - Winterstown -

meeting, Lower Chan-

Felton 4-H Club, Win-

leaders), at the home of

Harris Horn, Dover,

Thursday, February 21

9:30 a.m. - 12 noon - 4-H

7:00 p.m. - Saddle-Up 4-H

7:15 p.m. - Hanover 4-H Club

Center, Bair

Freedom RD1.

Hanover.

Leaders Beginning

Sewing Workshop, 4-H

Horse Club meeting at

the home of Clifton

Disharoon Box 97 New

meeting at the home of

Joann Zumbrum, 102

Grandview Rd.,

Elementary

Crafts Club at the home

of Richard Coon, York

Club meeting at Shiloh

Branch of York Bank and

Trust, Carlisle Rd.,

meeting at Red Lion Grange, R. 24 at Camp

Club meeting, terstown Fire Hall.

p.m. - Winterstown, Felton

Bair.

Center, Bair.

Rock, RD2.

RD5.

Shiloh.

Horn.

Bair.

Center, Bair.

ceford

RD2.

Crafts Club, 4-H Center,

Crafts Club, York Co. 4-H

Club meeting at the home

of C. Harry Miller, Glen

Harrell F. DeGraff

# Is Organized

The first organizational meeting of the Northern Lancaster County 4-H Soil and Water Conservation Club was held at the Cloisterdale Egg Farms on

elected: David Burkholder-president; Donald Martin - vice president; 8 p.m. - County 4-H Council John Deimler - secretary; Charmaine Donmoyer treasurer; Barbara Stoltz news reporter.

Dennis Underwood and Richard Updike took the responsibility for County Council.

ficers the group viewed a filmstrip entitled "Fury of the Winds."

on February 21.

#### Bit-Bradoon Officers Named

The Bit-Bradoon 4-H Club held their Feb. meeting at the home of D. D. Kwoka. Leroy Bricker showed the movie introduction of

were elected: Betsy Reese, president; Lesley Winpenny, vice-president; Suzy Yost, secretary, Cherle Mc-Fadden, treasurer; Jennifer Weber, jr. treasurer; and Barbie reporter.

suggested that each junior member should do a report or demonstration on horses. The senior members will do

The next meeting will be

## Tractor Club

Club held its second meeting at Landis Brothers Farm Equipment on Tuesday, Feb.

poration.

The following members were elected as officers. Dudley Rohrer, president; Dwight Houser, vicepresident; Carl Thomas, secretary; Jeffrey Martin, treasurer, and Kenneth Musser, news reporter Scott Groff and Donald Mylin will serve as representatives to County Council.

# New 4-H Club

February 7.

At this meeting officers

After the election of of-

The next meeting will be

'Arabian Horse."

The following new officers Charles, news

Leader Mrs. Waldeck

March 3, 4:30 p.m. at the home of Betsy Reese.

### **Elects Officers**

The 4-H Central Tractor

County Agent Max Smith presented the movie, "No Time to Waste", produced by General Motors Cor-The movie presented the many advancements in reducing pollution emissions of diesel engines.

#### Farm Electronics Program Planned

The Agricultural Extension Service of Lebanon County is sponsoring a unique science program for building and electrical sales personnel and farmers and homeowners. Donald Daum, Extension Agricultural Engineer and Mr. David Ball, an electronics specialist from Allentown, Pa. will show how space age technology is being brought into our everyday lives. The place is Room 12, Lebanon Municipal Building at 7:30 P.M., Wednesday, February 20.

Most of todays farm equipment and many of the tools and appliances used in the home and on the farm employ some kind of solid state controls. Electronic technology has become a part of everyone's life, so an understanding of how they work and ways in which they can make living easier should be available to everyone.

The program will feature a demonstration of some electronic controls and exhibits of the newest adaptation of solid

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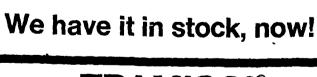
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