

SGA appointments for president, vice-president, and carry-over members: will take place this month--or will enough Behrend students want these posts to warrant an election?

Last fall's lack of enough candidates for SGA to make an election necessary was disheartening to me and a disgrace to the campus. I cannot see why, on any college campus where the future leaders of America are supposed to be trained, that very few people want to take advantage of the opportunity to develop the organizational and executive skills which SGA experience would help them to develop. A lack of concern for self and low goals in life on the part of many Behrend students seem to be the only answers.

This is not to say that all Behrend students should try to get into SGA. Some students will have no need for organizational and executive talents possibly some already have them, and there are undoubtedly many students who would rather develop them elsewhere simply because they could not stand the type of work SGA does.

But nevertheless, there still will be many who could benefit themselves and their campus by being on SGA. I hope enough of these people decide to run for office so that spring elections will be necessary.

#### LETTERS TO THE EDITOR

Mr. Editor:

Your last issue had an article entitled "Where Have All the Gentlemen Gone" in which the author cut up the men of today's society. Reading between the lines, I inferred that she (undoubtedly a man did not write it) was speaking about the males of Behrend Campus.

The question is very easily answered. The gentlemen have gone to find the ladies because they realize they cannot be gentlemen if the women are not ladies. I believe that ladies are women who are refined. They do not drink, smoke, swear, wear slacks, sweatshirts, haircurlers, or tongs to class or to

dinner; and they do not tell off-color stories or listen to them.

The author mentioned that the men do not open the doors for the "ladies." A D.D.T. student loaded with drawing board, books, and accessories can hardly open a door for himself, let alone some "ladies" ahead or behind him. The author undoubtedly believes that when a crowd of students are entering the C. Building, the men should all stand aside to let the "ladies" enter. Also the author does not comment about the "ladies" who do not give the men a chance to open the door for them.

The author also mentioned that the men of today do not carry a lady's packages. I have inferred that she meant the men of Behrend do not carry the Behrend "ladies'" books. Today, the act of carrying a woman's books, unless she has a heavy load, is looked upon by society as a maudlin form of childish affection. Also, if a man is walking with two or more "ladies" who believe in safety in numbers, whose books should he offer to carry? Certainly he cannot carry all of their books.

Lastly, the author of the article stated that today's men say things in front of "ladies" that they would not have said in front of men two years ago. I would deeply like to know what they say.

True, there are very few gentlemen like there were in Othello's time left but that is because there are few fair damsels in distress; in fact, there are few fair damsels.

Dear Editor:

In response to the highly sophisticated letter written to you concerning where all the gentlemen have gone at this campus, I would like to reply. But first of all, I would like the ladies of this campus to answer a few questions.

Did not and do not the women of the United States ask for, cry for, beg for equal rights? Did not they want the same rights and privileges that man has? Did not and do not they want to