4 Lancaster Farming, Saturday, November 7, 1970

On Keeping the Good Life

If Americans don't lose the will to continue working and producing, it is reason able to conclude that the nation has solved. the basic problem of production.

It would certainly appear that the technology and know how now exists to meet human needs and wants in this country far beyond the wildest dreams of the people in any previous generation in any other country in the history of man.

The biggest production challenges now revolve around man himself.

Can man discipline himself enough to use constructively the enormous power and potential which are his for the taking? Or will he insist on playing and letting George do it until the power and potential are lost?

Inflation and unemployment today are proofs that with improper management, the promise still can be lost. Newspaper headlines about local, national and international events show that only vigilance and determination can preserve the promise of a good future.

There are those apparently who feel that once prosperity is attained, it is attain ed forever and that once modern conveni ences and luxuries are attained, they will last forever.

But it is probably true that prosperity is harder to keep than to attain. If the man with money becomes weak, the robber's life is an easy one.

So despite our tremendous productive shipping fever, or other infeccapacity and know-how, it is true today as tions is always greater in times it has always been true that people them- of stress and excitement. Feedselves have a large say in determining their ers are urged to observe their own future. They can fiddle away their fu- cattle closely several times each ture or manage it for their own good.

work, perserverence, and Christianity of which in the past helped produce hope and high living standards for millions today can tion, they should be checked for arrives, but should be done in maintain that prosperity and spread the any temperature, and then treat- order to prevent serious damage good life to millions more tomorrow.

Moth Rises As DDT Falls

The state recently released a report indicating that for the first time in 10 years, Lancaster County is threatened by the gypsy moth. Ten townships in the county have the moths in proportions far beyond those known before and other townships show infestations for the first time.

More than 10,000 acres of forests in northern Pennsylvania were stripped by the moth this year. Reports indicate the damage may spread substantially next year and begin in Southeastern Pennsylvania.

While Lancaster County isn't expected to have major problems with the moth until 1972, neighboring Chester County is expected to have a large problem by next year. Heavy infestation is reported in nearly all townships in Chester County.

The moth gained its foothold when DDT was banned as an insecticide.

It was because of its residual action that DDT came under fire and it was this same residual action — continued effectiveness over a relatively long period of time - that made DDT so effective against the gypsy moth. Now, other chemicals are reportedly able to stop the moth, but require two to three additional sprayings and a tremendous increase in costs.

The current inability of Pennsylvania any time and exposed water for the winter in order to proto shoulder additional costs is well known. pipes will require considerable long it's period of usefulness. The moth is on the rise.

This situation with the moth poses some interesting and challenging questions, such as:

Can Pennsylvania afford to risk defoliation of its huge forests?

Will nature somehow achieve a balance. without the use of DDT and bring the moth into control before huge losses of forests occur?

Is DDT, applied selectively to stop the spread of pests such as the moth, really a greater threat to the environment than wholesale defoliation of forests?

Have the possible residual effects of defoliation, such as floods from increased water run-off, been adequately considered?

While DDT may have its faults, isn't it possible that there are worse things than DDT?

Ban DDT. It makes a good slogan.

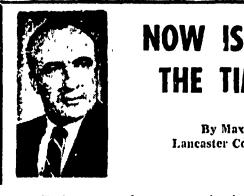
But slogans generally are designed to Deveticed Reading Hebrews 10 19 25. appeal to the emotions. Slogans often don't make good sense.

National Farm-City Week

With two-thirds of our population crowded into only two per cent of the land. many of our people are denied economic opportunities, adequate living space, health, cultural fulfillment, and those spiritual values without which no nation can achieve greatness

toward common goals. The well-being of urban America and the welfare of rural America will increasingly intertwine as our total population expands Better living in the one depends on better living in the other

NOW, THEREFORE, I. RICHARD NIXON. President of the United States of America, do hereby designate the week of November 20 through November 26, 1970, as National Farm City Week and call upon all citizens to participate in this observance. I request that leaders of agricultural organizations, business groups, labor unions, youth and women's clubs, civic and fraternal associations, schools and others join in noting not only the interdependent roles of Uzziah's kingdom when he tions that follow: a sense of unof producers and consumers of America's agricultural abundance but also their opportunities for cooperation in building for the future. I urge the Department of Agriculture. land-grant educational institutions, and all appropriate organizations and Government officials to carry out programs to mark the new significance of National Farm-City Week, including public meetings and exhibits, and presentations in the press and on radio and television IN WITNESS WHEREOF I have he eunto set my hand to ssixth day of October, in the year of our Lord nineceen hundred and seventy, and of the Independence of the United States of America the one hundred and ninety-fifth



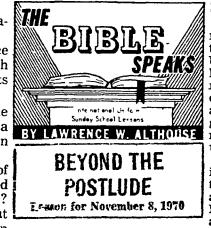
To Inspect Cattle

Many local feedlots are being filled with cattle for the winter feeding scason. The danger of day to detect "slow" animals; And it is significant that those qualitites these are animals that stay by themselves, will not come up and eat and drink, and seem to

To Protect Water Lines

medical help.

attention and expense when Don't practice poor management frozen. The lines may be buried by allowing it out in the weathat least 24 inches, or wrapped er all winter.



B. inground Scripture: Psaims 9517, Isaiah 615, Matthew 61-15; Revelation 4: 1-11

The Sunday after President John F. Kennedy was assassinated in Dallas found churches

assurance.

I saw the Lord!

with electric heating cable to prevent freezing. This cable may be purchased at supply stores, or from your electrician. Do not cut or alter the cable and follow installation instructions They will do the job when properly attached to the water lines

By Max Smith

Lancaster County Agent

To Winterize Motors

This is usually a job that gets be feeling low After segrega. put off until freezing weather ed Attention early in their sick- to motors Machinery not to be ness will give a better chance of used until spring may have the survival and less weight loss, water drained from the system; Don't put it off hoping they others will need anti-freeze soluwill get better without any tions the same as the watercooled tractors and automobiles. Don't forget the motors of harvesting equipment. All machin-Freezing weather is due at ery should be placed under roof

High and lifted up

At the temple, however, he was reminded of a fact all of us tend to forget: important as are the Uzziahs, presidents, generals, kings and statesmen of the world, it is God the eternal who reigns over this world. The passing of any great human leader is a tragic loss to any nation, but that nation is not lost so long at it trusts in God.

Uzziah's body had been lowered into the earth but Isaiaha thoughts were directed upward and in his vision he saw "the Lord sitting upon a throne, high and lifted up . . ." He caught an indescribable vision of God and heard his voice speaking to him. At last God had broken through to this man whom he was calling to be his prophet.

Why had God waited until the death of Uzziah to speak to Isaacross the country filled to ca- iah? Why is it that we must expacity and overflowing. Great perience some tragedy or trial numbers of people, many of before we come face to face with whom were, at best, sporadic are willing to listen to him. God in their worship us? The answer is not that it attendence, in. takes tragedy or trouble to reach instinctively turn- God, but that too often it takes ed to the worship something of this sort before we service in their are willing to listen to him. God local church for is constantly calling us, trying to comfort and re- communicate with us, but it is often difficult to get our attention. Getting our attention is one

of God's greatest problems.

The time for action is at hand for careful plans to be formulated, and for decisions to be made at local governmental levels to foster the improved distribution of population and accompanying economic activity needed during the decade of the 1970's and beyond The Government can provide assistance, but the effort will succeed only as all Americans take part in developing a policy of sound national growth.

In this effort, city dwellers and rural people alike have reason to work together

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RICHARD NIXON

In times of per-Rev. Althouse sonal or national I heard the voice ... tragedy people reach out for as if we wanted to make sure that that can be recorded better in red the universe from its cosmic ence of God's power and majesty. moorings.

These must have been the feel- sense of God's presence. ings and thoughts of the people King Solomon.

Uzziah died was one of gicat "Here I am! Send me." Louin wro would be able to fill (Based on outlines copyrighted by the b's shoes? Would his son Jotham live up to the statue of his fa-uher? Would the ration be more berry bound the ration be more Service) velocrable now to the growing pover of her enemies? These may well have been some of the thoughts that occupied Isaiah's

ple.

God had gotten Isiah's attensomething to hold on to. On that tion. The worship experience was Sunday in November, 1963, it was a mystical, ecstatic experience the shot that felled the attractive poetry than prose, if at all. Words young President had not also jar- barely convey the heady experi-Isaiah is overwhelmed with this

There are other worship emodied. Many of his subjects could worthiness, an acknowledgement not remember any other king for of sin, and the assurance of God's Uzziah had ruled for half a cen- forgiveness and redemption. Thus tury. Under his leadership the assured, Isaiah is now ready to recountry had become prosperous ceive God's challenge: "Whom and he would be remembered shall I send, and who will go for throughout the history of his na- us?" It was then that Isaiah realtion as a powerful and successful ized that the end of his worship king, second only to the great experience was to be but the beginning of his service for God and

Thus the year in which King he responds with commitment:

ATTEND THE **CHURCH OF** mind when he went into the tem- YOUR CHOICE SUNDAY