

Letters

As a frequent visitor and sometime continuing education student, I have been appalled and disgusted by the various vulgarities (comments, additions to cartoons, etc.) that appear on the various bulletin boards on campus. What kind of impression does this make on prospective students, their families and visitors to the campus? Conduct of this type would be expected of eight year olds, not college students. Even at that level,

teachers and principals would not condone this behavior and allow this type of material to remain indefinitely on view.

If you students, professors and administrators have no respect for yourselves, at least have some for this institution of "higher learning" by chastising the individuals responsible and immediately removing the offending material.

Thank you

The Board of Directors of THE HIGHACRES COLLEGIAN would like to make the "Letters to the Editor" section, featured in this issue, a regular column in our uncoming issues.

Letters to the editor may include response and feedback from what appears in the publication, open up new topics, criticize the publication, and respond to current events both at Highacres and in the community.

In preparing letters to the editor, the following guidelines must be followed:

1. Letters to the editor must be in accordance with established editorial policy.

2. Letters to the editor would be precise and to the point, and limited to 250-300 words.

3. All letters must be sign-

ed-names can be withheld upon request.

4. From this time forth, all anchymous letters will be refused. Authorship of any letter printed will be verified.

5. Letters are to be given to any Collegian staff member or sent to the Hazleton Campus of Penn State in care of THE HIGHACRES COLLEGIAN.

6. Letters from the Highacres community - including students, faculty and staff members, and the Administration, and responsible comment from the community is strongly invited and encouraged.

7. The Board of Directors of THE HIGHACRES COLLEGIAN reserves the right to reject any letter which does not comply with established letter policy.

THE HIGHACRES COLLEGIAN

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The office of THE HIGHACRES COLLEGIAN is located in Room 108 in the South Building. Office hours are Monday, Wednesday, and Friday from 12:05 to 12:45 p.m. Other hours can be arranged by appointment.

The phone number of the COLLEGIAN is (717) 454-6559. Unsigned editorials represent the official view of the COLLEGIAN. Views expressed in bylined articles are those of the individual contributor and they do not necessarily reflect the view of the COLLEGIAN. Responsible comment to printed material is invited.

Faculty forum Is there animosity between "dormies" and "townies?"

ing brought together in a class situation dorm students and those us call "our circle of friends." It who live off campus do not have an opportunity to meet in a non-this circle without putting the academic situation. The problem is lessened somewhat by activity groups. This can be effective only if the individual actively seeks out a group. It seems that most students do not wish to be participants in organized activities where they would be exposed to a more homogenous group. Individuals have a tendency to an invisible defense mechanism which Pink Floyd calls "The Wall" when he or she is brought into a new situation. Meeting and getting to know new people raises the anxiety level concerned primarily with acceptance. Once an individual feels that he or she is accepted, the "Brick Wall" is relaxed somewhat in stages. Eventually most of this "wall" disappears and one sees the true individual for what he or she really is. It is a very private and personal thing. Dr. Joseph Jumpeter It can only be accomplished in a

Yes. With the exception of be-relaxed non-hostile atmosphere. This atmosphere is what most of is almost impossible to infiltrate "wall" into action. The beginning of each school year is probably the best time to do something about the problem since there are no "circles." However, within a matter of days the circles begin to form and if an attempt to con-



stantly expose individuals to one another is not initiated, these circles become solidified and we end up with "dormies" and "townies."

On a positive note, there are a great many individuals who do not fit into the mold which my statement portrays and I say "Thank God for that."

"all alone, or in twos The ones who really love you Walk up and down outside the wall

Some hand in hand The bleeding hearts and the artists

Make their stand and when they've given you their

Some stagger and fall. After all it's not easy

Banging your head against some mad

buggers wall." Pink Floyd Dr. Jumpeter; 13: 137-399 the responsibility of addressing Only then will the effects of a these problems by providing ap"dis-unified" student body be propriate activities and prominimized. grams on campus.

One of the important aspects in ldressing the ''unity' involves maintaining an open line of communication among student leaders representing each group. (It goes without saying that there must be strong leadership within each group as well.) While there is always room for improvement, I do believe the various organiza-tions (RHC, SUB, OTIS, etc.) have a good understanding of the needs of each of the aboveidentified groups and they have attempted to plan activities and programs to meet those needs. It is obvious that some of these ac-

Given the three different living tivities/programs have been options of the Hazleton Campus more successful than others. The student, it is inevitable that there organizations themselves can do will be some degree of "disunity" little about the "unity" problem among resident students, com- unless the students represented muters, and a group that hasn't by that organization respond to been mentioned, the off-campus their efforts. Students must student (apartment dweller). become involved in planning and, Each of these groupings has its more importantly, participating own particular problems, con- in the various activities that are cerns, and issues to which it geared toward fostering a sense seeks solutions, or at least alter- of community and understanding natives. Organizations such at between on and off-campus the RHC, SUB, OTIS, SGA, have (including commuters) students.



Joseph Marchetti