

The Nittany CUB
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DEAR CHARLY

(Anyone having a question about anything, please send your question to Charly Lee, c/o Publication Office, Reed Building. All letters will then become property of the CUB and will eligible for printing.)

Dear Charly,

Meteorologically speaking, could you explain to me why there is so much snow at Behrend.

Signed, Mr. Baker

Dear Mr. B.,

I'm afraid that I can't answer your question Meteorologically, but theoretically speaking I feel thusly:

And the Lord said, Because the cry of Perry and Niagara is great, and because their sin is grievous, I will destroy them save their mighty leader, Richeson.

And Richeson drew near, and said, Wilt thou also destroy the righteous with the wicked?

And the Lord said, If I find in Perry fifty righteous within the halls, then I will spare all the place for their sakes.

And Richeson begged the Lord, peradventure just forty, or twenty, or just ten righteous are to be found?

And He said, I will not destroy it for ten's sake.

And there came two angels to Perry at even: and Lane sat in the gate of Perry: and he bowed himself with his face toward the ground.

And when morning arose, the angels hastened Lane saying, Arise, take thy wife, thy son and thy daughter which are here; lest thou be consumed in the iniquity of this place.

And no just men or women were found in the place and the Lord rested in contemplation. Richeson was in communion with the Lord and watched Lane escape the fury.

Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the city of refuge was to be called Zerie.

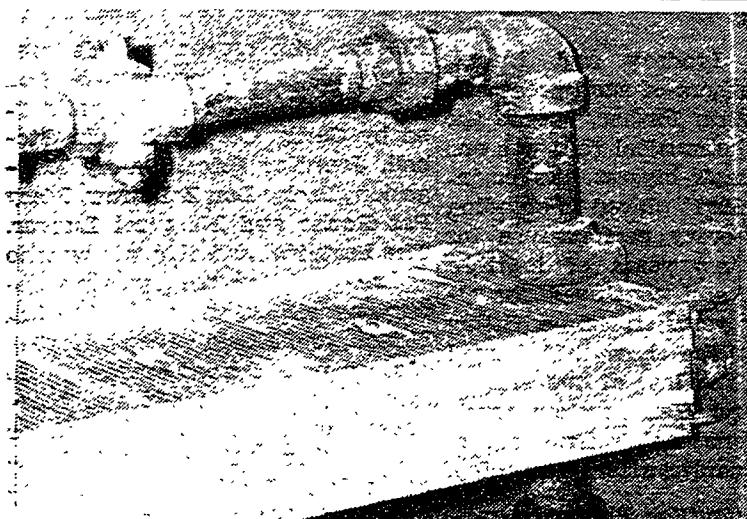
The sun was risen upon the earth when Lane entered into Zerie.

Then the Lord rained upon Perry and upon Niagara hailstone and snow from the Lord out of the heaven.

And the fury continues even now.

And Richeson looked toward Perry and Niagara and toward all the land of the wrathful area and foresaw with his prophetic powers that in the future the countryside will become as one white glacier and will vanish from the earth forever.

Signed, Charly



When a heating pipe froze Thursday, the eighth, all heat in the CUB was shut off. In fact, it was turned off twice. The first time a pipe burst flooding the rec room, two hours later, the heater in the cafeteria covered that floor with water. Sub-zero temperatures were the cause.

University of Santa Clara Initiates Sensitivity Course

Santa Clara, Calif.—(I.P.)—Sensitivity training as an aid of deterrence to the individual, his education and occupational environment was evaluated recently by speakers on the University of Santa Clara campus.

The conference, "Encounter Groups: Hope or Hell," was sponsored by the Center for the Study of Contemporary Values under the direction of Dr. Stuart McLean, assistant professor of theology at Santa Clara. Conference keynote speaker, Dr. William Schutz of the Esalen Institute in Big Sur, defined sensitivity training as a "tool in a social revolution of openness and honesty. The result will be a new way of relating to self and others."

He traced the patterns of repressive behavior inculcated in the individual during childhood and the methods the encounter group employs to counteract this conditioning. In enumerating the guidelines used in the sensitivity "session" he said, "participants are to be open, honest, talk about the now and express when possible physically what could have been expressed verbally."

Chairman of the Santa Clara Psychology department, Dr. Roland Lowe, responded to Schutz with the deficiencies inherent in the encounter group method. He questioned the qualifications of group facilitators and asked for evidence "to prove that sensitivity training does what it claims."

He also challenged the value of total honesty in relation to the importance of an individual's privacy and added "coping with loneliness is a valuable part of maturation."

The New Left's position on sensitivity training was cited by for-

mer S.D.S. member, Mr. David Ransome, editor of the underground Mid-Peninsula Observer. The encounter's exclusive concern with individual problems in lieu of a confrontation with political issues was described by Ransom as the Left's basic objection to sensitivity sessions.

He found them a middle class phenomenon and the openness policy described as fallacy-didden. "Equals can be honest—unequals cannot." He stated the obligation of society to support the development of the individual "which it does not do" and called it "a cruel hoax to say we can change social institutions."

Dr. Schutz refuted the futility of revising social institutions and cited the encounter as a means of effecting change. He considers sensitivity training instrumental in clarifying the individual's image of his political self. "It avoids the projection of personal problems on the political level and action

for the sake of enhancing a liberal image," Schutz said.

The Chairman of the Advisory Committee on Guides for Moral Instruction in California schools, Dr. Edwin Klotz, labeled sensitivity training "old-fashioned nihilism, a breakdown in the individual's value system" and anti-theoretical to individualism in its creation of dependency on a group. "It is a source of rebellion destined to be controlled by the community."

Fr. Joseph Powers, professor of theology at the Graduate Theological Union in Berkeley, offered the following theological-ethical evaluation of sensitivity training: Religious and encounter purposes basically compatible.

Both seek "to find freedom within a group and accept feelings as an assistance in making free decisions." At present, "We still don't know the people we're educating and what we're educating them for."

Jethro Tull—Too Often Ignored

by Gary Thornbloom

At times many of us often tend to ignore some of the better sounds around. All too often our perception fails us and we pass by a good thing. To most people who have got it together about the sounds of the music of today, the rap I'm about to put down is nothing new, but to the uniformed majority, please read on. When a group makes it, it's often due to how commercially oriented they allow their sound to become. The more commercial their sound is the more AM, and at times FM, airplay they will receive. The groups exposure and the amount of promotion (ie. dollars spent selling the group to you the listener) play the guiding factors to what you will hear and buy. Very often to hear the best groups you have to search to find them. Once you are turned on to them, it's good-bye to top forty shit. Whether by lack of our own observation or observation or due to poor promotion procedures many groups are ignored. Groups such as the Buffalo Springfield and Procol Harum, when they were still together, were both fantastic bands but to a large majority, they went unnoticed. Niel Young, the Steve Miller Blues Band, the Moody Blues and Jethro Tull are all groups which are releasing really great albums. How often do you hear any mention of these groups. Each of these is a sound of now, a sound of the beauty of rock. Perhaps the most ignored of the ones I've mentioned is Jethro Tull. Their record company is so uniformed that for a long time they were releasing entirely false statements about Jethro Tull. It's this group that I've selected to do this reviewing.

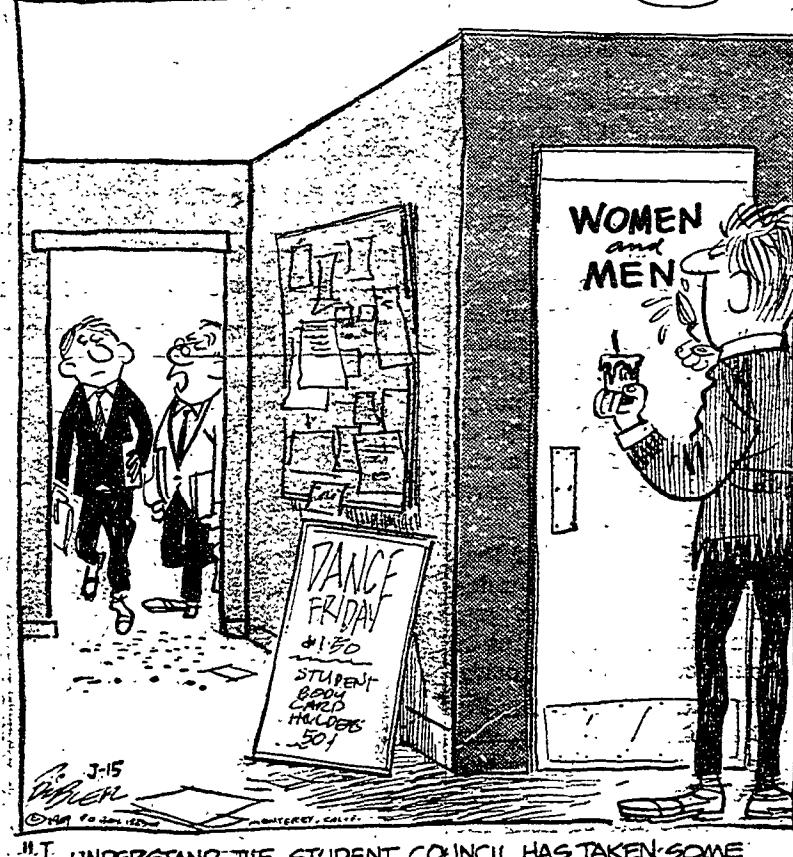
Jethro Tull's first album was entitled *This Was* and was just what they were in August of 1968. The band was into a blues sort of thing. Lead instrument parts

than before and Ian puts down some symetrically sound flute playing. Martin Lancelot Barre, great rides, but is found lacking the new addition, plays some a good tone setting for his rhythm parts. The selections on this album are all good and a few are very unique, in that no other group has touched the type of sound which Jethro Tull has captured.

A New Day yesterday has Martin coming through with a really good lead riff, with Ian providing an equally fine flute lead. This song sort of flows through you, drawing you into the group. Look into the sun has Ian showing his many sided ability on the

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LITTLE MAN ON CAMPUS



"I UNDERSTAND THE STUDENT COUNCIL HAS TAKEN SOME BOLD NEW STEP ON INTEGRATION."