## Lancaster Farming

# Lancaster County's Own Farm Weekly Newspaper 

 Established November 4, 1955 Published every Friday by OCTORARO NEWSPAPERSQuarryville, Pa. - Phone STerling 62132 Lancaster Phone EXpress 4-3047 STAFF
Alfred C. Alspach
Robert E. Best
Robert G. Campbell
Robert J. Viggins
Publisher
Robert J. Viggins . . ... .. Advertising Director
Subscription Rates: $\$ 200$ Per Year
Three Years $\$ 500 ; 5 \&$ Per Copy
Entered as Second-Class matter at the Post Office, Quarryville, Pa., unaer Act of March 3, 1879

## Gel Ready for 1959 Farm Show

FARM SHOW 1958, faded into the past Friday as Auctroneer Abe Diff enback sold the last buddy steer in the big al ena

Lancaster County entries, especially in the $4-\mathrm{H}$ baby beef classes were not generally so successful this year as they have been in the past

But thre is no real need to cry For Lancaster Countians brought home a real hon's share of the prizes and awalds, even though there were more red and white ribbons iather than the usual blue and purple varieties

The young man from Dauphin County is to be con giatulated on his victory in the $4-\mathrm{H}$ competition His Polled Hereford steer was beautifully fitted and fed He had it very
well tramed But
er countres in the tant, his victory gives Dauphin and other counties in the state more incentive to bring thei baby beef anmals to the Farm Show The competition will stiffen even more

And after all, the competition is the reason we have a Farm Show There is nothing duller for exhibitor or ob server than to have a class completely dommated by one breeders

To our way of thinking the best possible show is when the judge has three or four ammals from different fatms in clifferent parts of the state before him when choosing a giand champion The air, at a time like that, tends to become electric with excitement, and the hush that can come over a crowd of five or six thousand is just as overwhelming as the cheer that follows when he gives the winner the swat with his hand that means he is the best in the show

## How Not-to-Raise Hogs?

$\mathrm{H}_{\mathrm{w}}^{\mathrm{E}}$ERE IS A storv that has been making the rounds that we thouht you might enjoy We got it from the Herecord Quaterk who in turn credit the Salmon, Idaho, Re-corder-Herald who in turn credited the Atichison, Kan Dail Globe

It s all based on a letter supposed to have been wirt ten by a Lousiana farmes to the Secretary of Agriculture The letter follows

Dear Mr Secietany
"Ms friend Bordeaux over in Terrebonne Parish tecelved a $\$ 1000$ check from the government this vear for not 1 alsing hogs So I am going into the not-lasing-hog-

What I "
the best kind of hooc iot to in in opmion, what is the best kind of hogs not to tase? I would preter not to lase tazoibacks but if that is not a good breed not to a arse I will just as gladls not tase anv Berkshres or Durocs The harlest nork in the bsiness is going to be heepms an mventory of how manv hogs I havn't raised Hv finend Bordeaus is verv povful about the future of this business He has been sasing hogs for 20 vears and the best he eve. made was 5400 until this yeal when he got S1 000 for not lasing hogs

If I can get $\$ 1000$ for not rassing 50 hogs then I will get $<2000$ for not 1 dismg 100 hogs I plan to operate on a small scde at fust holding down to about 4000 hoga which means I will have 880000
will not Voll anofher thing These hogs I will not rase also tai farmers for not of conn I understand that you ans thing for not feltins 100000 bushels of com not to feed the hogs I am not lasing
want to get stated as soon as possible as this seems is be a good time of veat for not rasisng hogs Your vers thuls
Octate Proussadd

K Vow
 - mathed dgan His teph wh mompt and philowophical "Wall Jatell wou he hat there ant but one hind of a woman whod dure an old codges the me and It be darned if I'm some to sett


## 75 Years Ago

A writer on the sublect of Na of Dislikes declared that most which are displaved by men and women are the result of habit and assocration, but thought that some were natural, being appartnetly boin with them
It was pointed out that chuldren
have been known to manifest antipathy towards their fathes, even when babies In some cases.
the writer sard, this may be only a part of the natural dislike which sume infants have for persons in black clothing
The writer told of cases where he found men possessed by an uncontrole sex a cersion for the op covy fell ill immediately every ime he came in sight of a woman Another case involved a hermit Who was selzed with a cold per-
st ration if one of the fair se stiration if
niel his gaze
A case on recond was a young lady to whom all the colors wele sounces of distress except green, anal threw her into a prespiration and a "soldier in scariet uniform WEATHER PREDICTIONS
IN THE YEAR OF 1883
Scventy-five y ears ago a write reather had this to say
There is no better illustiation of the superionty of our know the introduction of a measure of celtainty and of sclence into our fiedictions of the weather There have always been 'weather-wise' eople The wizalds and witche 1 anclent times, who used to sell ales and breezes to superstitivu us skill in fortelling the weather and sometimes then skill procu ed for them the honor of being huned at the stake, or of bemg hanged on an inconveniently high gdlows Yet the poor creatures hati done no more than turn ther knowledge to account which was ac uired by long observation and study of the signs of the sky (1883) is purely the result of scicnce Certan information ob tanned hom many stations, and tclegiaph, enabling the receivel not only to know what is the weather all ores the countrs, but What the weather is to be

We cannot make the weather or control it, but we can ariange cul busmess so as to suffer the least meonicmience or loss if we

## 50 Years Ago

The following meident was told br a Pennsshama teaches of a in mu schood
in mu school there is a boy apparentl, had not been applied or daw His hands and face were besimed and his clothing had cridentls not been changed for ame weeks
One aftern
One afternoon after dismissing the classes I hept the child after hehool dad dshed him to pledse tronough bath and put some clean cloth. , on him I told him to tell hi- mothe that he smells too bad a attend school
The following morning the bot came to shool and his condition had not been changed Going up hote witlen by he handed hel a thited To the Teacher Wille ant "r, ruse We didnt send ham to 10. belearned

## PORTSMEN PROTEST

Pdet in 1908
pantumen in eneneral was brought
to a boiling point when the Board of Game Commissioneis recom mended to the Pennsylvania legis lature that a law be passed making it illegal to hunt small game
with dogs A spokesman for the commissioners sard the chief oblect of the proposal was to protect game, which provided that any dogs found in the woods in any month of the year would be
shot by game wardens Sportsmen declared they would organize and resist vigorously the efforts of the commissioneis

Fifty years ago a carping $\mathrm{Br}_{1}$ ton by the name of Whibley mad quite a fuss over the quality of the American brand of liberty and "Latriotism
Liberty", said he, "is a thing which no one in America can with satisfaction as he mumurs he familiar word At every turn $i$ is clubbed into the unsuspect
"It an aspirant to the citizen ship of the 1 epublic declined to be tree he would doubtless be thiown into a dungeon, fetter an manacled, until he cons
accept the precious boon
"America's view of patriotism distinguished by the same in gemous exaggeiation as her riew
of liberty She has as litlle doubt of her grandeur as of her fiee. dom She 1s. im brief, God's own country and in hel esteem Colum



## Organized Church

Lesson for January 26, 1958
DoEsn'T it kill religiua to or.
ganize it? Not at all It doesn't "kill" water to construct a city water system All the pipes do 15 simply to make water avalable
where it will do the most good if where it will do the most good if
it were not for the pipes and pumps and all that the city would die of thirst Does marriage kill lore?
Do schols Do schools kill education" They
can, of cousce but good coulse.
schools help culucation
good mantages are a blessing to

love And a well Dr. Foreman ol ganized church
not a hindrance not a hindianc
The perghty-odd church commun-
ions uniting in the study "international lessons" ate not organized in the same wav But the fact that our ol ganizations differ
dines not keep us fiom uniting in dines not keep us from uniting in
the studs of the same Woid of the studs of the same Wond of
God It would be interecting to sod It would be intelesting to churches are organized but whicht here we are stiching to onr thina. the organuation of the Chirtat chuch in its calliest days Needs Come First
Thice things can be sand of orFanstation in the ealy churef and not the other way around Ir Amolica we die 6 used to evels
thing bemp onganeed doun to the last sub-sectuon that we dre in elmed to thulk a chuech isnt oncamations But in the book of Act we hen about the chuch
some tume before we heal of th oflices, The fllat deacons ther emimittec of ecven men who wes elected by the people and ap,
pornted by the apostles to doa with the tucky pinblem of caimg fot the need in the chunch,-thore deacons were clected because the were needed. The church did no clect them because some or gamia toon-chait called for such officers
The chunth elected them for
or was the authentic discoverer. of the promised land
Elsewhere across the sea, a half century ago, men and women could sit in a restaurant overiookmg the Thames embankment and dine on fresh salmon brought
fiom the waters of California and Oiegon, indicating the efficiency of American liberty loving buslnessmen

## 25 Years Ago

An Alabama public uthity pard hey taxes several weeks before schools of the, in order to and the drcperate need of funds Com menting on the action, the Solma Times Journal sadd
We want to pay tribute to the cnerosity and public spirit of the Albama Power Co in pay ing its taves two and three months berore they are due, to relieve the chools in ther prate and the light The powresent mancial revously advanced $\$ 700000$ and s.now paying $\$ 950000$ constitut T payment in full"
The payment of $\$ 1,650,000 \mathrm{sev}$ al months ahead of time involvca a considerable loss in interest in the part of the company, but oficials had an interest in the celfare of the state and its chools, a fine example of good atizenship on the part of Amer ductusmess managed electric in dustuy

In Buhnham, Ill, that week, ames Carter was arrested for elling a woman who could no hich Engish a pair of spectacle he ${ }_{1}$ to do paiticular job: it did not elect
them first and then hunt for something for them to do

## Character Came First,

The word "deacon" means "one who seives," a selviceable man. The elders and the bishops or over-
seese, of whom ve $e$ ead later seers, of whom ue iead later,
were also serviceable men Paul never left a chuich without offi-
ceis He was a piactical saint But Paul, when wuting about chuich officers, as he did to Tiniothy and Titus, lays down some
remaikable piovisions In describremarliable piovisions In describ-
ing vanous offices, Paul oddly ing vanous oncers, Paul oddly
enough (we might think) says not a wood about what these officers were to do It's all about what they weie to be, as men, as Christians. Paul knew that no organization is bettel than the people who operateimportant matter Peisonal qualifications come ahicad of technical qualifications This does not mean that the fiamenoih of organization is of no importance Other thmgs berne equal it is better to have
som? fidmework on system which discrutages one-man tule or the devclopment of cliques But the officers' character is the central malici paul did not want Timothy to ask, about a plospective officer, what kind of crecutive did he
make? but tather How well has he minaged his mannage, his home? It is a more vital question.

## The Church Came First

No apostle known to us ever set up a skelcton or sanization, a cadie is to collect a chuich around left
it Paul' gicat figure of speech is the body and the members A body does not come unto existence by legs and inudes to get together. The body develops these vaıous pats as 11 giows The body is more impoltant than any of its mombers so with the church, as cia The chun ch poduced the cers, not the officers the church The church docs not exist for ex ample to wo preachers obs Preacher- exist to seric and buld the chunch Euther, if the chureh aluars fint and every one man can thunk I amandspens able if I dee move away I cannut be replaced" Elery one in homethung he or something to do, haps better than any one else, Whether au ulficer oo not Every one hould tis to make himself indispensable, yes, but he must undispen-able person in any church Mo-Chist
Haced on


