From Where We Stand . . .

Graduates — Your Bargain With Life

To the graduates of 1962.

May we add our voice to all the messages of congratulation you will receive

That sheepskin you carry so proudly does not mean you are "Educated'. It means that you should now have enough "appreciation" of education to want to "become educated".

Your intellectual horizons should have now been widened and you should have an appreciation of where you want o go and how to get there

The time has come when, if you have not already done so, you must make your bargain with the world This is something you will have to do for yourself. your parents, your teachers, or your government can not do it for you

You have been supplied with the tools of bargaining during the past four years, and the kind of bargain you make may be determined by how well you have learned to use those tools

You can be almost anything you want to be, or do almost anything you want to do if you are willing to work for it — and sacrifice for it

Now is the time to begin working for what you really want out of life Remember those who merely chase happiness in life never quite catch up with it The truly happy person is he who knows what he wants and is content to work toward his goals

As you prepare to make your bargain with life you have to have goals. You must look toward the future, but you must live in the present

The toiler without a dream — a goal - will all his life moil in the mud The dreamer without the will to work or his dreams is destined to become a irustrated visionary

No one will seriously tell you that our bargain with life will be easy Bargains with life never have been easy, but they can be pleasant

Each of us, no matter how rich or how poor, how capable or incapable, has a sacred obligation to do the best we can to make this country we live in and the world we live on — a better place because we were here

If we may be allowed one little but of advice it is this Look back to recall only the pleasant times; look ahead with nope; look to yourself with confidence, and look up with faith.

Congratulations, Good Luck, and God bless you

Artificial Milk?

Dairy month might not be the most oppropriate time to mention the following, but we believe dairymen ought to be aware of any situation which will directly effect their markets

In a recent issue of the trade journal, "Printers' Ink", a publication directed to the advertising industry, was the following announcement of a new pro-

"As toods high in poly-unsaturates gain favor among cholesterol-conscious consumers, more attention is being

meluding

Twilight Meeting

ip in production

All operations

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(Continued from Pige 1)

this si iss silige his cows came

allo filling will be going on

Association issues an invita-

tion to all interested farmers

Tadies are also invited to

Ram date for the meeting is

the meeting and refreshments

on the lawn after the meeting

June 6 at the same time

given to developing a larger variety of these foods

"A Los Angeles dairy—Beverly Franilla Milk Co—is marketing the first imitation milk made with safflower oil,' considered to be higher in poly-unsaturates than any other vegetable oil

"Count-Staff, made from 100 percent whole milk with the butterfat retons and is said to have a shelf life of THE Apostle of Love, they call moved, is marketed in one-quart car-

"Described as 'tasting better than the best glass of milk you ever tasted,' Count-Staff is now making its debut in Southern California, promoted via TV, radio and newspapers, and direct mail "

We may be old fashioned, but to us, 100% whole milk "with the buttertat removed" is still skim milk whether it be called "non-fat milk", "defatted milk" or any of the other names dreamed up to try to make skim milk more appealing

The thought of an artificial milk, using safflower oil, or any other vegetable oil, to reconstitute skim milk to a product resembling whole milk, is positively nauseating

If we are to drink 100 per cent kind of Eleventh Commandment, whole milk, we want it with butterfat or summary of all the Law, it was

We believe the type of advertising in had said: God is love. This is at the above announcement could have a the same time profound and diffivery undesirable impact on the entire cult, and also simple and clear. dairy industry, but we do not believe This is not a proposition which dairymen should attempt to have the can be turned end-for-end and still product outlawed

We believe that if dairymen had spent as much effort and money pro- English Bible translate it. That moting butter as they expended in is, God is the source of all the fighting oleomargerine, they would now be in a much better position

We believe the dairymen should present the fact that NOTHING is better than the best glass of milk you ever

At least that's how it looks from where we stand

Exercise in Citizenship

Have you ever thought of paying your income tax as an exercise in citizenship?

what Mortimer Caplin, is, than those other words Power That's commissioner of Internal Revenue called or Justice or Joy or anything else. it recently at a meeting of the Newspaper Farm Editors in Washington.

One thing told the editors by Caplin should be of little comfort to farm-

Of the estimated \$24.4 billion income not reported, approximately \$12 billion is in farm and industrial profits.

Farmers' tax reporting habits have improved greatly in recent years, he said and "I am convinced that a large portion of any underreporting or overreporting by farmers as a group is due to lack of understanding of complex tax laws "

And we can add a hearty "Amen" to Mr Caplin's concludings tatement, "I am certain that when properly informed of his rights and obligations, the American farmer will comply with the WIX M. SMITH to check their insurance policies to detertax laws forthrightly and fairly"

where we stand.

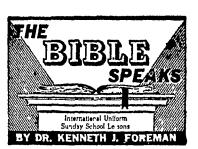
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Box 1524 P O Box 266 - Lititz Pa

22 E Main St Lunz Pr to come out to the demon- Phone - Lancaster EXpress 4-3047 or Littitz MA 6-2191 Jack Owen Editor Robert G Campbell itz Pa

8, 1879

copy Price 5 cents



Bible Material I John 3 11-18 4 7l - 2 John, 3 John Devoitonal Reading: Romans 12-1-5

Love is of God Lesson for June 3, 1962

name. Not that love was spoken for by him alone. Paul speaks of love many a time, and indeed the most famous chapter on love is

from Paul's writings, not John's. And of course Jesus gave the clue to both of them when he summed up the whole of the Ten Commandments, the summary of God s will for man's

Dr. Foreman life, in two commandments: Love thy God, love thy neighbor.

God is love However, though others had spoken of love, and given it as a left to John to say something which no one else, not even Jesus, be true. God is love, but love is not God. Love, John says, is "of God" or "from God" as the New love there is, here or in the farthest galaxies Love is not something which human beings first discovered or invented, and then "thought-into" God. We do not ascribe love to God; we find it there, in him. Now you might expect, somewhere in the Bible, to find similar statements, for instance that God is power, or justice, or joy. But no Bible writer ever said it. We can only thrust our thought in the direction in which that short sentence points. 'God is love;" we cannot fathom or fully say what it finally means. But we may judge that love is a better word to express what God We may also dare to believe that

love is God's basic quality; his justice, his glory, his power, are such as infinite and perfect love brings forth.

God is not sentimental Perhaps it is wise to put in something here which has often been said, but which seems to have escaped the notice of too many people. The word "love" as John uses it (not to mention Paul and Jesus) is not sentimen. tal. It has nothing to do with heart-throbs or spells of emotion, When the Emperor Titus one day at a public appearance granted request made by a Roman Pett. tioner, a member of the court said to him afterwards, 'How could your majesty promise the man what you did? It is not pos. sible to keep that promise, is it '" 'No," the Emperor replied, ' know it is not possible; but I did not want the man to go away dis. appointed." That is kindliness, but it is not love. To take an op. posite example, the family of a certain victim of polio went to some trouble not to help the boy, They just made him learn to help himself in spite of his handleap,

Love, in short, is unselfish concern, - persistent, intelligent, working concern for others. It is a constant and consistent attitude rather than occasional outbursts of emotion It is this that John means when he talks of "abiding" in love-living in it permanently, maintaining this attitude in spite of all discouragements.

No room for fear

You would expect John to con trast love and hate. They are a real centrast, but that is not what John brings out. There is no fear in love, he says. If fear and love seem to live together in the heart, John would say, that is a sign that the love is not perfect; if it were, the fear would vanish. This is not to say that love casts out fear in God-that would be an absurd remark, for a frightened God would be no God at all. John is thinking of ourselves. He might even be thinking of our situation in 1962. People are afraid, fear stalks around the globe. But people are afraid because they do not trust God; and they do not trust because they do not love. If some one asks, "But how can I love God?" He does not need my help, he does not need any looking after. John would say this is asking the wrong question first. It is our fellow-man who does need help and sympathy. If it seems too high a thing to love the God who is love, let us begin by loving those around us who are not love

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Now Is The Time

BY MAX SMITH



To Practice Fly Control The summer months bring the annual problem of controlling house and barn flies Good sanitation practices at all times are very important and eliminates many tly breeding places Dimethoate is the new residual spray this year for farm buildings worthy of wide use. Details are included in the new Extension Leaflet Vo 248 CONTROL

To Review Fire Insurance Coverage

The next several months include additional fire hazards in the form of electrical storms, combustion, and the use of tractors in or near bains. Property owners are urged

mine it sufficient coverage is being carried. Replacement costs At least that's how it looks from have increased since many buildings have been erected, and

it is the feeling that many farm owners are not protected enough toward replacement costs in case of loss To Use Good Sires

over the present animals No one hing will do more To Cultivate Corn With to improve the type and quali-

Caution Lancaster County's Own Farm 1955 Published every Situruse outstanding sites on the ed of the danger of shearing day by Lancaster-Farming Lit- temale herd or flock many roots if the cultivator gets too breeders continue to use in-close and too deep along the Entered is 2nd class matter ferior bulls rams, or boars not row of cin. Many plants are at Lititz Pa under Act of Mac realizing that this one animal injured by this practice and will have enormous influence yields are reduced. Operators Subscription Rates 52 per on the replacement stock of cultivators should check the year three years \$5 Single Many livestock authorities in- position of their inside cultisist that the sire is half of the vator teeth when starting the Member Pa Newspapers Pub- held and that the best are the field. As the corn grows the lishers. Association. National only ones to consider Breeders rooths spread out further into are urged to select sites one- the low, this means that the fully and be willing to invest cultivators should be set wider sufficient dollars to improve at each cultivation

Lancaster Farming

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Established November 4

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