* - 54 4-Lancaster Farming, Saturday, December 8, 1962

From Where We Stand . . .

What Will 1963 Bring For Farmers?

The time of year is drawing nigh when the pundits will begin to gaze into their chrystal balls and come up with the agricultural outlooks for next year.

These outlooks will range all the way from total financial calamity for all the farmers, through all shades of depression and profit to glowing reports of "brightest outlook in more than a decade."

Depending on who is doing the predicting and upon whose figures he is using, the predictions of professional prognosticators (many of them neverhaving lived on a farm or come in contact with farmers) will range all the way from the ridiculous through the sublime and back to the ridiculous.

Figures available from agriculture census reports indicate that grains of all kinds (except soy beans) are in lighter carry-over supply than for several years, and forecasters will look at this as an indication that the market will be ready to absorb greater supplies of grains and therefore willing to pay higher prices.

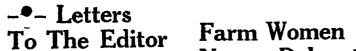
On the other hand, the numbers of livestock on farms, while not as large as was thought earlier, are above the normal carry-over needed. Dairy cattle numbers, too, are at a high point and production per cow continues to increase.

Many of those who predict the fu-.ture of farming will fail to take into account the local situations which influence the agriculture of any particular area, and there will be those who will look at the local situation only and fail to see the total national picture which colors any local market.

And when it is all said and done, and the smoke of the burned up market reports has faded into the upper atmosphere, it is still the farmer who has to make the decisions on what he will grow and how much.

It is of little consequence to a farmer that a forecast says the world is crying for safflower oil, if he just has no access to the market for safflower seed. All the forecasts in the world can not make a dollar for the farmer. They can only help him to make those management decisions which will lead to either profit or loss.

This is not to say that forecasts and market reports are of no value. To the



contrary — we believe a farmer must continually keep himself informed on . continually keep himself informed on <u>Romans</u> 6:4-23; I Counthiens 18:3-25; I Peter 1:3-9; I John 5:11-13. the latest market information, and then <u>Develoand Reading</u>: Revelation base his designed on that information 21:1-8. base his decisions on that information.

But after the management decisions are made, the farmer has no one to blame but himself. He can fuss and fume all he wants about how he was mislead by the predictions of doom or rosy bloom, but by then the prophets have folded their tents and slipped into limbo, and the farmer has to make the best of his plans.

But this, after all, is what makes farming a challenge, and challenge is what makes life worth while.

At least that's how it looks from where we stand.

\star \star ★ **Machines And Food**

Soviet Premier Khruschev is reported to have said, "One can not demand high productivity of labor - and hack corn with an axe."

We believe this statement pinpoints one of the major reasons for the poor showing of Soviet agriculture in the past three years.

Farmers in Russia just do not have enough tractors, combines, plows, harrows, forage harvesters, and trucks to handle the work of modern farming.

Even on the large state farms with an average of 22,000 sown acres and the collective farms with about 6,800 acres, the machinery is not available. Furthermore, the managers of these large farms have a hard time getting replacement parts for the machinery they now have.

Of course this is only one of the obvious signs of a deeper problem. The communist policy itself is much to blame for the current food shortages.

Without the freedom to decide what machines are needed and when they should be replaced, the farmer in the Soviet Union does not create the market which will cause the machinery to be produced.

Demand creates the market and the market creates greater demand. We must not forget our agriculture is based on the freedom to create a market as well as produce for one.

At least that's how it looks from where we stand.

year

The



Bible Material: John 14:1-3; 17:1-3; omans, 6:4-23; I. Cornthins 15:3-28;

Eternal Life Lesson for December 9, 1962

D 0-YOU have an ambition to live forever? That depends, doesn't it? It depends on what kind of "forever" you are thinking about. There are some forevers you wouldn't want a minute of.

There may be other forevers so perfect that a single instant would more than atone for all the sorrows and agonies of this sad world. Merely to-survive is no wise person's ambition. There is a

Dr. Foreman famous French play, "No Exit," in which three characters, all strangers to one another, meet in a hotel room. them, they are just there-only worse than bored, they become desperate, they try to kill one another. But they can't because they are dead and they are and on and on . . .

To Know

Christian hope has never (when it was truly Christian) been for just more of the same we have known here, most human beings would say No thank you. Once is Christian hope has always been centered around a different quality of life, not a different length of life. To be sure, Christians hope for a continuance of life, but that prospect is not even bearable unless it is a continuance of a better kind of life than is possible without God. Eternal life, as the New Testament shows it to us, is not something you get after you die. You have it now, or you don't have it. If you have it now, death him." cannot destroy you. If you do not have it now, no possible length of post-mortem existence is going to be anything but misery.

Now Is The Time

What quality, then, is the life which we should want to go on through death, forever? We can put all that-Christians believe about it in three profound ideas drawn from the New Testament. First, Jesus himself said. "This is eternal life, that they know Thee the only true God, and Jesus Christ whom Thou hast sent." (John 17:3.) To know Christ-not know about him, still less to echo what somebody else knows-this is life eternal, this is what makes the vital difference in life. 1

To have

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John also says that he who "has the Son" [meaning Christ] has eternal life. Some Christians think this is an expression too bold for them, they are afraid of it. But there it stands. What is it to have Christ and is it the same thing as knowing him? We might illustrate from the pupils of some famed-musician. If he has been a truly great teacher, when we hear his former pupils in a concert, we say to ourselves at once-Why, that sounds like the old maestro,-I could shut my eyes and imagine it was the old genius himself.

To share

The inspired writers of the New Testament were not much given to drawing pictures of a future heaven. The center of their teaching was life here and now, life this side of death, Suppose a boy in his-teens finds the question bob-There is nothing there to hurt bing up in his mind: How shall I ever be a good father? Now that they can never get out. They get is a good question, but the best way to answer it is not to spend time thinking about it. The best way to prepare for fatherhoodat the age, say of fifteen, is just all in hell. That's what it would to be the best bey possible. If you be, sheer hell, merely to live on aren't a real boy you don't have much chance of being a real man. Paul, for example, in a famous chapter which works up to the great thought of eternal life, does not spend that chapter (Romans 4) simple immortality. If heaven is describing heaven. He speaks of it in what may seem a strange way: that is, sharing the life, death and resurrection of Jesus good, but once is enough. But Christ. The main idea is that the Christian shares the sacrifice of Christ, and also shares his victory. Victories, we might better say; for as Christ was undefeated by sin or by death, so the Christian's life shares this victorious quality. He hints at something he suggests more than once: namely that the Christian should begin, now and here, to live the life of heaven. Then "heaven, with love abrim, will not seem strange to

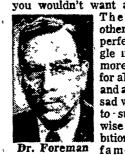
(Based on outlines copyrighted by the Division of Christian Education, National Council of the Ohurches of Christ in the U.S. A. Released by Community Press Service.)



To Provide Good Ventilation

BY MAX SMITH

All types of livestock and poultry operations may need some special ventilation attention, many dairy and steer feeding



Fund Chairman Writes Thanks

Gentlemen

The presentation of the facts about the United Campaign, its aims and objectives, to the pepole of Lancaster County would be impossible without the help of our newspapers

You have been most gener- ciety 10 will sponsor a bus ous to our campaign again this year.

I hope vou will find satis- the CTC garage faction in the knowledge that your help will mean that your fellow citizens of Lancaster neth Eshelman president, County will know better who was convalescing at the health and personal happiness in 1963 through the services Myer county vice president, of United Campaign agencies Our sincele thanks Sincerely,

C. E Buinett General Campaign Chairman

United Campaign ア・ノーナー ふきょいる

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Name Delegates uled for Sunday, Feb 21, at Plans to send delegates to ter the state convention in Harrisburg on January 7 and 8 were discussed at the Tuesday meeting of the executive

board of the Lancaster Coun- Lancaster County's Own Farm ty Farm Women Societies The meeting was held in the Colemanville Methodist Church

It was announced that So-

leave Monday, Jan 7, from

In the absence of Mrs Ken-

General Hospital, Mrs. Landis

presided

Lancaster Farming

answered by introducing new

presidents for the coming

the Child Development Cen-

Weekly

P.O. Box 1524 - Lancaster, Penna. P. O. Box 266 - Lititz, Pa. Offices:

22 E. Main St. Lititz, Pa. to the convention It will Phone - Lancaster EXpress 4-3047 or Lititz MA 6-2191 Jack Owen, Editor Robert G. Campbell, Advertising Director

> Established November 4, 1955. Published every Saturday by Lancaster-Farming, Lit-

itz, Pa. Entertainment was provided by Mrs. William Gring and Entered as 2nd class matter

members of Society 9, while at Lititz, Pa. under Act of Mar. Mis Paul Witman, second 8, 1879. vice president, had charge of \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ devotions. The foll call was

too tight and the inside air Darns are comes loaded with moisture, odors, and too warm Condensation on walls, ceilings, and windows are danger signs of improperventilation Animal comfort is essential to high production or gains, most ventilation installations soon pay for themselves.

To Check The Inside of Bulk Tank

Too many tanks are inspected only by visual means and may be carrying a pro-

tein film; producers are urged to thoroughly

MAX M. SMITH clean a small area of the tank with an abrasive powder or washing compound to discover if a film is present, if this small area looks different than the rest of the tank, then the film is present and an acid cleaner follow-

ed by an alkaline cleaner should be used to clean the entires

tank To Check Manure Spreader

The manure spreader has the farm's most undesirable duty yet in most cases, gets the least amount of attention many home-owners may con-Moisture and daily use are sider the purchase of an arti the enemies of all types of ficial Christmas Tree in place machinery causing wear and of the real evergreen tree. We -tear The spreader should be raise the questions - Why lubricated often, gear boxes, chains, and sprockets cleaned do farmers and other rund and oiled monthly during the people go for the manufacture winter, and the entire spread- ed article when their own pio er cleaned and painted annu- duct is competing for home ally. Dry storage at all times consumption? is good management.

The transmission of the second s

To Buy A Natural Christmas Tree

For the holiday season

session is sched