

## Black Cultural Center Planned

The University has begun steps to establish a Black Cultural Center.

Working with members of the Black Student Union and the Commission on University Life, President Walker has recommended that a non-profit corporation be established that could hold funds, rent or buy property, and otherwise serve as a permanent management structure for the Center. He has asked the University's legal counsel, Love & Wilkinson, to assist in drawing up incorporation papers and otherwise providing legal counsel in the establishment of the Center.

President Walker pointed out that assistance in funding the Center was "a difficult buy not impossible task and one on which we are proceeding as rapidly as possible."

"As soon as the Board of Directors for the Black Cultural Center has been chosen, I would like to meet with the members and see what can be done to advance this project."

Funds from well-known foun-



## EMTA...

(Continued from Page 2)

This spring ('69) the EMTA adopted the exact fare system on the buses with little inconvenience

dations generally are not available for funding student centers, and at the present time state and federal funds cannot be used.

"But working together," President Walker said, "I believe we can find funds for the Center."

caused by the transition. This system greatly reduces chances of drivers being held up. It also facilitates maintaining schedules and book-keeping.

Behrend receives full-time bus service beginning at 7:08 A. M. and ending at 9:52 P. M. daily.

Next week we'll take you inside the EMTA garage, inside the buses themselves and behind the scenes in the operating and funding of this phenomenon.

## Marijuana - Weed With Roots In Hell

by Gary Thornbloom

For opinions on the use of grass it is perhaps best to deal with four main viewpoints: 1. the persons who use marijuana, 2. the persons who use marijuana for religious rites, 3. the views of medical experts and doctors, and 4. the U. S. Narcotics Bureau. The opinions will be discussed in the order in which they are listed above.

Marijuana is smoked by persons from all over the world of all ages, races, religions, and social classes. However, in this country the public eye is on the younger generation, the youth of the nation. Most are turned on (initiated to the marijuana) for themselves, while a lot more will actually only smoke four of five joints and then will be scared away by the possibility of getting busted (arrested on a narcotics charge). The persons who continue to smoke pot will gradually come to associate with a select group of friends. The reasons for this are obvious, the smokers will have a big thing in common and the less outsiders there are around the less chance there is of being busted.

The almost unanimous opinion of marijuana smokers is that marijuana is good for a person and it has no drawbacks or hang-ups. They are also unanimous in their description of its effects. Persons who have smoked marijuana quite a few times claim that the herb produces a feeling of lightness, happiness, all actually a feeling of euphoria. They also make claims of specific sight and hear-

ing perceptions. Little things can be seen better while high, nature is more beautifully appreciable, music sounds better, food tastes better, and words come easier. Poet and philosopher Allen Ginsberg asks this: "If marijuana is a hoax, what is Money? What is the War in Vietnam? What are the Mass Media?"<sup>1</sup>

Many different religious cults use marijuana in their religious ceremonies. Among the religions of the world which use this herb are: the Brahmins, Suddhus, Hindus, followers of Zen, and marijuana is also considered to be the beginning of the Yogis path. The Tibetan Yoga and the Mentr Yoga followers smoke the herb in their rituals. The Ascetic Yogi Shiva is believed to have smoked marijuana. Many Homdis be; oefs jav numbered as high as 400,000-00 and have practiced their beliefs for quite a long time. Many of the Eastern religions follow this idea: "The result of eating meat and drinking liquor is that you get filled with passion, rage—and then what happens? The spirit of God flies out from you."<sup>2</sup> Religions which use this herb are also springing up in the U. S. A lot of them are not sincere in their beliefs, but a great many more are very sinlere. They believe that the cultivation of the cannabis herb helps to bring man closer to the earth and closer to God no matter what religion you belong to.<sup>3</sup>

Most doctors are in agreement that marijuana is not the killer drug that it has been made out to be. One doctor's opinion is this:

"Much less dangerous than alcohol and, in the long run, much less toxic than tobacco."<sup>4</sup> Many other doctors share this belief. There is a great lack of medical reports which deal with marijuana. Many consider the LaGaurdia Report to be the most detailed study which has ever been made. It was made in the year 1944. Most of the other reports are very old and outdated, many of them dating back to the 1800's. However it is interesting to note that the majority of these reports find nothing physically or mentally damaging to a person who smokes marijuana, which may be blamed on marijuana. Two conclusions drawn by the LaGaurdia Report are:

"In most instances, the behavior of the (marijuana) smoker is of a friendly, social character. Agressiveness and belligerency are not commonly seen . . ."

Smoking marijuana can be stopped abruptly with no resulting mental or physical distress comparable to that of morphine withdrawal in morphine addicts."<sup>5</sup>

It is of general agreement among doctors that marijuana does no physical damage to the human body. Mental tests to both users and nonusers produced these results:

"The Bellevue Adult Intelligence Test was administered to a total of 60 male subjects, 40 marijuana users and 20 nonusers. The average I.Q. for the user group was 96.7, range 70 to 124, and for the nonuser group the average I. Q. was 104.5, range 93 to 114. Both groups may therefore be

## Ghost Of Behrend Haunts The Campus

PART I: PHYSIC ENDEAVORS  
by Charly Lee

Over 30 years ago, a boy by the name of Warren Behrend was struck and killed by a car on Station Road. In order to express sympathy, the Hammermill Paper Co. presented the Behrend family with a hand-scrolled memorial. The paper is still hanging in the Memorial Room of the Administration Building. A section of its text reads thusly: ". . . Warren Moritz Behrend, only son of our president, Ernest R. Behrend, recently met with accidental and untimely death in a deliberate and unhesitating effort to avoid danger to other lives at the risk of his own, under circumstances which have appealed strongly to every member of the Hammermill organization as well as to the public generally . . ." It was an unhappy fate for any young man.

As was said before, the document hangs in the Administration Building—the very same structure which was once the home of the slain boy. Ever since Warren's death, however, there have been strong indications that his spirit still frequents the building. In other words, Behrend's Administration Building is haunted.

Up until 1966, girls attending Behrend Campus lived in the old white house. Although there were no reports of actual apparitions, the girls told of hearing many strange noises during the night. None of the sounds could be explained naturally, so they were attributed to "evil spirits."

Most of the stories concerning Warren's visitations, however, center around an old arm chair which sets in the southeast corner of the Memorial Room. It seems that the chair is his place of accustomed resort. The ghost supposedly sits in the chair and taps the left armrest with his fingers. Upon inspecting the armrest, I found that the tip of it is frayed, exposing the chair stuffing. Another unusual occurrence is that the chair, which is usually facing the center of the room, is often found facing the window so that a person sitting in it could look out the window. The most noteworthy of the bizarre events that have been observed in the room, is the reoccurring

classified as of average intelligence."<sup>6</sup>

1. George Morris Carstairs, DMP, FRCP, **Bhang And Alcohol**, quoted in Solomon, David, **The Marijuana Papers**, p. 112

2. This opinion is expressed in many underground papers and is also my own.

3. Jack L. Ward, M. D., as quoted on the backcover of Solomon, David, **The Marijuana Papers**.

4. George B. Wallace, M. D., chairman of the Mayor's Committee on Marijuana, quoted in Solomon, David, **The Marijuana Papers**, p. XVII.

5. Adolph G. Woltmann, MA, "Family and Community Ideologies," "Mayor LaGuardia's Committee on Marijuana," **The Marijuana Problem In the City of New York**, quoted in Solomon, David **The Marijuana Papers**, p. 395.

6. Solomon, p. XXV.

voice of a little boy saying, "Oh mommy, oh mommy," which is then followed by a little chuckle.

In an effort to establish the validity of the stories, I took it upon myself to contact the spirit by means of automatic writing.

On the morning of October 28, 1969, I entered the Memorial Room, positioned myself in a chair adjacent to Warren's, and with pencil in hand, I closed my eyes and requested that the spirit guide my hand to answer a few questions that I had asked him. For fifteen minutes nothing happened, but suddenly my hand moved. Concentrating on nothing but the question, the spirit wrote, through me, six words.

This took half an hour, and then my concentration was broken by a person who entered the room. I looked at what was written, and there were these six words: **THE ONLY ONE THAT THERE IS.** Although the words compose only a sentence fragment, I believe that had the communication continued, a complete message would have materialized.

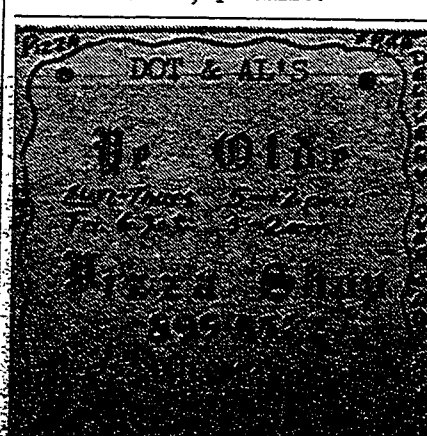
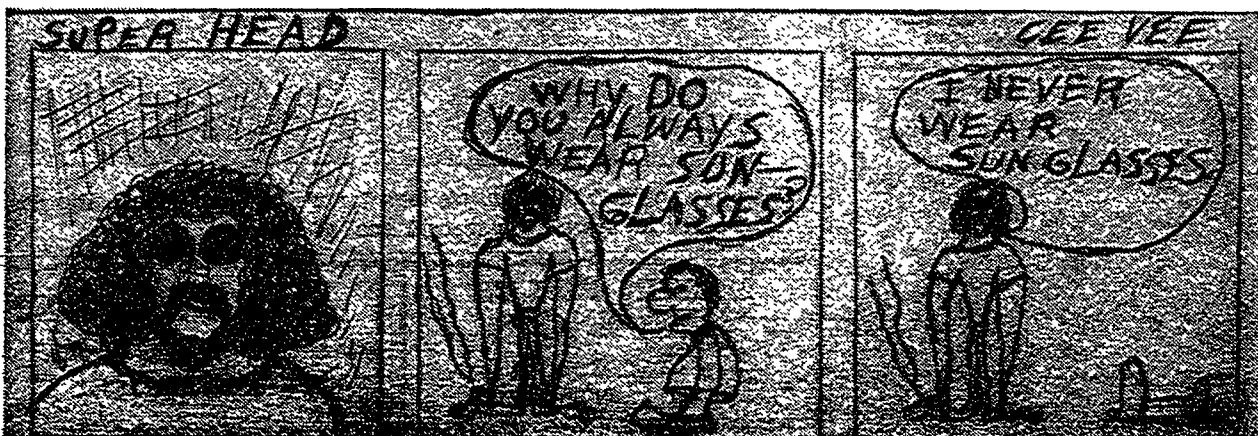
Next week I will try automatic writing again in order to varyify the ghostly tales. Anyone who has any information on this subject, please contact me. In the next issue of the CUB there will be a more complete article which will trace the ghost's activities in the house from the time of his death.

## Why LSD?...

(Continued from Page 2)

LSD use among youth today. "The college degree may now function as a rite of passage, replacing physical tests of manhood customary in the preliterate tribes. It is the degree which abruptly entitles the individual to the rights, privileges, and responsibilities of the adult world," they contend, without giving him a real opportunity to develop as an individual.

The authors attribute the growing use of LSD to a society which inhibits the development and expression of feeling. The discovery most frequently expressed is that much is to be gained by the use of that "which causes one to feel and enables one to talk about one's feelings. Suddenly one feels rapport with humanity, a new synthesis of intellect and emotion."



THE LARGEST STOCK of

**Levi's**

In Northwestern Pa.

at

**Isaac Baker & Son**

State at 7th