



RED ROSE BABY beef and lamb club leader, too, received awards at the annual banquet. Each was given a western style shirt by the members. Nearly 500 people attended the banquet despite snow and freezing weather. (LF Photo) ornp i honor R-f CM WFYTEA SRD ETA SHR SH ET ET

## New Deputy To Strengthen P and S Act

Secretary of Agriculture Ezra Taft Benson has announced that enforcement of the Packers and Stockyards Act is being strengthened further by the establishment of an additional Deputy Director in the Livestock Division for overall administration of the Act in the Agricultural Marketing Service.

Benson had recently authorized establishment of a section to deal especially with enforcement of packer provisions of the Act in the Packers and Stockyards Branch of the Livestock Division in AMS. Enforcement of legislative provisions dealing with both

## Farm Calendar

Feb. 14

Farm Equipment Dealers — 7 p. m. at Kauffman's Tea Room  
Northern 4-H Tractor Club — 7 30 p. m. at Kaylor Bros., Elizabethtown.

Mon., Feb. 17

Watershed meeting — 7 30 p. m. at Glucks Plant Farm, Smoketown.

Feb. 18

Farm Bureau Co op annual meeting — 10 a. m. at Guensey Sales Pavilion, Lancaster.

packers and stockyards will be the immediate responsibility of the new Deputy Director.

Lee D. Sinclair, who has been in charge of the P&S Branch for a number of years, has been named as Deputy Director. Sinclair is a Member of the Bar in the District of Columbia and Michigan.

Sinclair was born of farm parents in Nebraska in 1909. He received his early education in Nebraska and South Dakota, was a graduate in political science at George Washington University in 1933, and received his law degree from that University's Law School in 1937.

A former special agent for the Federal Bureau of Investigation in 1942-47, Mr. Sinclair has worked in all phases of P&S Act enforcement during the last ten years. He was a junior attorney in the Department of Interior in 1939-42.

Benson said he has long had a keen interest in improving marketing conditions for livestock and livestock products, and that he has high appreciation of the role of the Packers and Stockyards Act in safeguarding the interests of producers, market agencies, and consumers. Some time ago, he said, he directed that the work under the P&S Act be materially strengthened and broadened.

### 4-H BABY BEEF

(Continued from page 6)

single wether

Darvin Boyd, R1 Ephrata, with a score of 98.9 took the project score honors and was awarded a trophy

Miss Mary Ann Hess R5 Bareville, feeding a pen of Hampshire, logged the highest average daily gain with the lambs gaining 42 pounds a day.

For being champion lamb showman at the State Farm Show, Miss Janet Gible, R3 Elizabethtown, received a trophy

And for having the champion lamb and reserve champion pen at the Eastern National Show at Timonium, Md., Fred Hess, R1 Bareville, got an award.

The only unhappy 4-Her at the banquet was Thomas Daugherty, R1 Kirkwood.

You see, it was his steer that was being eaten with much gusto and relish by the nearly 500 persons attending the banquet

The Lancaster County National Bank purchased the steer at the Southeast District Show and presented it to the Club to be used at the banquet.

Master of ceremonies was club president Donald G. Herr, R2 Quarryville.

The following businesses in the county donated trophies and awards: J. C. Snavely & Co., Landisville New Holland Machine Co., New Holland, Lancaster Production Credit Assn., Lancaster, Cope & Weaver, Willow Street, Henry E. Martin & Sons, Lancaster, Wolgemuth Bros., Inc., Florin, Eby's Mill, Lititz.

Grubb Supply Co., Elizabethtown, S. H. Hiestand & Co., Salunga, M. M. Wenger, First National Bank & Trust Co., Elizabethtown, Farmer's Bank & Trust Co., Lancaster, J. E. Galen Hardware, Lincoln, and Earl Sauder, New Holland.

ACP, corn acreage reserve and conservation reserve meeting—7 30 p. m. at Fire Hall, Rheems.  
Southern 4-H Tractor Club—7 30 at Mann & Grumelli, Quarryville

Feb. 19

ACP meeting—7 30 p. m. at ag room, Lampeter Strasburg High School.

4-H Electric Club—7 30 p. m. at P&L Bldg., Lancaster.

Feb. 20

Annual meeting of Bankers Assn.—6 p. m. at Hotel Brunswick. Outstanding 4-H members will be guests.

Soil Conservation District dinner—6 30 p. m. at Hostetter's, Mt. Joy.

EPABC Annual meeting—7 30 p. m. at East Hempheld High School, Landisville

Feb. 21

New Holland Baby Beef Club—7 30 p. m. at the home of Harold and Richard Leaman, R5 Lancaster.

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Lancaster County Branch

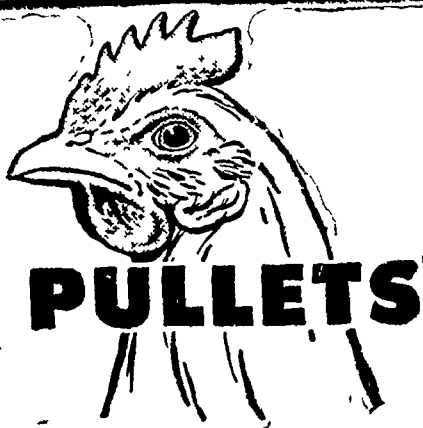
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