BERTH MARTINE TI SET Qive till it doesn't hart \_4-LancastemEanning, Saturday, Novembers30, 1963. โก้อกกุ "เชิง" - จะพร "เรื่อง" คูรีรีรั

if 19ff' and 476 point

# From Where We Stand Super-201 Eggs With Built - In Maid Service

And now you can buy eggs in plastic!

We wonder what Grandpa would have thought of a store that carried hard cooked eggs in a plastic wrapper.

Grandpa's chickens lived a catchas-catch-can existence most of the year living like wild birds more than domesticated livestock. And in the spring, when Grandma could find a hen's nest before the incubation process had progressed too far, Grandpa was likely to have eggs and bacon for breakfast. If she found a couple of nests, there might be a dozen eggs to tote to the store. There they could be exchanged for salt, sugar and spices. The grocer would put them in a big basket behind the stove, but where they went from? there was sort of a mystery.

Well, it wasn't long before the, towns began to grow, and the merchant 'and banker wanted eggs for breakfast in the summer and fall — and even in the winter. And furthermore, they began to demand that the eggs smell like eggs when they were broken out.

So the hens moved indoors and the eggs got hunted every day. They sometimes went to the store as often as once every week, and Mother learned that the celler was a better place to store them than behind the stove as Grandma had done. But the eggs still rode to the store in a basket and never saw a case until the store keeper packed them for shipment to the city. Sometimes several weeks passed before the eggs ever got to the breakfast plate, and even with the improved handling, many of them left something to be desired.

Now production is almost completely automated. The "hunting" is done many times a day by pushing a button and watching the eggs roll into - the refrigerated packing room. They may reach the consumer twodays later as fresh as the hen can make them.

All the housewife has to do is crack the sanatized shell and fry up a "country fresh egg" any day of the year.

Now, we have taken it a step farther.

Now Mrs. America can serve an egg sandwich to her family without even soiling her hands or running the risk of spoiling her manicure on egg shells. She can go to the store (in some areas) and buy her eggs already cooked and ready for slicing. They even come mixed with bacon or cheese.

We just can't help wondering what Grandpa would have thought of - all this built-in maid service we can buy in the stores today.

— that's all.

Well, he iust wouldn't believe it



He said it himself, "Ask not what your country can do for you, but what you can do for your country."

Just less than three short years ago the star of John Fitzgerald Kennedy 15. blazed bright in the American sky, and now it is no more.

Whatever history may do to this man — whatever our feelings were when he directed the fortunes of this were placed in a common fund and nation — we can do no less than ask what it is that we can now do for our country.

We can do no less than seek to advance those good and right things to which he devoted his life and to which he sacrificed himself.

We can do no less than seek to root out of our national life the hate, and bigotry, and greed, which fused together to produce the ghastly deed and for production. So when the pooled leave the nation in mourning.

We can do no less than dedicate less someone came to their rescue. ourselves to the task of making of this Offering for the saints nation a repository of the highest ideals embodied in the philosophy of John there were serious differences be-Fitzgerald Kennedy, thirty-fifth presi- tween East and West in the church dent of the United States of America. of that time, and knew also that He asked, "What can I-do?" The nation one cure for this would be for the demanded that he give his life and he wealthier churches to help the gave it. Now the nation mourns.

We can not mourn forever. We can the Christians in Jerusalem. (He not turn back the hands of time. We speaks of this offering also in can only ask, "What can we do for our country?

where we stand.

 $\star$   $\star$   $\star$   $\star$   $\star$  the contrary speaks most enthu-Mull This One — Isn't one of the siastically about what the offering great sources of world trouble that the will do for those who give it. There uninformed are so sure about things and the informed are so full of doubts. It of some money is an unpleasant sub-know money is an unpleasant sub-

teen-age boy costs more to feed than given this quota by the Bishop and any other member of the family. A we've just got to pay our share if survey shows the expense at about it kills us. Besides, remember that \$11.40 a week for a moderate cost lar more in deductions when you balanced diet for a youth 16 to 19 years pay your income tax. So folks, old, \$1.60 more than calculated for the give till it hurts!!" 13 to 15 age bracket. The top food bill

for girls comes in the 13 to 15 year bracket, but it is only \$8.90 a week.

Capitalizing on Crime — For 35 cents a head, tourists can inspect the British farmhouse used as a hideout by a gang that robbed a mail train of \$7.1 million. In Pecos, Tex., the home of Billie Sol Estes, convicted of mortgage manipulating, also goes on display. The tab: \$5 a carload, or \$20 if pictures are taken.



**Giving Enriches** Lesson for December 1, 1963

Bible Material: II Corinthians 8 through Devotional Reading: II Coninthians \$ 8-

**R**EADERS OF the book of Acts will remember the interesting financial experiment that was carried on there in the early days after Pentecost. All possessions were distributed to all, in propor-

tion to their needs. As an expression of unselfish Christian love, this was admirable. As a permanent way of life, it was bound to fail, because while the plan managed distribution very well, it

Dr. Foreman made no provision gifts were all used up, there was nothing left but starvation-un-

This was where the Corinthian poorer ones. He called this the offering for the saints," meaning Romans 15:25-33.) Now Paul speaks about this in an unusual At least that's how it looks from good will this offering do?" will begin to tell you what good it will do those that are to receive it. Paul on, is nothing here suggesting the spirit of some money-raisers: "Well, I  $\star$   $\star$   $\star$   $\star$   $\star$   $\star$  ject, and I hate to pass the hat. Teen-Age Boy Heavy Eater — A But this congregation has been

Paul on the contrary speaks of the happiness of the given. Note his many expressions all to the same point: "reap bountifully.... a cheerful giver (the Greek word means hilarious, gay) . . . every blessing 'in abundance". . . abundance for every good work . . , multiply your resources . . .; en<sub>7</sub> riched in every way . . . service to God . . . the surpassing grace of God in you." (And these are not all.) Now Paul does not promise these people that after they have given to the distressed brothers in Jerusalem, their salaries are going to be raised, or that they will find hidden treasure in a field. He does not promise them any money advantage or benefit whatever. If he did, then giving would not be give ing; it would be only another financial investment. Invest in bonds, invest in charity, what's the difference? That is not Paul's view at all. This giving is a way of translating money (which is not spiritual at all, and in fact a great temptation) into spiritual bless ings. Givers, he says in effect, will be happier and better people after wards. (Not that Paul thought of this as one once-in-a-lifetime spasm of generosity! It was rather a habit he hoped they would form.)

## Spiritual blessings

Now the kind of happiness and satisfaction of which Paul speaks is not to be recognized by just any one. If, to your mind, nothing is real except what can be eaten drunk or sold for cash, then of course such things as happiness and the grace of God are just words. But if you know how real the joy of serving God is, you can experience the joys of generosity,

Now some one may complain that all this is a little hazy. How can you prove to me, beforehand, that God will bless me if I am generous? And how can I prove to any one that God has blessed me? The answer to that objection is two answers, really. One is that you can't demonstrate beforehand that you will be a happier and better person as your generosity -by contagion from Christ's own outflowing heart-ingreases through a lifetime. You have to find that out for yourself. And as for laying out spiritual blessings for others to look at, as you might display a collection of coins. we must remember what Jesus said: "When you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret." (Matt. 6:3-4.) Pride in giving spoils it all. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)



BY MAX SMITH

To Mulch Strawberries Just before the ground freezes for the winter it is recommended that strawberry growers protect their plants with a mulch; this may be straw, hay, or corn cobs. The ob-

At least that's how it looks from where we stand.

Capon Club

(Continued from Page 1)

bridge, a first year club mem-

Co	He	olstein
Ass	'n.	Elects

Everett Newswanger, Kinzer, was elected president of the ald Miller, Elizabethtown R1 Lan'caster County Holstein Association at a recent reorganization meeting of the board of directors.

Other officers elected were.

Roy H. Book, Ronks R1, vice president; Donald S Eby, Gor- Lancaster County's Own Farm donville R1, secretary, and Daniel L. Maitin, Manheim R1, Other association appointments were:

Book, news reporter; Ever-Offices: ett Kreider, Quarryville R1, 22 E. Main St. milk market representative; Lititz, Pa. John Shelly, Manheim R1, sales reprèsentative: Arthur Wenger, Phone - Lancaster Manheim<sup>5</sup> 702, dairy herd im-<sup>5</sup> 394-3047- dr provement association director, Lititz 626-2191 and Elvin Hess Jr., Strasburg 

Brubaker, Elizabethtown R3, tied for fourth place- with Joe Wivell, was William Wright, Bain-

Members of the Mount Joy roundup purchased all exhibit Last year's winner, Larry birds.

MAX SMITH

vent the constant freezing and thawing of the soil around the roots of the plant, when this happens the roots are heaved out of the ground and winter injury is experienced. From two to four inches of the mulch is recommended over the entire area.-

## To Keep Concrete Floors Dry

Wet concrete is slippery and dangerous to man and beast, in the milk house wet floors are unsafe to the farmer and all work-

ber. Third place went to Don- Rotary Club, sponsors of the ers; in many cases this is caused by the lack of under-ground drains, and the wash water is allowed to run out on the concrete floor. With proper drains this moisture can be taken out of the mulk house and the floor will be dry a larger part of the time.

### To Start Pruning Orchard until next March.

Now Is The Time

When fruit trees are dorm- To Control Household Ants ant, they may be safely pruned Even during the winter for next year's crop of fruit. months we often find a few One of the best times to do black or red ants anyplace this, if time would permit, where there is food or feed. Established November 4, would be next March. However, These small insects usually day by Lancaster-Farming, Lit- enough labor supply to wait house and travel back and until March for this pruning forth. We suggest that homework. Anythme between Decem- owners use chlordane dust or Entered as 2nd class matter ber 1st and April 1st will be spray along baseboards, winat Lititz, Pa. under Act of satisfactory. This will spread dowsills, and around winks, the labor demand and give win- drains, and other areas of mois-ter-time employment of the ture or food. A few treatments men. Home-owners with only a throughout the year apuld

Jack Owen, Editor Lancaster Farming Robert G. Campbell. Weekly Advertising Director P.O. Box 1524 Lancaster, Penna. 1955. Published every Satur- most orchard men will not have have their nests outside the P.O. Box 266 - Lititz, Pa. itz, Pa. March 8, 1879.