

# Lancaster Farming

VOL. 5 NO. 47

Lancaster, Pa., Saturday, October 15, 1960

\$2 Per Year

## Poultry Assn.

### Plans Banquet

The annual banquet of the Lancaster County Poultry Association has been scheduled for November 3, 6.30 p. m. in Hostetters' Banquet Hall, Mount Joy.

Speaker of the evening will be the Rev. Harry T. Schwane, Pastor of the Salem Evangelical Lutheran Church, Lebanon. Kenneth Shenk, son of Mr. and Mrs. Abram Shenk, Fruitville Pike will entertain at the organ.

Tickets are available from any member of the association's board of directors or at the Poultry Center, Roseville Road and the 230 by-

## Nut Tree Assn.

### Seeks New Trees in Contest

University Park, Pa.—To help improve the State's edible nut production, the Pennsylvania Nut Growers Association is offering \$150 in cash prizes to locate the trees bearing the best unnamed varieties in black walnuts, butternuts and Persian (English) walnuts.

Anyone in the State may enter nuts of unnamed varieties of any or all three species from Pennsylvania trees. Entries are to be thirty or more nuts, and only one entry per tree. There is no limit to total entries by any one person. The nuts must be hulled, washed and dried for cool storage, then packed and mailed to William S. Clarke, Jr., department of horticulture, Tyson Building, Pennsylvania State University, University Park.

They will be judged Dec. 28-30. Prize-winning entries will be exhibited at the 1961 Pennsylvania Farm Show, Jan. 9-13, at Harrisburg.

Entry blanks are being distributed by county agricultural agents, vocational agriculture teachers and association members.

## FARM CALENDAR

Oct. 17—7:30 p. m. - Meeting of the Pequea Valley FFA at the High School. Initiation of Greenhands.

7:30 p. m. - Meeting of the Garden Spot 4-H club at the home of Mr. Paul Denlinger, 2351 Horseshoe Road. Winter subject is photography.

Oct. 18—8:00 p. m. - Meeting of Lincoln 4-H community club in the Mount Airy fire hall.

Oct. 20—8:00 p. m. - Meeting of the county Holstein 4-H club at the Lampeter Fair Grounds.

8:00 p. m. - Meeting of the county Young Farmers Association at Solanco High School, Quarryville. Subject - Farm Safety.

7:45 p. m. - Eastern States Membership meeting of the Quarryville Service center at the Rhoads Spanish Tavern.

Oct. 21—7:45 - Eastern States Membership meeting for Lancaster service center at Hostetter's, Mount Joy.

Oct. 22—District 4-H Tractor Driving Contest at Allentown Fair Grounds.



GERALD KREIDER AND PAUL TRIMBLE, both of Quarryville R1, as they appeared last summer in the demonstration of tractor maintenance with which they won second in the state 4-H demonstration contest. For their placing in the competition, the boys have been awarded a trip to the National Safety Congress, October 16 to 21, in Chicago. Gerald, left, is the son of Mr. and Mrs. Leon Kreider. Paul is the son of Mr. and Mrs. Daniel Trimble.

## Ag Center Incorporators Petition For Charter

A petition for a charter was filed this week with the Lancaster County Court by the Lancaster County Agricultural Center.

In the petition, the organization, formed when an anonymous donor offered a cash grant of \$100,000 and a gift of eight acres of land to be used toward the construction of an agricultural center, listed as its purposes:

"To establish an agricultural center where anyone interested in agriculture, agronomy, soil conservation, home economics, animal husbandry, stream purification, and related fields may attend discussion groups, forums, panels, lectures and similar programs on these subjects.

"To erect an office building and auditorium to accommodate individuals and organizations interested in the fields—mentioned.

"To encourage and promote scientific research in the fields mentioned.

"To preserve and advance the agricultural traditions of Lancaster County."

The incorporators are: Mrs. Margaret Bradley, of Drumore R1; Levi H. Brubaker, 2001 Marietta Ave; Floyd S. Bucher, Reamstown

## County Granges Win Awards

Two Lancaster County Granges will be honored at the State Grange Convention at Harrisburg, October 25.

The granges, both slated to receive honorable mention awards and \$25 in cash, were among the 40 subordinate lodges entering the Grange's 13th annual Community Service Contest.

The purpose of the contest is to encourage self-help service programs in various communities throughout Pennsylvania. J. Collins McSparan, Master of the Pennsylvania organization, said.

The two Lancaster County Granges to be honored are Fulton Grange 66, of Peach Bottom R2 and Colerain Grange 1667, Kirkwood.

David E. Buckwalter, Lititz R3; Mrs. Norma DeLellis, of 231 N. Duke St.; Elmer L. Esbenschade, 1320 Manheim Pike.

Willis Z. Esbenschade, 1631 Esbenschade Rd.; Amos H. Funk, Millersville R1; B. Snavely Garber, Willow Street R2; Alexander L. Gerhart, 287 Duke St., Ephrata; John H. Herr, Lancaster R7; Wilbur C. Hiestand, Salunga.

Leslie S. Hubbard, East Petersburg; Noah W. Kreider, Manheim R3; Victor M. Longenecker, Elizabethtown R3;

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## Beef Feeders Are Reminded Of Registration

Sign Up time for Red Rose and New Holland Baby Beef clubs is here again, County Agent, Max Smith said this week. Membership is open to boys and girls between the ages of 10 and 21 who are interested in feeding a steer calf.

Baby Beef is one of the major 4-H projects in the county Smith said. "We hope that additional members may be interested this year."

The club steers will go on feed for the 1962 Farm Show with the objectives of teaching the club members steer feeding, fitting, showing, record keeping, and the ability of getting along with other folks.

For those interested in joining the Red Rose club, Smith suggests contacting either the extension service office, 202 Post Office Building, Lancaster, or one of the following 4-H leaders: Fred Linton, Quarryville R2; Elvin Hess Jr., Strasburg R1; Jay R. Nissley, Manheim R4; Mylin R. Good, Manheim R1; Victor Longenecker, Elizabethtown R3 or Harry Show alter, South Pine Street in Ephrata.

Members in the New Holland Club should contact Kester M. Weaver, New Holland R1 or John B. Lapp, Bareville R1, or the extension service office.

## Warwick FFA Repeats As Judging Champs

Warwick Future Farmers successfully defended their crown by scoring the highest average points in the dairy and livestock judging contest at Lampeter Community Fair last month, it was announced this week.

Repeating their performance of last year, the Warwick FFA members are now within one win of retiring the revolving trophy.

To take the chapter trophy, Warwick had an average of 407.192 points per member to beat out runner up Solanco with a team average of 380.55 of a possible 600 pts.

In the individual scoring, Jacob Harnish, Manheim R2, Manheim Central High School, finished the six class event with a total score of 508.3 points. His closest rival for the individual crown was Glenn Hess, Washington Boro, Penn-Manor High School, with 503.5 points

The contest was held during the exhibition of the Lampeter Fair, but the scores were not all totaled until this week. Chapter scores were obtained by adding the individual scores of all the members and dividing by the number of members participating.

Warwick won the trophy for the first time last year when they defeated Manheim, a previous three year winner in the event.

Following close behind Solanco in the team placings was Manheim with a total of 380.172 points per member.

Pequea Valley, with a score of 366 was fourth while Colcalco moved into fifth place with 360.25. Following were New Holland with 354.41, Penn Manor with 347.4 and Lampeter with 335.937 pts.

Following Harnish and Hess in the individual scoring.

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## Three County 4-H Members Win National Awards Contest

Three Lancaster County 4-H Club members have been selected to represent Pennsylvania in the 1960 National 4-H Awards program, with two winners receiving expense-

honoring state, sectional and national winners, 144 scholarships totaling \$62,400 will be awarded in the categories for which Pennsylvania winners were chosen.

Award winners are:

Home Economics

Mary Grube, 19, daughter of Mr. and Mrs. John B. Grube, Lititz R3, is a junior at Mansfield State College. She was a 4-H member for eight years and completed



SARALEE BRADLEY

paid trips to the 39th National 4-H Congress in Chicago, Nov. 27-Dec. 1.

More than 2,300,000 4-H



MARY GRUBE

projects in clothing, foods and junior leadership. She was president of the local club in 1957. In 1957 she was named state winner for poultry foods demonstration, and the same year won the county.

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## FIVE - DAY

### WEATHER

### FORECAST

#### Saturday - Wednesday

Temperatures for the next five days will average near the normals of 66 in the afternoon and 45 at night. A warm week end will be followed by cooler temperatures about Monday and warmer again about Wednesday. Rain should total over 0.4 inches about the beginning of the week.



JEAN KAUFFMAN

members will be represented by the delegates to the 4-H Congress in Chicago. Boys and girls from the 50 states, and Puerto Rico, will register for the annual event. In addition to all expense trips