From Where We Stand ...

Pork Not Worth Supporting?

Several weeks ago we reported the Lancaster County Swine Association asked the support of local farmers for the "Nickels for Profit" program by sending over 760 letters (a sizable mailing list for any organization) to local swine producers. The "Nickels" program is a voluntary selfhelp program started January 1, 1968, to enable pork producers to unite to improve quality and product promotion on a national scale.

Across the nation the results have been excellent as reported by the Meat Board. Quoting from the National Live Stock and Meat Board Reports, "Audited records show pennies representing 1,400,000 hogs deposited in MB account through cooperating markets, packer firms . . . but pennies on well over a million hogs came to MB, as a result of pork producer efforts, from firms not previously committed to MB financing. - as many as 100 new marketing sources now processing pork producer investments ---.

But locally, the response has been disappointing. Only a few of the letters sent out have brought any response. We wonder why? Maybe pork isn't worth promoting. Maybe producers want the politicians in Harrisburg and Washington to run a mandatory program. Maybe imitation meat really isn't being manufactured. Maybe -.

Well, anyway, we don't know why the program hasn't had greater support but it looks like one carrying very little fat of paid employees and fancy organization. Most of the work is done by non-paid workers like the Lancaster County Swine Association directors It really does deserve your support

At least that's the way it looks from where we stand.

An Illustrious Future

"Often it is stated that man's basic requirements are three: food, clothing and shelter I would like to suggest that while clothing and shelter may require a fair share of man's efforts in temperate zones, these items man has always been able to improvise wherever he could find food. A fourth essential to survival, health, often has been overlooked. And an advanced civilization requires a fifth essential, a political and economic system fostering incentives so that all may prosper by their efforts

'As man passed from hunter to herdsman, then to community life, made possible by farming, the power structures and taboos of primitive societies provided neither health nor opportunity. Even those primitive societies often thought of as idyllic, such as the Polynesian, were so fraught with taboos the common man was held in fear and ser-

vitude by them. Cato the Elder, about 200 B.C., although the son of a peasant, noted that a farm was better run when the owner lived upon it, saying, "the master's eye is better than his heel." But Cato did not forecast the rapid strides man would make when every man was his own master. When Rome changed from agriculture to conquest as a base, the "glories that were Rome" were not shared by those slaves who were forced to build the arches of Rome.

'Throughout the centuries civilization fell to plagues and pestilence as well as to wars. Repeatedly nations were weakened for over-running by systems that subjugated the agricultural worker as a serf, without land ownership, tenure, or the incentive of gain through effort.

"It is no accident that societies prosper-. ed. after the Crusades, as they provided tenure systems for the farmer, thus creating initiative. And it is no accident that the great bulk of men's other advances have occurred in these same socieites. It is no accident that health is best and life the easiest in societies that have encouraged a prosperous and respected agriculture. It is no accident that garden plots in Russia produce out of all proportion to collectives. And tinally, it is not surprising that poor health and hunger walk hand-in-hand in lands where land tenure is difficult, farming considered a second-class occupation and where farmer incentives are lacking.'

These paragraphs were written by Louis A. McLean in his ten-page discourse entitled "Peregrination By An Optimist". And we couldn't help thinking of his words as we sat in the meeting of farmers last week, called by the Lampeter Strasburg School Board to air ideas on the school's Ag program

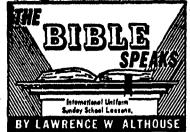
Time and again history shows that where the farmer lost his position in relation with the rest of the economy in his country, that country lost it's position in the world economy. It is no secret that this is happening in our country.

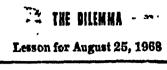
We want to commend this school board for their final unanimous action bucking the national trend and keeping the FFA program at Lampeter Strasburg. As Board President Dr. Donald B. Witmer said, "If we are preparing even one or two percent of our population for life we should do it."

We certainly understand the problems of finding a good Vo-Ag teacher at this late date and the declining enrollment in the course. However, by accepting these problems the directors have insured an illustrious place for the Lampeter Strasburg School District in the future through their Vo-Ag Department as has been recorded for them in the past.

At least that's the way it looks from where we stand.

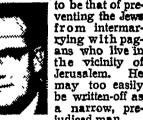
Across The Fence Row





Beckground Scripture: Ere 7 through 10. Developed Reading: Faulty 1.

like Ezra and put it aside with some idle speculation, for it had the assumption that its day and happened again and again in its problems have nothing to do Hebrew history. with our own. There may even It wasn't the pagan women be some disdain for a man like themselves that bothered Ezra,



Ezra whose major concern seems but the "abominations" (idolatry) to be that of pre- they practiced: "... shall we venting the Jews break thy commandments again from intermar- and intermarry with the people rying with pag- who practice these abomina-ans who live in tions?" (Ezra 9:14 RSV) Ezra the vicinity of may not have hated the pagan Jerusalem. He wives, but he did hate the pagan may too easily religion they brought with them. a narrow, pre-Fattening or immoral!-

judiced man. Rev. Althouse

Who will influence who?

Yet the situation that so Why didn't he? We can only sur-aroused Ezra is not very dif-mise, but it is quite probable that ferent from some concerns that he believed that it is always easier occupy us today. As parents we to pull someone down than to may find our son or daughter lift someone up. The pagan associating with youth of practices were appealing to dubious moral standards. We do human nature. They sanctioned dubious moral standards. We do human nature. They sanctioned not want them to be harmfully the excesses of bodily appetites influenced, yet when our children that people find hard to over-remind us that our attitude may come. The downward pull is be judgmental and unChristian, always stronger, it seems, be we find it difficult to give them a cause it finds a natural response satisfactory rebuttal. How do we within us. "Why is it," we ask answer when our teenager says, only half in jest, "that everything "Dad, I won't let them influence I like is either fattening or imme, I'm going to influence them"? moral?" The same dilemma confronts Still it must be obvious that

The same dilemma controlity Still it must be obvious that us when we find someone con-we cannot go through life franti-templating a marriage in which cally wrapped in a cocoon of the bride and groom are of self-preservation against con-divergent religions. Our objection tamination from without. Jesus need not be motivated by pre- said that we are the salt of the judice or lack of Christian earth and the world needs our charity. We may be concerned saltiness, not safe in the shaker, solely because we know that but in the midst of life. The mixed marriages subject couples Christian, then, must always be to far greater problems and pres- in creative tension between the sures. A parent may likewise be temptation to stay out of the distressed to find his son or world and the danger of losing daughter marrying someone with his saltness. The ancient dilemma no interest in the Christian faith. is still with us. His or her. concern for the off-

spring's religious welfare does not with the Unition spring's religious welfare does not with the Unition recessarily point to mistrust or Churches of Christian the U.S. A. Released by bias.

He might have taken the position that perhaps the Jewish men would influence their pagaa

No Will influence who? wives to live and worship as Jews. Yet the situation that so Why didn't he? We can only sur-

Community Press Service)



No Idie fear

These dilemmas are not easily solved. On the one hand, we may read Ezra's condemnation of read Erra's condemnation of mixed marriages and conclude that his motive is racial and spiritual arrogance. "After all," says the modern, "if these men and women love each other, what does it matter if they are not of

the same religion?" On the other hand, however, we may understand, as Ezra does, the danger of losing one's spiritual distinctiveness. Jewish men who married pagan wives were often encouraged to adopt some of the idolatrous practices of their pagan mates. Ezra is afraid that the Jew will let his own religious life be tainted by People may encounter a book these pagan ideas. This was not

Farm News This Week

DHIA High Herds And Cows Reported — Page 1

Richard Buckwalter Has Top Wins At Annual Swine Show — Page 1

Earl Stauffer Is Selected FFA Co. Star Farmer — Page 1

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Did you hear about the Medicare patient who had surgery? He woke up and found a placard on his incision: "This is a Federal project showing your tax dollar at work

Wifey: "I want to do a lot of shopping tomorrow if it's a nice day. What's the weather forecast?

Hubby. "Rain, hail, sleet, snow, thunder, lightning and high winds!'

Local Weather Forecast

(From the U.S. Weather Bureau at the Harrisbung State Airport)

The five-day forecast for the period Saturday through next Wednesday calls for temperatures to average near or below normal with daytime highs in the low 80's and over-night lows in the 60's. Hot over the weekend and turning cooler the beginning of next week. Normal high-low for the period is 83-62.

Rain may total one-fourth to one-half inch as showers Sunday afternoon or Sunday night.



To Rat-Proof Buildings in iodent control if farm build- proven a great storage facility ings could actually be rat-proof- in almost every rural communi ed for we realize this task is ty The danger of poisonous very difficult However, it is silo gasses is a threat to both possible through a good sanita- man and beast Special Circulac tion program and the use of #80 titled, "Silage and Silos" is moitai and conciete to elimi- available from any Extension nate many of their harboring Office and covers the subject places Now that fall is approaching when the weather will be chasing rats and mice trying to eradicate them

To Manage Silos Carefully

We urge all livestock pioduc- weed problems. Splaying must ers who use silos to become be done when the weeds are familiai with all phases of silo small in order to get good concare and the danger that might trol.

By Max Smith Lancaster County Agent

exist in and around them at It would be making progress filling time Silos have been and the houzon is full of them thoroughly.

To Control Weeds In Alfalfa

New seedings of alfalfa will from the open fields, we urge surely need some weed control every property owner to eli- attention, if herbicides were minate places from them to not applied just prior to planthide and reproduce Rodents ing, then growers are urged to are filthy and destructive spray for weeds when the weed Everyone should cooperate in growth is only 1 to 2 inches high most fields will need this

treatment in order to eliminate