### USDA Extends '69-71 Corn Crop Reseal Loan Dates

In view of the current supply and demand situation and antrepated production of the 1971 corn crop the U.S. Department of Agriculture recently announced that loans on 1969 and 1970 crop corn under extended (reseal) loan, and 1971-crop corn put under farm-stored loan will be extended beyond their announced July 31, 1972, maturity date.

The extended loans on 1969 and 1970-crop corn stored on farms were to mature July 31, 1972. Farmers will be given the option to extend these loans until May 31, 1973.

For the 1971 crop, the regular warehouse-and farm-stored loans will also mature on July 31, 1972. However, producers will be given the option to extend their 1971crop farm-stored loans until May 31, 1973.

The quantity of reseal farmstored loans outstanding for the 1969 crop is about 75 million bushels; for the 1970 crop, the quantity is about 125 million bushels.

In addition, USDA officials anticipate that about 300 million to 400 million bushels from the 1971 crop will be put under farmstored loan and extended until the May 31, 1973 maturity date.

The USDA explained that announcement of the loan plans has been made because it may be a factor with some producers in deciding whether to store or sell during current harvest-time.

Additional details on the extended loan program and other crops that will be covered will be issued then the 1972 Feed Grain program is announced.

#### Longest Verse

Longest verse in the Bible is the ninth verse of the eighth chapter of the Book of Esther, which extends to a 90-word description of the Persian empire. The 1971 Rural Development Tour reflects the efforts and activities of people representing a wide range of federal and state agencies, says Dr. Donald A. Harter, Penn State University extension resource development agent and chairman of the tour.

The two-day tour beginning October 6 will feature some of the latest developments in agriculturally-related industries, as well as planned multi-use recreation and conservation projects. Tour stops will be made in Berks, Chester and Lancaster counties.

The annual tour is designed for public officials, and leaders of organizations and agencies, as well as private individuals concerned with community and rural development.

Serving on the Rural Development Tour Committee with Harter are: Robert A. Powers, Chester County agricultural agent, West Chester; James F. Haldeman, Berks County agricultural agent, Reading; Max Smith, Lancaster County agricultural agent, Lancaster; Miss June Wilke, Chester County home economics extension agent, West Chester; George Coller, District Conservationist, Soil Conservation Service, West Chester.

Orval Bass, district conservationist, Soil Conservation Service, Lancaster; Charles R. Kirk, district conservationist, Soil Conservation Service, Leesport; Ronald Langford, Department of Environmental Resources, Port Kennedy; Robert Schweitzer, Department of Environmental Resources, Port Kennedy; John Kimble, Pennsylvania Department of Agriculture, Lansdale; Charles D. Hogan, district director, ASCS, Palmerton; Henry E. Bohn Jr, ASCS, Wyomissing.

Miss Dorothy Neel, ASCS, Lancaster; Frazee Howe, ASCS, Coatesville; Hugh M. Hindman, State Soil and Water Conservation Commission representative, Middletown; Edison Osborne, Pennsylvania Department of Agriculture, Peach Bottom; Cox W. Shepherd, Pennsylvania Department of Agriculture, Lincoln University.

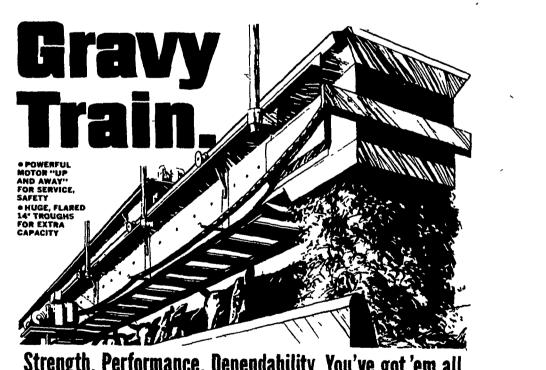
Roy Giesmann, Farmers Home Administration, Lancaster; John Nehoda, Soil Conservation Service, Lebanon; and Horace C. Rogers Jr, Farmers Home Administration, Harrisburg. Nehoda is secretary for the tour committee.

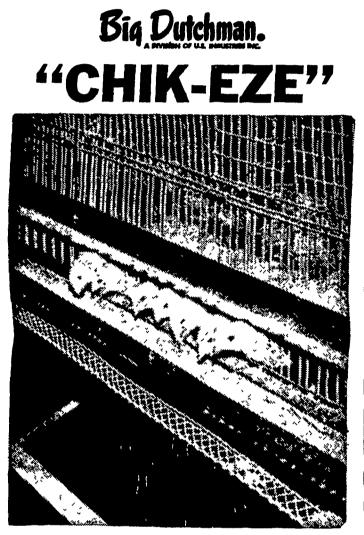
The featured speaker at the banquet will be Theodore H.

Sidor, Office of The Secretary, U. S. Department of Agriculture, Washington, D. C. The banquet will begin at 7 p.m. October 6, at tour headquarters.

Interested persons who would like further information about the tour may contact Mr. C. val Bass, Soil Conservation Service, Farm and Home Center, Room 4, 1383 Arcadia Road, Lancaster, Pa. 17601; Telephone (717) 394-0681. Bass is treasurer for the tour committee.



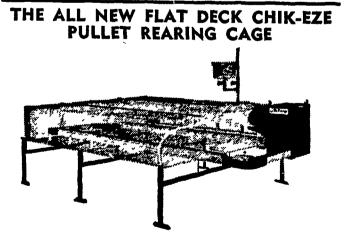




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# Many Agencies Cooperate on Rural Tour



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