# SHAPE YOUR BALES TO MEET YOUR NEEDS

tight and SQUARE



ALLIS-CHALMERS 443 and 444 balers put your hay in square, compact bales that can take tough handling \hat\text{.have a gentle, leaf-saving action, coupled with the big capacity you need to handle high-yielding crops quickly. You'll save a maximum of protein-rich leaves. .get your hay in while it's in top condition.

Wide, clean-sweeping pickup lifts stems gently into the feeder housing. There, Twin-Feed rakes take over and move hay in a controlled stream to the bale chamber. Heavy-duty ram in the husky chamber packs the crop into well-formed, tight bales the length you want. Dependable twine knotter or wire twister ties bales securely. And for fast, one-man haymaking, add the 44 bale thrower that lets you place bales wherever you want them in the wagon from the tractor seat.

The 443 baler has a two-joint power line, the 444 a three-joint. When your haying operation calls for square bales, see your Allis-Chalmers dealer for a 443 or 444. Both give you bales that are uniform, compact, nutritious, easy to handle, easy to stack and easy to feed. You'll discover that baling Orange is baling great.

#### BHM Farm Equipment, Inc.

Annville, R.D. 1, Pa

#### Grumelli Farm Service Quarryville, Pa

L. H. Brubaker

Roy H. Buch, Inc. Ephrata. R D 2

Nissley Farm Service
Washington Boro, Pa.

Washington Boro, Pa.

ALLIS-CHALMERS
AGRICULTURAL EQUIPMENT

#### FFA Members Compete At Oklahoma City

High School.

Mike Roland, son of Mr. and

Mrs. Homer Roland, New

Providence. Musser is an

agriculture student at Ephrata High School while Herr and

Roland are students at Solanco

Team members qualified by

Three Lancaster County FFA members competed in the International Land Judging Contest this week in Oklahoma City, Oklahoma.

Team members included Gerald Musser, son of Mr. and Mrs. Paul Musser, Ephrata RD1, John Herr, son of Mr. and Mrs. John Herr, Quarryville RD2 and







John Herr

## U.S. Govt. Selling Land In Leb. Co.

Paul Musser

The U.S. Government's General Services ministration, Property Management and Disposal Service, Region 3, announced today that it is offering for sale a portion of the Veteran's Administration Hospital Grounds, Lebanon, Pennsylvania, consisting of approximately 50 acres of unimproved land. The land is being offered for sale in three seperate parcels: Parcel No 1, 31.63 acres; Parcel No. 2, 17.42 acres, and Parcel No. 3, 117

Bids will be opened at 1 p m, local time, June 1, 1973, at the GSA Regional Office Building, Room 1701, Seventh and D Streets, SW, Washington, DC 20407. Additional information and copies of the Bid Form No. GS-03-DR(S)-30041 may be obtained from the GSA Business Service Center at the above address.

TRY A CLASSIFIED AD! PHONE 626-2191 or 394-3047

### College of Agriculture Offers New Poultry Health Handbook

Preventive medicine is the only sane approach to health management in today's intensive poultry operations. As flock size doubles, the possibilities of disease quadruple, according to a "Poultry Health Handbook" published by the Pennsylvania State University's College of Agriculture.

Agriculture.

The handbook, prepared by Dr
L. Dwight Schwartz, Extension veterinarian, is designed to provide poultrymen, servicemen, fieldmen, and hatcherymen with a ready and accessible source of information about poultry diseases and other aspects of poultry health.

"The introductory section includes such information as locations of diagnostic laboratories, sanitation outline, list of reliable disinfectants, a description of the Pennsylvania

Vaccination Program, and other facts useful for creating and maintaining sound poultry health programs," Dr. Schwartz points

Another section covers the respiratory diseases of poultry regardless of causative agent, but other sections deal with diseases caused by a particular type of agent-virus, bacteria, protozoa, or parasites. Still another section is devoted to miscellaneous poultry diseases.

The book may be purchased for \$2.50 plus 6 percent Pennsylvania sales tax. Make check or money order payable to The Pennsylvania State University and send with your name and address to POULTRY HEALTH HANDBOOK, Box 6000, University Park, Pa. 16802.

